

TENATIVE AGENDA OTTUMWA CITY COUNCIL

REGULAR MEETING NO. 35 Council Chambers, City Hall

December 20, 2022 5:30 O'Clock P.M.

#### PLEDGE OF ALLEGIANCE

#### A. ROLL CALL: Council Member Hull, Pope, Roe, Galloway, McAntire and Mayor Johnson.

#### B. CONSENT AGENDA:

- 1. Minutes from Regular Meeting No. 33 on December 6, 2022 and Special Meeting No. 34 on December 13, 2022 as presented.
- Civil Service Eligibility Lists for December 9, 2022: PW (& Landfill) Equipment Operator Entrance.
- 3. Approve the payment to Winger Mechanical for \$14,923.75 for repairs to the Beach Ottumwa HVAC system.
- Approve the purchase of repair parts for Wimco Model C Digester Mixing Pump for WPCF in the amount of \$13,730.
- Beer and/or liquor applications for: Tequila Grill, 112 N. Market St.; Greater Ottumwa Vocal Arts Project, 529 E. Main St.; El Rancho Grande, 232 E. Main St.; Iowa BBQ Store, 2827 North Court Street, with outdoor service area; all applications pending final inspections.

#### C APPROVAL OF AGENDA

#### D. ADMINISTRATORS REPORT TO COUNCIL AND CITIZENS:

#### All items on this agenda are subject to discussion and/or action.

E. IDENTIFICATION OF CITIZENS DESIRING TO COMMENT ON AGENDA ITEMS: (When called upon by the Mayor, step to the microphone; state their name, address and agenda item to be addressed. The Mayor will invite you to address the Council when that topic is being discussed. Remarks will be limited to three minutes or less. The City Clerk shall keep the time and notify the Mayor when the allotted time limit has been reached. Comments are to be directly germane to the agenda item being discussed; if not directly germane as determined by the Mayor will be ruled out of order.)

#### F. PUBLIC HEARING:

- This is the time, place and date set for a public hearing approving the plans, specifications, form of contract and estimated cost for the City Hall Improvements Project.
  - A. Open the public hearing.
  - B. Close the public hearing.
  - C. Resolution No. 285-2022, approving the plans, specifications, form of contract and estimated cost for the City Hall Improvements Project.

RECOMMENDATION: Pass and adopt Resolution No. 285-2022.

- G. ORDINANCES:
- H. DEPARTMENTAL, BOARD. OR COMMISSION RECOMMENDATIONS/REPORTS:

1. Lease Agreement between the City of Ottumwa and the US Representative Zach Nunn.

RECOMMENDATION: Approve the lease agreement for approximately 730 square feet of office space at City Hall, Room 201A and 201B, 105 East Third Street, Ottumwa, Iowa 52501, with US Representative Zach Nunn.

 Approve the Annual Urban Renewal Report for the Westgate Urban Renewal Area, Airport Urban Renewal Area, Wildwood Drive/Highway 34 Urban Renewal Area and the Hospital District/Pennsylvania Avenue Corridor Urban Renewal Area for the fiscal year of July 2021 through June 2022 for the City of Ottumwa, Iowa.

RECOMMENDATION: Approve the annual Urban Renewal Reports for fiscal year July 2021 through June 2022.

 Wapello County Mutual Aid Association – Mutual Aid Box Alarm System (MABAS) Plan for Wapello County Discussion.

RECOMMENDATION: Understand the upcoming implementation of MABAS for the City of Ottumwa Fire Department.

4. Envisio Public Dashboard for Comprehensive Plan.

RECOMMENDATION: Receive staff update and Envisio Public Dashboard.

- I. RESOLUTIONS:
  - 1. Resolution No. 284-2022, approve changes to Workplace Violence and Threats Prevention Policy.

RECOMMENDATION: Pass and adopt Resolution No. 284-2022.

2. Resolution No. 286-2022, approving an extension of the Agreement with Heartland Humane Society for the provision of animal care services.

RECOMMENDATION: Pass and adopt Resolution No. 286-2022.

 Resolution No. 287-2022, approving the reimbursement of State and Federal funding related to the abandoned transit operations.

RECOMMENDATION: Pass and adopt Resolution No. 287-2022.

4. Resolution No. 289-2022, certifying the population of recently annexed territory (1235 Hutchinson Avenue) to the City of Ottumwa.

RECOMMENDATION: Pass and adopt Resolution No. 289-2022.

 Resolution No. 290-2022, awarding the contract for asbestos abatement and demolition of the condemned property at 868 South Davis Street to Weston McKee of Fairfield, Iowa for the best bid \$3,500 for abatement and \$9,400 for demolition.

RECOMMENDATION: Pass and adopt Resolution No. 290-2022.

 Resolution No. 291-2022, awarding the contract for asbestos abatement and demolition of the condemned property at 1019 West Third Street to Weston McKee of Fairfield, Iowa for the best bid \$6,000 for abatement and \$8,400 for demolition.

RECOMMENDATION: Pass and adopt Resolution No. 291-2022.

 Resolution No. 292-2022, awarding the contract for asbestos abatement and demolition of the condemned property at 529 Albany to Weston McKee of Fairfield, Iowa for the best bid \$16,000 for abatement and \$17,900 for demolition.

RECOMMENDATION: Pass and adopt Resolution No. 292-2022.

 Resolution No. 293-2022, awarding the contract for asbestos abatement and demolition of the condemned property at 115 South Adella to Weston McKee of Fairfield, Iowa for the best bid \$5,000 for abatement and \$9,400 for demolition.

RECOMMENDATION: Pass and adopt Resolution No. 293-2022.

#### J. PUBLIC FORUM:

The Mayor will request comments from the public on topics of city business or operations other than those listed on this agenda. Comments shall not be personalized and limited to three minutes or less. Comments not directly applicable to operations, inappropriate, or an improper utilization of meeting time, as determined by the Mayor, will be ruled out of order. When called upon by the Mayor, step to the microphone; give your name, address and topic on which to address the Council. The Council is not likely to take any action on your comments due to requirements of the Open Meetings Law. Pertinent questions, comments or suggestions may be referred to the appropriate department, city administrator or legal counsel for response, if relevant.

K. MAYOR/CITY COUNCIL REPORT AND/OR COMMUNICATIONS

#### ADJOURN

\*\*\* It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. \*\*\*



## FAX COVER SHEET

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MEMO: \_\_\_\_\_\_\_\_
Tentative Agenda for the Regular City Council Meeting #35 to be held on 12/20/2022 at 5:30 P.M.

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## OTTUMWA CITY COUNCIL MINUTES

#### REGULAR MEETING NO. 33 Council Chambers, City Hall

December 6, 2022 5:30 O'Clock P.M.

Item No. B.-1.

The meeting convened at 6:03 P.M.

Present were Council Member Galloway, McAntire, Hull, Pope, Roe and Mayor Johnson.

Galloway moved, seconded by Hull to approve consent agenda items: Mins. from Regular Mtg. No. 31 on Nov. 15, 2022 and Special Mtg. No. 32 on Nov. 29, 2022 as presented; Recommend re-appointments of Dennis Willhoit and Wes Olson to Historic Preservation Commission, terms to expire 1/1/2026 and Mark Merringer to Inspection Brd. of Review, term to expire 1/18/2028; Civil Service Eligibility List for Nov. 30, 2022: WPCF – Operator Entrance; Beer and/or liquor applications for: Reds Pub LLC, 618 Church St.; Cerro Grande Meats & Market, 311 E. Main; all applications pending final inspections. All ayes.

McAntire moved, Amended by Roe and seconded by Galloway to approve the agenda as presented with removal of item from the table to be voted upon at the end of the mtg. All ayes.

City Admin. Rath updated Council on the following: Heartland Humane Society Agt.; Bridge City Sanitation (BCS); Depot Acquisition; Transfer of Transit Bldg.; Comprehensive Parks Plan/Tennis Development; ATV/UTV Usage on City Streets. Roe reminded Council when the garbage collection contract was up for bid, BCS assured us that new trucks would be ordered once the contract was approved (to address the continued appearance of the trucks and the constant seepage of liquid sewage onto city streets) but this hasn't gotten any better. Request to have BCS at an upcoming mtg. to discuss remedies to continued issues.

Mayor Johnson inquired if there was anyone from the audience who wished to address an item on the agenda. There were none.

Roe moved, seconded by McAntire to approve the purchase of Sokkia GRx3 GNSS from Transit Works for Engineering Dept. for the sum \$23,024. PW Dir. Seals reported this purchase allows the dept. to perform various land surveying functions including topographic surveys, as-built surveys and construction stake outs. This equip. will gather base information for our Graphical Information Map System. The existing TopCon survey grade GPS currently being used was purchased in 2012. The current unit requires a cellular phone signal to operate, this data signal will no longer transmit after Jan. 1, 2023 rendering the unit functional obsolete. This item was budgeted through CIP for \$21,250. From the time of budget prep, prices have increased. All ayes.

Galloway moved, seconded Pope to approve the repair of Flygt Model Wastewater Pump (N. Elm Street Pump No. 3) for WPCF in the amt. \$10,296. Seals reported cost of a new unit is est. at \$90,000; this pump repair kit will allow us to keep a spare on hand for use in the future. All ayes.

Hull moved, seconded by Galloway that Res. No. 277-2022, approving Professional Services Agt. between the City and HDR Inc. for WPCF Aeration System Improvements Project and auth. the Mayor to sign Agt., be passed and adopted. Seals reported total cost of design as outlined in the agt. is not to exceed \$80,102; WPCF budgeted \$632,000 for engineering and construction of the aeration improvements. All ayes.

Roe moved, seconded by Pope that Res. No. 278-2022, approving and auth. execution of Real Estate Purchase Agt. with Lorenzo Silva and Sebastian Silva-Zuniga for 1726, 1732, 1736 and 1744 Mable, be passed and adopted. Zoning & Housing Coordinator Rusch reported in Aug. 2019, the City approved a development agt. with Lorenzo Silva & Sebastian Silva-Zuniga which transferred city-owned property on Mable to the buyers in order to complete an automotive garage in the I-1 zone within three yrs. The buyers were not able to complete this project; therefore the resolution returns their purchase price and allows the city to recover the lots for other use. All ayes.

Galloway moved, seconded by Hull that Res. No. 279-2022, accepting the proposal from Hopkins & Huebner, PC for the provision of legal services related to prosecution for the City of Ottumwa, be passed and adopted. Rath reported due to staffing changes at Ahlers & Cooney, we were asked to identify if prosecution services could be addressed by another individual / law firm. One proposal was rec'd when the RFP went out. All ayes.

Roe moved, seconded by McAntire that Res. No. 280-2022, accepting the work as final and complete and approving final pay request for Apron 2022 Improvement Project for the Ottumwa Airport, be passed and adopted. Airport Mgr. Wheaton reported Winger Companies was awarded the contract on April 5, 2022 in the amt. of \$228,853.25. Work has been completed according to plans & specs and approval of final pymt. in the amt. of \$33,197.47 be approved. All ayes.

Pope moved, seconded by McAntire that Res. No. 281-2022, approving Change Order No. 1 for the Pawnee Dr. Reconstruction Project, be passed and adopted. Seals reported CO#1 increases contract by \$62,734; total contract sum \$1,239,511. All ayes.

Hull moved, seconded by McAntire that Res. No. 282-2022, approving annual budget of the Ottumwa Water Works Brd. of Trustees for calendar yr. 2023, be passed and adopted. Rath reported Section 384.2 of Iowa Code requires City Council to adopt the budget of any municipal utility under the control of an independent board by resolution. OWW Brd. of Trustees adopted this budget after a public hearing held on Nov. 15, 2022. Roe asked what is the rate of pay increase for staff as identified in the budget. Rath was not able to identify. Vote taken Ayes: Galloway, McAntire, Hull, Pope. Nays: Roe. Motion carried 4-1.

Hull moved, seconded by Roe that Res. No. 283-2022, approving and auth. execution of an Addendum to Real Estate Purchase Agt. by and between the City and U.S. Bank, National Assoc., related to the property locally known as 809 Glenwood Ave., Ottumwa, IA, be passed and adopted. Rusch reported there is a delay with the purchaser's review of the abstract necessitating a later closing date. Original closing date was Dec. 6, 2022; this will push closing out to on or before Jan. 3, 2023. All ayes.

McAntire moved, seconded by Roe to auth. request from VenuWorks to purchase barricades and tables as capital purchase of furnishings and equip. for use at Bridge View Center, be passed and adopted. Rath introduced Scott Hallgren, Exec. Dir. BVC, to provide an update. Two part request; requesting \$25,844 to replenish what was spent to purchase barricades for use at the Buckcherry concert; after reviewing the need for these barricades, we decided to purchase additional barricades (\$17,035). This allows us to provide stage thrust (which most performers request). Second part is a request for add'l tables and carts (\$18,029.65) for use at various events. These tables are being requested to supplement the current inventory on stock. There have been a number of events at BVC where it became necessary to rent add'l tables because the qty. available in current stock was not sufficient. Total request \$60,908.65. Roe asked what is the role of Bridge View Center Inc. BVC Inc. is a non-profit governing brd. that currently oversees endowment fund that helps with projects at BVC. They started Capital Campaign 2.0 to try and

2 | P a g c Regular Meeting No.53 12/06/2022 get support to fund some upcoming capital projects to work together, partnering with the City. Currently, there is no funding for capital projects, which is why the campaign started. All ayes.

Mayor Johnson inquired if anyone from the audience wished to address an item not on the agenda. There were none.

Roe requested to have discussion/public mtg. with the Ottumwa Fire Dept. and Wapello County Emergency Mgmt. in reference to the MABAS plan and the Agt. in place for services.

Galloway thanked everyone for showing up for the Canadian Pacific Holiday Train event and the donation of \$5,000 to the Food Bank of Iowa.

There being no further business, Hull moved, seconded by Pope that the mtg. adjourn. All ayes.

Adjournment was at 7:04 P.M.

ATTEST City Clerk CMC

Published in the Ottumwa Courier on 12/15/2022.

CITY OF OTTUMWA, IOWA Richard W. Johnson, Mayor

3 | P.a.g.e Regular Meeting No.33 12/06/2022

#### OTTUMWA CITY COUNCIL MINUTES

SPECIAL MEETING NO. 34 Room 108, City Hall December 13, 2022 5:30 O'Clock P.M.

The meeting was called to order at 5:30 P.M.

Present were Council Member McAntire, Hull, Pope, Roe and Mayor Johnson. Council Member Galloway was absent.

Roe moved, seconded by Pope to approve the agenda as presented. Motion carried 4-1. Absent: Galloway.

Mayor Johnson inquired if there was anyone from the audience who wished to address an item on the agenda. There were none.

Also present: Phil Rath, City Admin., Larry Seals, PW Dir., Gene Rathje, Parks & Rec. Dir., Paul Newman, Architect with Willett Hofmann.

Discussion commenced on the City Hall HVAC Update - City Hall Remodel Project.

Rath started, the potential for remodel of first floor is a way to make it more functional and a secure work area while bringing the historical aspect back. Being able to restore some of the historical attributes, creating office space behind that, better access to the public and protected work areas for staff are the key items we are trying to accomplish.

Seals added, the first feasibility study was done back in 2018 where we looked at five different systems for this space and ended up selecting Willett Hofmann to develop plans for HVAC installation and remodel of first floor. We have had constant issues with the boiler system and have cobbled maintenance throughout the yrs. City Hall is a challenging bldg. looking at cost effectiveness, where do we start and where do we end? We want to design and build it so we don't have to again look at this years down the road. We are trying to develop a way to keep the city functioning while completing the remodel.

Paul Newman provided the tentative design items for review. Starting with the basement area where we will restore restrooms and make an area of refuge (for ADA accessibility). Moving to first floor where we are making the restrooms ADA accessible and creating another ramp for entrance. We are also reestablishing the hallway/corridor along the outside perimeter of first floor and relocating some offices to the opposite side. Restoring restrooms on second and third floors so they are ADA accessible and creating another area of refuge on the third floor. Phase one will be HVAC installation along with updates to restrooms on all four floors while Phase two is restoration/remodel of the first floor.

Seals added, from a cost perspective, it would be better to do both projects at the same time; better pricing for ordering all the materials required for the project. Will need to add cost of asbestos abatement (roughly \$75,000) to project.

Rath added, cost estimate for total project roughly \$3.5 Million (for both phases); council previously approved \$700,000 from bond issuance and \$809,000 from phase one ARPA funds for this project. That leaves approx. \$2 Million to find funding sources for. We still have some second year ARPA funds that are not allocated yet, so we could put them towards this project (\$1.3 Million) leaving approx. \$691,000 that we could pull from incoming franchise fee dollars that are not factored into any upcoming budgets. Rath has discussed with the current Finance Dir.

Our first cost estimate was \$5.4 Million for a project of this magnitude, but changing part of the scope, now we are looking at \$3.5 Million. There are many unknowns to this project as well, we may have numerous change orders throughout the process.

Roe stated we've known for a few decades that the heating/AC was bad but continued trying to fix it the best way we knew how; at some point we will be forced to spend the money to fix it and bring everything up to code.

Seals reported one of the things that has occurred since our first feasibility study is working with Alliant for rebates and cost savings on our utility expenses. Everything that we want to accomplish with this project will add to our energy efficiency and provide additional cost savings in the future.

Rath stated cost savings of doing both phases at the same time; \$3.5 Million for the total project that is if council is comfortable using ARPA funds for both years along with incoming franchise fees and bonds that we already put in place for this project. Is this plan generally acceptable to proceed? Consensus of council was to proceed.

Newman confirmed the project will be constructed in two phases but bid as one project.

Identify the scope of work; next Tuesday, 12/20/2022, will be an action item to approve Plans & Specifications for this project.

There being no further business, Roe moved, seconded by Hull that the mtg. adjourn. Motion carried 4-1. Absent: Galloway.

Adjournment was at 7:03 P.M.

ATTEST:

Published in the Ottumwa Courier on 12/22/2022.

CITY OF OTTUMWA, IOWA Richard W. Johnson, Mayor

2 | P a g c Special Meeting No.34 12/13/2022

# Item No. B.-2.

## OTTUMWA CIVIL SERVICE COMMISSION

## PW – Equipment Operator Entrance Eligibility List

- 1. Bradley Perkins
- 2. Colton Carter
- 3. Kevin Koontz

Certified December 9, 2022

## OTTUMWA CIVIL SERVICE COMMISSION

Ed Wilson, Chairman Ann Youngman Amy Gardner

| recei    | ved   | em No | b. <u>B3.</u> |
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| 12:15:22 | 135pm |       |               |

## CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : De

Dec 20, 2022

Park & Recreation

Department

Gene Rathje

Prepared By

Gene Rathje

Department Head

dministrator Approval

AGENDA TITLE: Invoice From Winger Mechanical for Repairs to the Beach HVAC system

\*\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Approve payment of the invoice from Winger Mechanical for \$14,923.75 for repairs to the Beach Ottumwa HVAC system.

DISCUSSION: The air conditioning and dehumidification portion of the Beach HVAC system was not working. Winger Mechanical was called to make repairs. The invoice is attached. The Beach HVAC unit is now 7 years old, out of warranty, and needs occasional repairs.

Source of Funds: Operating Budget

## Winger Companies

918 HAYNE STREET PO BOX 637 OTTUMWA, IA 52501-0637 Phone: (641) 682-3407

## Invoice

Invoice Number: 0980221303 Invoice Date: 12/6/2022 Page: 1 of 2

BIII To: BEAC THE BEACH OTTUMWA 101 CHURCH OTTUMWA, IA 52501 Service 61 Location: THE BEACH OTTUMWA 101 CHURCH OTTUMWA, IA 52501

| Work Order ID | Complete Date | PO Number | Terms                  | Called In By |
|---------------|---------------|-----------|------------------------|--------------|
| 098022-1303   | 08/18/2022    |           | Net Receipt of Invoice |              |

#### **Description of Work**

PROBLEM - POOL AC

WORK COMPLETED - CHECKED UNIT AND FOUND STAGE 1 OFF ON LOW PRESSURE. RESET AND FOUND SOLENOID STICKING. VALVE HAS MANUAL STEAM ON BOTTOM - WAS ABLE TO GET SOLENOID OPENED. STAGE ONE RUNNING. CHECKED STAGE 2 AND FOUND IT FLAT. PRESSURE TESTED AND FOUND LEAK ON DISCHARGE 90. ALSO FOUND 2 CONDENSER FAN MOTORS BAD - WILL ORDER.

3/3 - UNIT NOT WORKING AGAIN - SOLENOID STICKING AGAIN. OPENED AND CLOSED SOLENOID WITH MAGNET SEVERAL TIMES. CYCLED POWER AND STAGE 1 RUNNING.

4/21 - CUT OUT SECTION OF PIPE AND TOOK TO SHOP TO REPAIR. UNBRAZED 90 FROM ROTO LOCK AND BRAZED IN NEW ST 90.

4/22 - REINSTALL AND PLACED ON PRESSURE TEST.

6/21 - PLACED ON VACUUM PUMP AND RECHARGED SYSTEM WITH R-410A. RESTARTED COMPRESSOR AND CHECKED OPERAION - OK.

8/18 - INSTALLED NEW CONDENSER FAN MOTORS AND CHECKED OPERATION - OK.

|          |          | Description               | Date       | Price    | Disc % | Amount    |
|----------|----------|---------------------------|------------|----------|--------|-----------|
| Services | Performe | ed                        | 1.11.11    |          |        |           |
| 1.00     | SmTITk   | Hand Tool & Truck Usage   | 10/11/2022 | 40.00    |        | 40.00     |
|          |          |                           |            | SubTotal |        | 40.00     |
| Parts    |          |                           |            |          |        |           |
| 1.00     | 9300     | BRAZING TORCH USAGE       | 10/11/2022 | 15.00    |        | 15.00     |
| 1.00     | 09245    | PUMP, VACUUM - USE        | 10/11/2022 | 15.00    |        | 15.00     |
| 70.00    | 523      | REFRIGERANT, R-410A       | 10/11/2022 | 48.00    |        | 3,360.00  |
| 2.00     |          | CONDENSER FAN MOTOR       | 10/11/2022 | 4,833.00 |        | 9,666.00  |
| 4.00     | 1        | FUEL SURCHARGE 0-50 MILES | 08/18/2022 | 6.00     |        | 24.00     |
|          |          |                           |            | SubTotal |        | 13,080.00 |
| Labor    |          |                           |            |          |        |           |
| 2:00     | Tech     | RYAN SMITH                | 03/02/2022 | 97.50    |        | 195.00    |
| 1:30     | Tech     | RYAN SMITH                | 03/03/2022 | 97.50    |        | 146.25    |
| 4:00     | Tech     | RYAN SMITH                | 04/21/2022 | 97.50    |        | 390.00    |
| 4:00     | Tech     | RYAN SMITH                | 04/22/2022 | 97.50    |        | 390.00    |
| 4:00     | Tech     | RYAN SMITH                | 06/21/2022 | 97.50    |        | 390.00    |
| 3:00     | Tech     | RYAN SMITH                | 08/18/2022 | 97.50    |        | 292.50    |
|          |          |                           |            | SubTotal |        | 1,803.75  |

## Winger Companies

918 HAYNE STREET PO BOX 637 OTTUMWA, IA 52501-0637 Phone: (641) 682-3407

## Invoice

Invoice Number: 0980221303 Invoice Date: 12/6/2022 Page: 2 of 2

Bill To: BEAC THE BEACH OTTUMWA 101 CHURCH OTTUMWA, IA 52501 Service 61 Location: THE BEACH OTTUMWA 101 CHURCH OTTUMWA, IA 52501

| Work Order ID | Complete Date | PO Number | Terms                  | Called In By |
|---------------|---------------|-----------|------------------------|--------------|
| 098022-1303   | 08/18/2022    |           | Net Receipt of Invoice |              |

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transfer. For inquiries call Keeley at 641-682-3407. As of 4-1-2018 a processing fee of 3.50% will added to credit card payments.

| Invoice Subtotal | 14,923.75 |
|------------------|-----------|
| Sales Tax        | 0.00      |
| Invoice Total    | 14,923.75 |
| Payment Received | 0.00      |
| Balance Due      | 14,923.75 |



#### CITY OF OTTUMWA

#### Staff Summary

#### ACTION ITEM

Council Meeting of: December 20, 2022

John Lloyd WPCF Superintendent Prepared By

Public Works - WPCF Department

Larry Seals L Department Head

City Administrator Approval

AGENDA TITLE: Repair of Wimco Mixer Pump

\*\*The Proof of Publication for each Public Hearing must be \*\*Public hearing required if this box is checked. \* attached to this Staff Summary. If the Proof of Publication isnot attached, the item will not be placed on the agenda \*\*

**RECOMMENDATION:** 

Approve the purchase of repair parts for a Wimco Model C Digester Mixing Pump in the amount of \$13,730.00.

DISCUSSION: This is for parts to refurbish a pump used for mixing digestate in the Primary Digester. The overhaul will be performed in house by the WPCF Maintenance Department. Due to supply issues we recommend repairing the pump rather than a replacement.

WPCF budgeted \$140,000 in 610-8-815-6399 for unclassified maintenance and repairs, and the cost will be taken out of the line item. With an expense of \$13,730 and a previous balance of \$108,816 there would be a remaining balance of \$95,086.



#### CITY OF OTTUMWA

#### Staff Summary

#### \* ACTION ITEM \*\*

Council Meeting of: December 20, 2022

Engineering Department

Larry Seals Prepared By

Department Head

City Administrator Approval

AGENDA TITLE: Resolution #285-2022. Approving the Plans, Specifications, Form of Contract and Estimated Cost for the City Hall Improvements Project.

RECOMMENDATION: Pass and adopt Resolution #285-2022.

DISCUSSION: The City of Ottumwa contracted with Willett Hofmann & Associates to evaluate the existing Heating and Cooling system currently utilized in City Hall. Our current boiler system has been repaired numerous times and in need of replacement. The current system is thought to be 90 years old. Several types of systems were evaluated based on staffs suggested floor plans, which drive overall design requirements as related to zone heating and cooling.

As part of the study six HVAC systems were evaluated. Several of the overreaching goals included the desire to install a system that provided controllability and range of temperatures within existing zones. A second major design feature in modern HVAC systems and tied to healthy work environments is the need or ability to incorporate air exchange rates by introducing outside fresh air into the conditioning units, neither of these features are available with the existing system and are required by current code when upgrading. A third major consideration was a system that can be installed in phases as remodeling occurs while allowing uninterrupted essential services.

A major factor included the need to review the entire building to identify and create a detailed plan to meet the current Federal ADA requirements for building access.

Based on the study and design of the building HVAC 6 was selected.

Additional factors include acoustical separations and security enhancements through flow separation.

Source of Funds: CIP, ARPA YR 1 & 2, Franchise Budgeted Item:

Budget Amendment Needed:

Bids will be received and opened by the City of Ottumwa on January 24, 2023 at 2:00 p.m. The bid report and bid award recommendation will be presented at the City Council meeting on February 7<sup>th</sup>, 2023, or at a later date as determined by staff.

Funding:

| 2022 Bond     | \$ 700,000  |
|---------------|-------------|
| ARPA Yrl      | 809,000     |
| ARPA Yr2      | 1,321,788   |
| Franchise Fee | 660,775     |
| Total         | \$3,491,563 |

#### RESOLUTION #285-2022

#### A RESOLUTION APPROVING THE PLANS, SPECIFICATIONS, FORM OF CONTRACT, AND ESTIMATED COST FOR THE CITY HALL IMPROVEMENTS PROJECT

- WHEREAS, The City Council of the City of Ottumwa, Iowa has conducted a public hearing on the plans, specifications, form of contract, and estimated cost for the above referenced project; and,
- WHEREAS, No objections to the said plans, specifications, form of contract and estimated cost were received.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA THAT: The plans, specifications, form of contract, and estimated cost for the above referenced project are hereby approved and adopted.

APPROVED, PASSED, AND ADOPTED, this 20th day of December, 2022.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST: Christina Reinhard, City Clerk

12/15/22

SECTION 00010 NOTICE OF PUBLIC HEARING The City Council of Ottumwa, Iowa, will hold a public hearing on the pro-posed Plans and Specifications, form of contract and estimate of cost for the construction of said improvements described in general as "City Hall Improvements Project, Ottumwa, Iowa" at 5:30 Project, Ottumwa, Iowa" at 5:30 o'clock p.m. on the 20th day of December, 2022, in the Council Chambers, City Hall, Ottumwa, Iowa. At said hearing any inter-ested person may appear and file objections thereto or to the cost of the improvements. At the hearing, the City will receive and consider any objections made by any interested party, to the Plans and Specifications, proposed form of Contract, and the estimate of cost for the pro-ject. The work to be done is as ject. The work to be done is as follows: Furnish all labor, materials and equipment to construct rials and equipment to construct the following: The major design features include system 6 HVAC. This system will allow for heating and cooling with the ability for zone separation con-trol. Additional benefits include the ability to introduce fresh air into the building as make up air. The selected system has the ability to be installed and then expanded in phases as needed without major rework. Additional without major rework. Additional improvements include first floor remodeling and redefining the original corridor which also allows for flow separation and acoustical separation needed for professional development for professional development environments. The renovation will address building wide access to meet both ADA requirements and fire protec-tion. Additional office space will, be developed for IT office, work shop and storage area in the basement. As part of the ADA requirements, all restrooms areas will be up-dated. All work and materials are to be in strict compliance with the Plans and Specifications prepared by Willett Hofmann Associates, Inc. for the City of Ottumwa which together with the proposed form of contract and estimate of costhave heretofore been approved by the City and are now on file. for public examination in the office of the Clerk, and are by this reference made a part hereof as though fully set out and incorporated herein. CITY OF. OTTUMWA, IOWA By: Richard W. Johnson, Mayor ATTEST: Christina Reinhard, City Clerk



## CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : Dec 20, 2022

Philip Rath

Prepared By

Administration

Department

Department Head

AGENDA TITLE: Lease Agreement Between the City of Ottumwa and US Representative Zach Nunn.

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Approve the lease agreement with US Representative Zach Nunn

DISCUSSION: This lease is a new lease with the federal Congressman and would continue to lease a regional office in City Hall currently held by US Rep Miller-Meeks through Jan. 2 2023. The lease would run from the date of execution by both parties through Jan. 2, 2025. The lease agreement is attached with this summary for review and consideration. It does still need authorization by the federal government.

**Budgeted Item:** 

Aty Administrator Approval

#### LEASE AGREEMENT

SECTION 1. PARTIES: THIS LEASE IS EXECUTED BY and between City of Ottumwa (Landlord), whose address for the purpose of this Lease is City Hall, 105 East Third Street, Ottumwa, Iowa 52501, and the \_\_\_\_\_\_ (Tenant), whose address for the purpose of this Lease is

**SECTION 2. LEASED PREMISES:** Landlord leases to Tenant the following described property: Approximately 730 Square Feet (Rentable Area or Leasable Space) of office space located at City Hall, Room 201A and 201B, 105 East Third Street, Ottumwa, Iowa 52501 (Leased Premises).

SECTION 3. TERM OF LEASE: It is understood and agreed that the Lease shall commence upon execution of this Agreement (Date of Execution) by both parties and shall end January 2, 2025, both days inclusive.

**SECTION 4. USE OF LEASED PREMISES:** It is understood and agreed that Tenant contemplates using the Leased Premises for the purposes of a Regional office and public meeting space.

SECTION 5. RENTAL: Tenant agrees to pay to Landlord the following for the Leased Premises: 5.1 Rental Rate: For the lease term of the Date of Execution through January 2, 2025, Tenant shall pay for the use and occupancy of the Premises at a rental sum (Rental Rate) of \$2,280.00 per year or approximately \$3.12 per sq. ft., payable, in equal monthly installments in the amount of \$190.00, in arrears. Rent payments are made in arrears and are due by the last day of each month during the term of this Lease. The last month's rent is due and payable on the first (1st) day of the month immediately following the last month of the Lease.

**5.2 Prorated Rent:** In the event this Lease does not commence on the first day of the month in which Tenant takes possession, the total rent payable shall be prorated from the date of possession to the end of the month in which Tenant takes possession.

**5.3 Delinquent Rent:** If Tenant fails to pay any amounts due under this Lease within sixty (60) days after the due date as specified in Section 5.1 above, then interest shall be paid at the maximum rate established pursuant to Iowa Code section 74A.6, on the unpaid amounts until paid in full.

SECTION 6. COVENANT OF QUIET ENJOYMENT: So long as Tenant pays the rents reserved by this Lease and performs and observes all the covenants and provisions hereof, Tenant shall quietly enjoy the Leased Premises and have unobstructed access to said premises at all times, Saturdays, Sundays and holidays included.

**SECTION 7. LANDLORD'S DUTY OF CARE AND MAINTENANCE:** All repairs or replacements shall be made in a manner to minimize the inconvenience to Tenant and in a manner which maintains any and all security of the Leased Premises. Landlord shall be responsible for providing the following:

**7.1:**Maintenance of the roof, structural parts of the floor, walls, windows, all interior and exterior components of the building, including but not limited to ceiling tiles and carpeting, and

improvements both structural or otherwise and keeping other structural parts of the building in good repair;

**7.2:** Maintenance of the structural and surface area of the sidewalks, any and all access drives and parking lot in good repair;

**7.3:** Necessary repairs to the sewer lines and fixtures, the plumbing equipment, lines and fixtures, gas lines and fixtures, including but not limited to fire sprinkler and fire control systems, the water pipes, the ballasts for fluorescent lighting and electrical wiring;

**7.4:** Air conditioning, heating equipment and ventilating lines and fixtures; and the maintenance thereof;

7.5: Elevator equipment and the maintenance thereof;

**7.6:** Thermostatic control for the Leased Premises will be provided for the heating, ventilation and air conditioning systems used to heat and cool the Leased Premises.

7.7: Repair or removal of major landscape elements.

#### SECTION 8. TENANT'S DUTY OF CARE AND MAINTENANCE:

**8.1:** Tenant will not permit or allow Leased Premises to be damaged or depreciated in value, except for ordinary wear and tear, by any act or negligence of Tenant, its agents or employees. Tenant shall make no structural alterations or improvements without first obtaining the written approval of Landlord of the plans and specifications therefore, which approval shall not be unreasonably withheld.

**8.2:** Tenant will make no unlawful use of said premises and agrees to comply with all valid laws and regulations of the Board of Health, applicable City Ordinances, and of the State of Iowa and the Federal Government. This provision shall not be construed as creating any duty by Tenant to members of the general public.

**SECTION 9. LANDLORD OBLIGATIONS:** Landlord shall furnish the following items at its sole cost and expense:

9.1: Electric

9.2: Gas

- 9.3: Water/Sewer
- 9.4: Light bulbs
- 9.5: Snow and Ice removal
- 9.6: Lawn care/Landscaping
- 9.7: Pest Control
- 9.8: Optional Services Available
  - Janitorial services
  - > Trash removal
  - Office furniture
  - Telephone / Internet

SECTION 10. TENANT OBLIGATIONS: Tenant shall obtain the following items at its sole cost and expense: NONE

**SECTION 11. COMPLIANCE WITH APPLICABLE LAWS:** Landlord is responsible for complying with all applicable provisions of the Americans With Disabilities Act of 1990 (42 U.S.C. 12101-12213) and the Iowa Civil Rights Act (Chapter 216), as well as the regulations adopted

thereunder, with respect to the Leased Premises. In the event that Tenant is fined for violations of said laws and regulations or a judgment is entered against Tenant for failing to make a reasonable accommodation for areas within the responsibility of Landlord, Landlord agrees to indemnify and hold harmless Tenant, including reasonable attorney fees and costs and expenses. In addition, Landlord shall comply with all valid laws and regulations of the Board of Health, applicable City Ordinances and of the State of Iowa and the Federal Government.

It is agreed and understood that the structural parts of the Leased Premises and the Leased Premises are the sole responsibility of Landlord and Landlord shall comply with all OSHA and IOSHA standards. In addition, Landlord understands and agrees to assume responsibility, under the terms of this Lease, to comply with all provisions of the Iowa State Building Code and the 2009 International Building Code. All physical modifications necessary to meet compliance will be made at the expense of Landlord. In the event Tenant is fined for violation of any said standards for areas within the responsibility of Landlord under the terms of this Lease, Landlord agrees to indemnify and hold harmless Tenant.

#### SECTION 12. INSURANCE:

**12.1:** Landlord shall insure its interest in the Leased Premises and any personal property of Landlord in the Leased Premises against fire and other hazards. Landlord shall also maintain general public liability insurance covering personal injury and property damage caused by acts or omission in the common areas of the Leased Premises including the parking lots.

**12.2:** Landlord is not responsible for any personal property or equipment provided by the Tenant. Tenant is responsible for insuring personal property against loss or damage not directly attributed to property insurance for the building.

**SECTION 13. LANDLORD'S RIGHT OF ACCESS:** Landlord, accompanied by an authorized representative of Tenant, may enter the Leased Premises at any reasonable time for the purpose of inspecting the Leased Premises or for the servicing of any utilities. Landlord shall be responsible for and shall indemnify Tenant against any loss of or injury or damage to any of Tenant's improvements, or other personal property located on the Leased Premises arising out of any act, omission or negligence of Landlord, its employees, agents, invitees, or contractors in making any inspections of or repairs, additions or alterations to the Leased Premises.

**13.1. Confidentiality:** Landlord acknowledges and understands that Tenant maintains confidential information at the Leased Premises. Landlord further acknowledges and understands that state and federal laws may impose civil and criminal penalties for the disclosure and redissemination of confidential information. Landlord's employees and contractors may come across this confidential information when performing their responsibilities under this Agreement. Landlord must take reasonable steps to make sure that its employees and any contractors do not copy, remove, disclose, or redisseminate confidential information maintained by Tenant. Landlord also agrees that any violation of this confidentiality provision may result in Tenant terminating this Agreement for cause. Lastly, Landlord agrees to indemnify the Tenant for any violations of this provision as required by this Agreement.

**13.2** Tenant acknowledges that within the Leased Premises, the Landlord has a mainframe computer which houses software programs. The mainframe computer shall be in a locked,

secured location with access only by Landlord. Landlord may enter the Leased Premises, with prior notification to the Tenant, to perform routine maintenance and repairs to the mainframe. In case of emergency, Landlord is allowed immediate access to resolve the emergency situation. Landlord shall at all times indemnify, defend and hold Tenant harmless against and from any and all claims arising from damage to the mainframe computer.

**SECTION 14. SIGNS:** Tenant shall have the right and privilege of attaching, affixing, painting, or exhibiting signs on the Leased Premises, provided only:

**14.1:** That any and all signs shall comply with the ordinances of the city or municipality in which the property is located and the laws of the State of Iowa;

14.2: Such signs shall not change the structure of the Leased Premises;

14.3: Such signs, if and when taken down, shall not damage the Leased Premises; and

**14.4:** Such signs shall be subject to the written approval of Landlord, which approval shall not be unreasonably withheld.

#### SECTION 15. POSSESSION:

**15.1 Possession of Premises:** Tenant shall be entitled to possession on the first day of the term of this Lease, and shall yield possession to Landlord on the date on which this Lease terminates, except as herein otherwise expressly provided.

**15.2 Surrender of Leased Premises at End of the Term.** Tenant agrees that upon the termination of the Lease, it will surrender, yield up and deliver the Leased Premises in good and clean condition, except for the ordinary wear and tear and depreciation arising from lapse of time, or damage without fault or liability of Tenant. Landlord and Tenant may conduct a walk-through of the Leased Premises prior to the lease expiration to review the condition of the Leased Premises. Tenant may at the expiration of the term of the Lease, or renewal or renewals thereof, remove any Tenant fixtures or equipment. Tenant shall be responsible for repairing any damages caused by said removal.

**SECTION 16. PARKING:** Staff parking is not provided as part of this Lease. Shared on-street parking is available for constituents and visitors.

**SECTION 17. DAMAGE TO LEASED PREMISES:** In the event of partial or total destruction of or damage to the Leased Premises, which damage can be reasonably repaired, as determined by Landlord, within sixty (60) days of its occurrence, this Lease shall not terminate, but rent shall be apportioned in amounts equal to the percentage of the Leased Premises that is unusable during construction. The determination regarding the usable portion of the Leased Premises shall be within the sole discretion of Tenant. If the Leased Premises cannot be repaired within sixty (60) days, Tenant may terminate this Lease by providing Landlord with written notice of termination within fifteen (15) days after Landlord determines that the damage to the Leased Premises cannot be repaired.

#### SECTION 18. TERMINATION OF LEASE:

**18.1 For Cause by Tenant:** In the event Landlord fails to observe and perform any covenant, condition or obligation created by this Lease, Tenant shall provide written notice to Landlord requesting that the breach or noncompliance be immediately remedied. In the

event that the breach or noncompliance continues to be evidenced thirty (30) days beyond the date of the written notice, Tenant may either:

18.1.1: Immediately terminate the Lease without additional written notice; or,

**18.1.2:** Enforce the terms and conditions of the Lease and seek any legal or equitable remedies.

**18.2 For Cause by Landlord:** In the event Tenant fails to observe and perform any covenant, condition or obligation created by this Lease, Landlord shall provide written notice to Tenant requesting that the breach or noncompliance be immediately remedied. In the event that the breach or noncompliance continues to be evidenced thirty (30) days beyond the date of the written notice, Landlord may either:

18.2.1: Immediately cancel or forfeit this Lease without additional written notice; or,

**18.2.2:** Enforce the terms and conditions of the Lease and seek any legal or equitable remedies.

**18.3 Termination Due to Lack of Funds or Change in Law:** Notwithstanding any other provision of this Agreement to the contrary and subject to the limitations, conditions and procedures set forth below, Tenant may terminate this Agreement without penalty by giving sixty (60) days written notice to Landlord in the event of any of the following contingencies:

**18.3.1:** If there is a reduction, at any time, of 10% or more of the funds anticipated for the continued fulfillment of this Lease either through the failure of the United States Congress or the President to appropriate funds.

**18.3.2:** In the event that an appropriation to cover the cost of this Agreement becomes available within sixty (60) days subsequent to termination under this clause, the Tenant agrees to re-enter an Agreement with the terminated Landlord under the same provisions, terms and conditions as the original lease.

**18.3.3:** In the event of termination of the Agreement due to non-appropriation, the exclusive, sole and complete remedy of the Landlord shall be to recover and possess the property subject to this Agreement. In the event of termination of this lease due to non-appropriation, Tenant shall have no further liability.

#### SECTION 19. MISCELLANEOUS:

19.1 Amendments: This Lease may be amended in writing from time to time by mutual consent of the parties. All amendments to this Lease must be fully executed by both parties.19.2 Third Party Beneficiaries: There are no third party beneficiaries to this Lease. This Lease is intended only to benefit Tenant and Landlord.

**19.3 Choice of Law and Forum:** The terms and provisions of this Lease shall be construed in accordance with the laws of the State of Iowa. Any and all litigation or actions commenced in connection with this Lease shall be brought in Des Moines, Iowa, in Polk County District Court for the State of Iowa. If however, jurisdiction is not proper in the Polk County District Court, the action shall only be brought in the United States District Court for the Southern District of Iowa, Central Division, provided that jurisdiction is proper in that forum.

**19.4 Assignment and Delegation:** This Lease may not be assigned, transferred or conveyed in whole or in part without the prior written consent of the other party.

**19.5 Integration:** This Lease represents the entire Lease between the parties and neither party is relying on any representation which may have been made which is not included in this Lease.

**19.6 Headings or Captions:** The paragraph headings or captions are for identification purposes only and do not limit or construe the contents of the paragraphs.

**19.7** Not a Joint Venture: Nothing in this Lease shall be construed as creating or constituting the relationship of a partnership, joint venture, (or other association of any kind or agent/principal relationship) between the parties hereto.

**19.8 Obligations Beyond Agreement Term:** This Lease shall remain in full force and effect to the end of the specified term or until terminated or canceled pursuant to this Lease. All obligations of Tenant and Landlord incurred or existing under this Lease as of the date of expiration, termination or cancellation will survive the termination or conclusion of this Lease.

**19.9 Use of Third Parties:** Tenant acknowledges that Landlord may contract with third parties for the performance of any of Landlord's obligations under this Lease provided that Landlord remains responsible for such performance. Upon request by Tenant, Landlord shall periodically provide a list of all third party providers it uses for the substantial performance of any of Landlord's obligations under this Lease.

**19.10 Approvals:** Whenever under this Lease, provision is made for either party to obtain the written consent or approval of the other party, such response shall not be unreasonably withheld or delayed.

**19.11 Severability:** If any provision of this Lease is held to be invalid or unenforceable the remainder shall be valid and enforceable.

**19.12 Notices:** Notices under this Lease shall be in writing and delivered to the representative of the party to receive notice (identified below) at the address of the party to receive notice as it appears below or as otherwise provided for by proper notice hereunder. The effective date for any notice under this Lease shall be the date of delivery of such notice with postage prepaid thereon or by recognized overnight delivery service, such as Federal Express or UPS:

| If to Landlord: | City Of Ottumwa       |
|-----------------|-----------------------|
|                 | City Hall             |
|                 | 105 East Third Street |
|                 | Ottumwa, IA 52501     |
|                 |                       |

If to Tenant:

Any notice or communication sent by U.S. Mail under this Agreement shall be deemed given upon receipt as evidenced by the U.S. Postal Service return receipt card, or if sent by overnight delivery service, upon receipt as evidenced by the signature attained by the carrier.

**19.13 Cumulative Rights:** The various rights, powers, options, elections and remedies of either party, provided in this Lease shall be construed as cumulative and no one of them is exclusive of the other or exclusive of any rights, remedies or priorities allowed either party by law, and shall no way affect or impair the right to either party to pursue any other equitable or legal remedy to which either party may be entitled as long as any default remains in any way unremedied or unsatisfied.

### SECTION 20. SIGNATURES:

LANDLORD: City of Ottumwa

Signed By: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

TENANT:

| Signed By:    |  |
|---------------|--|
| Printed Name: |  |
| Title:        |  |

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Item No. H.-2.



## CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : Dec 20, 2022

Philip Rath

Prepared By

Administration

Department

Department Head

Administrator Approval

AGENDA TITLE: Approve the Annual Urban Renewal Report for FY2022

\*\*\*\*\*\*

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Approve the Annual Urban Renewal Report for FY2022

DISCUSSION: Each year the city must complete and file a report on the revenues and expenditures related to its urban renewal areas. This report is to be approved by the City Council and submitted to the Iowa Department of Management. The report looks back at the prior fiscal year (FY2022) and covers the Westgate, Airport, Hospital / Penn Ave, Vogel, and Wildwood Dr / Hwy 34 urban renewal areas.

| Levy Authority Summary                                   |                     |            |                         |                                 |
|--|---------------------|------------|-------------------------|---------------------------------|
| Local Government Name:                                   | OTTUMWA             |            |                         |                                 |
| Local Government Number:                                 | 90G868              |            |                         |                                 |
| Active Urban Renewal Areas                               |                     |            | U.R.<br>#               | # of Tif<br>Taxing<br>Districts |
| OTTUMWA WESTGATE URBAN RE                                | ENEWAL              |            | 90001                   | 10                              |
| OTTUMWA AIRPORT URBAN REN                                |                     |            | 90002                   | 4                               |
| HOSPITAL DISTRICT PENN AVE CO                            | ORRIDOR URBAN RENEW | AL         | 90003                   | 1                               |
| VOGEL URBAN RENEWAL                                      |                     |            | 90004                   | 1                               |
| OTTUMWA WILDWOOD DR/HWY                                  | 34                  |            | 90075                   | 1                               |
| TIF Debt Outstanding:                                    |                     | 17,909,375 |                         |                                 |
| TIF Sp. Rev. Fund Cash Balance                           |                     |            | Amount of 07-01-2021 Ca | sh Balance                      |
| as of 07-01-2021:  | -547,874            | 0          | Restricted for LMI      |                                 |
| TIF Revenue:   | 425,244             |            |                         |                                 |
| TIF Sp. Revenue Fund Interest:                           | 0                   |            |                         |                                 |
| Property Tax Replacement Claims                          | 56,798              |            |                         |                                 |
| Asset Sales & Loan Repayments:                           | 0                   |            |                         |                                 |
| Total Revenue:   | 482,042             |            |                         |                                 |
| Rebate Expenditures:                                     | 0                   |            |                         |                                 |
| Non-Rebate Expenditures:                                 | 919,258             |            |                         |                                 |
| Returned to County Treasurer:                            | 0                   |            |                         |                                 |
| Total Expenditures:                                      | 919,258             |            |                         |                                 |
| TIF Sp. Rev. Fund Cash Balance                           | and and             |            | Amount of 06-30-2022 Ca | sh Balance                      |
| as of 06-30-2022:  | -985,090            | 0          | Restricted for LMI      |                                 |
| Year-End Outstanding TIF                                 |                     |            |                         |                                 |
| Obligations, Net of TIF Special<br>Revenue Fund Balance: |                     | 17,975,207 |                         |                                 |

#### Annual Urban Renewal Report, Fiscal Year 2021 - 2022

#### **Urban Renewal Area Data Collection**

Local Government Name: Urban Renewal Area: UR Area Number: OTTUMWA (90G868) OTTUMWA WESTGATE URBAN RENEWAL 90001

UR Area Creation Date:

ate: 05/1989

To achieve a diversified well balanced economy/standard of living/tax base with plans for land/commercial/industrial and residential development providing for installation of public works/infrastructure and amenities, elimination of blight, encourage commercial and industrial growth, rehabilitation of central business district with a sound economic base for future development.

UR Area Purpose:

| Tax Districts within this Urban Renewal Area          | Base<br>No. | Increment<br>No. | Increment<br>Value<br>Used |
|---|-------------|------------------|----------------------------|
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE UR TIF INCREM       | 900042      | 900043           | 1,609,248                  |
| OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE AG UR TIF INCREM | 900044      | 900045           | 1,066                      |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE2 UR TIF INCREM      | 900050      | 900051           | 613,394                    |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE3 UR TIF INCREM      | 900067      | 900068           | 1,576,836                  |
| OTTUMWA CITY AG/OTTUMWA SCH/WESTGATE3 UR TIF INCREM   | 900069      | 900070           | 0                          |
| OTTUMWA CITY/OTTUMWA SCH/WESTGATE4 TIF INCREM         | 900071      | 900072           | 615.010                    |
| OTTUMWACITY/OTTUMWASCH/WESTGATE #7 INCREMENT          | 900077      | 900078           | 124,039                    |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 1/TIF INC  | 900081      | 900082           | 56,895                     |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 2/TIF INC  | 900083      | 900084           | 73,612                     |
| OTTUMWA CITY/OTTUMWA SCHOOL/WESTGATE/SSMID 3/TIF INC  | 900085      | 900086           | 106,429                    |

#### Urban Renewal Area Value by Class - 1/1/2020 for FY 2022

|                   | Agricultural   | Residential | Commercial  | Industrial | Other | Military | Total       | Gas/Electric Utility | Total       |
|-------------------|----------------|-------------|-------------|------------|-------|----------|-------------|----------------------|-------------|
| Assessed          | 59,830         | 94,965,652  | 107,943,504 | 19,133,929 | 0     | -258,173 | 232,663,276 |                      | 232,663,270 |
| Taxable           | 50,275         | 53,569,497  | 97,149,154  | 17,220,537 | 0     | -258,173 | 175,033,807 | 0                    | 175,033,807 |
| Homestead Credits |                |             |             |            |       |          |             | Service and service  | 890         |
| TIF Sp. Rev. Fu   | nd Cash Bala   | nce         |             |            |       |          | Amount o    | f 07-01-2021 Casl    | 1 Balance   |
| as of 07-01-2021  |                |             | -406,640    |            |       | 0        | Restricted  | l for LMI            |             |
| TIF Revenue:      |                |             | 191,193     |            |       |          |             |                      |             |
| TIF Sp. Revenue   | Fund Interest: |             | 0           |            |       |          |             |                      |             |
| Property Tax Rep  |                |             | 0           |            |       |          |             |                      |             |
| Asset Sales & Lo. |                |             | 0           |            |       |          |             |                      |             |
| Total Revenue:    |                |             | 191,193     |            |       |          |             |                      |             |
| Rebate Expenditu  | ires:          |             | 0           |            |       |          |             |                      |             |
| Non-Rebate Expe   |                |             | 554,752     |            |       |          |             |                      |             |
| Returned to Coun  |                |             | 0           |            |       |          |             |                      |             |
| Total Expenditu   |                |             | 554,752     |            |       |          |             |                      |             |
| TIF Sp. Rev. Fu   | nd Cash Bala   | nce         | -           |            |       | -        | Amount o    | f 06-30-2022 Casl    | Balance     |
| as of 06-30-2022: |                |             | -770,199    |            |       | 0        | Restricted  | for I MI             |             |

## **Projects For OTTUMWA WESTGATE URBAN RENEWAL**

## **Downtown Maintenance**

| Description:         | Downtown Beautification Program                    |  |
|----------------------|--|--|
|                      | Main Street Iowa Program-Iowa Economic Development |  |
| Classification:      | Authority  |  |
| Physically Complete: | No   |  |
| Payments Complete:   | No   |  |

### **Main Street Iowa**

| Description:         | Contribution to Main Street Iowa Program           |  |
|----------------------|--|--|
|                      | Main Street Iowa Program-Iowa Economic Development |  |
| Classification:      | Authority  |  |
| Physically Complete: | No   |  |
| Payments Complete:   | No   |  |

## **CSO** Projects

| Description: Utilities Sewer Sep |                            |  |
|----------------------------------|----------------------------|--|
| Classification:                  | Roads, Bridges & Utilities |  |
| Physically Complete:             | No                         |  |
| Payments Complete:               | No                         |  |

## 2017 Washington Apartments PDA

| Description:         | Payment towards the costs of developing Washington<br>Apartments       |
|----------------------|--|
| Classification:      | Commercial - apartment/condos (residential use, classified commercial) |
| Physically Complete: | Yes  |
| Payments Complete:   | No   |

### 2020 Highlands PDA

| Description:         | Payment towards the costs of redevelopment and<br>renovation |
|----------------------|--|
| Classification:      | Commercial-Medical   |
| Physically Complete: | Yes  |
| Payments Complete:   | No   |

### 2021 Cobblestone Hotel PDA

| Description:         | Payment towards the costs of constructing a hotel |
|----------------------|---|
| Classification:      | Commercial - hotels and conference centers        |
| Physically Complete: | No  |
| Payments Complete:   | No  |

## **Debts/Obligations For OTTUMWA WESTGATE URBAN RENEWAL**

## **Downtown Maintenance**

| Debt/Obligation Type:  | Other Debt |
|------------------------|------------|
| Principal:             | 100,000    |
| Interest:              | 0          |
| Total:                 | 100,000    |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 12/07/2021 |
| FY of Last Payment:    | 2024       |

#### **Mainstreet Ottumwa**

| Debt/Obligation Type:  | Other Debt |
|------------------------|------------|
| Principal:             | 30,000     |
| Interest:              | 0          |
| Total:                 | 30,000     |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 12/07/2021 |
| FY of Last Payment:    | 2023       |

#### 2020 GO

| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
|------------------------|-----------------------------|
| Principal:             | 5,845,164                   |
| Interest:              | 2,105,848                   |
| Total:                 | 7,951,012                   |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 05/14/2020                  |
| FY of Last Payment:    | 2040                        |

#### **Admin Fees**

| Debt/Obligation Type:   | Other Debt |
|---|------------|
| Principal:  | 0          |
| Interest:   | 0          |
| Total:  | 0          |
| Annual Appropriation?:  | Yes        |
| Date Incurred:  | 07/01/2017 |
| FY of Last Payment:   | 2025       |
| A STATE OF A |            |

### Washington Apartments Developer Agreement

| Rebates    |
|------------|
| 390,000    |
| 0          |
| 390,000    |
| Yes        |
| 11/07/2017 |
| 2030       |
|            |

### **Highlands Development Agreement**

| Rebates   |
|-----------|
| 3,800,000 |
| 0         |
|           |

| Total:                 | 3,800,000  |
|------------------------|------------|
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 05/19/2020 |
| FY of Last Payment:    | 2042       |

## **Cobblestone Hotel**

| Debt/Obligation Type:  | Rebates    |
|------------------------|------------|
| Principal:             | 2,400,000  |
| Interest:              | 0          |
| Total:                 | 2,400,000  |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 09/21/2021 |
| FY of Last Payment:    | 2045       |

## **Cobblestone Hotel**

| Debt/Obligation Type:  | Other Deb |
|------------------------|-----------|
| Principal:             | 75,000    |
| Interest:              | 0         |
| Total:                 | 75,000    |
| Annual Appropriation?: | No        |
| Date Incurred:         | 09/21/202 |
| FY of Last Payment:    | 2023      |

## **Non-Rebates For OTTUMWA WESTGATE URBAN RENEWAL**

TIF Expenditure Amount: Tied To Debt: Tied To Project: 25,000 Mainstreet Ottumwa Main Street Iowa

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TIF Expenditure Amount: Tied To Debt: Tied To Project:

Admin Fees 2021 Cobblestone Hotel PDA

TIF Expenditure Amount: Tied To Debt: Tied To Project:

TIF Expenditure Amount: Tied To Debt: Tied To Project: 48,922 Downtown Maintenance Downtown Maintenance

480,660 2020 GO CSO Projects

## Annual Urban Renewal Report, Fiscal Year 2021 - 2022

## **TIF Taxing District Data Collection**

| Local Government Name:                                 | OTTUMWA (90G868)                       |  |                      |  |  |  |  |
|--|--|--|----------------------|--|--|--|--|
| Urban Renewal Area:                                    | OTTUMWA WESTGATE URBAN RENEWAL (90001) |  |                      |  |  |  |  |
| TIF Taxing District Name:                              | OTTUMWA CITY/OTTUMWA                   | TTUMWA CITY/OTTUMWA SCH/WESTGATE UR TIF INCREM |                      |  |  |  |  |
| TIF Taxing District Inc. Number:                       | 900043                                 |  |                      |  |  |  |  |
| TIF Taxing District Base Year:                         | 1989                                   |  |                      |  |  |  |  |
| FY TIF Revenue First Received:                         | 1991                                   | Slum   | UR Designation<br>No |  |  |  |  |
| Subject to a Statutory end date?                       | Yes                                    | Blighted                                       | 05/1989              |  |  |  |  |
| Fiscal year this TIF Taxing District statutorily ends: | 2023                                   | Economic Development                           | 05/1989              |  |  |  |  |

#### TIF Taxing District Value by Class - 1/1/2020 for FY 2022

|                   | Agricultural      | Residential     | Commercial  | Industrial | Other | Military | Total       | Gas/Electric Utility | Total       |
|-------------------|-------------------|-----------------|-------------|------------|-------|----------|-------------|----------------------|-------------|
| Assessed          | 0                 | 31,225,590      | 31,445,050  | 152,040    | 0     | -94,452  | 63,472,754  | 0                    | 63,472,754  |
| Taxable           | 0                 | 17,614,152      | 28,300,545  | 136,836    | 0     | -94,452  | 46,459,634  | 0                    | 46,459,634  |
| Homestead Credits |                   |                 |             |            |       |          |             |                      | 321         |
|                   | Frozen Base Value | Max Incr        | ement Value | Increment  | Used  | Incremen | at Not Used | Increment Revenue    | Not Used    |
|                   |                   | a loss a signed |             | 1 400 0    |       |          |             | 1 101 010            | 1.42 C 46 C |

Fiscal Year 2022 17,102,818 46,459,634 1,609,248 44,850,386 1,695,855

FY 2022 TIF Revenue Received: 74,339

### **TIF Taxing District Data Collection**

| Local Government Name:                | OTTUMW       | A (90G868) |               |      |             |                      |                        |       |
|---------------------------------------|--------------|------------|---------------|------|-------------|----------------------|------------------------|-------|
| Urban Renewal Area:                   | OTTUMW       | A WESTGAT  | E URBAN       | RENE | WAL (90     | 001)                 |                        |       |
| TIF Taxing District Name:             | OTTUMW       | A CITY AG/ | <b>DTTUMW</b> | SCH/ | WESTGA      | TE AG                | UR TIF INCREM          |       |
| TIF Taxing District Inc. Number:      | 900045       |            |               |      |             |                      |                        |       |
| TIF Taxing District Base Year:        | 1989         |            |               |      |             |                      |                        |       |
| FY TIF Revenue First Received:        | 1991 Slum    |            |               |      |             | UR Designation<br>No |                        |       |
| Subject to a Statutory end date?      | Yes          |            |               | Blig | -           |                      | No                     |       |
| Fiscal year this TIF Taxing District  |              |            |               |      | nomic Devel | opment               | 05/198                 | 9     |
| statutorily ends:                     | 2023         |            |               |      |             | -T                   |                        |       |
| TIF Taxing District Value by Class    | - 1/1/2020 f | or FY 2022 |               |      |             |                      |                        |       |
| · · · · · · · · · · · · · · · · · · · | Desidential  |            | Industrial    | 04   | Martin      | Tetal                | Conff Instain Hitliter | Total |

|                   | Agricultural | Residential | Commercial | Industrial | Other | Military | Total  | Gas/Electric Utility | 1   | otal  |
|-------------------|--------------|-------------|------------|------------|-------|----------|--------|----------------------|-----|-------|
| Assessed          | 59,830       | 0           | 0          | 0          | 0     | 0        | 59,830 | (                    | ) 5 | 9,830 |
| Taxable           | 50,275       | 0           | 0          | 0          | 0     | 0        | 50,275 | (                    | 5   | 0,275 |
| Homestead Credits |              |             |            |            |       |          |        |                      |     | D     |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 63,662            | 0                   | 1,066          | -1,066             | -24                        |

FY 2022 TIF Revenue Received: 0

# **TIF Taxing District Data Collection**

| Local Government Name:                                 | OTTUMWA (90G868)                       |                            |                |  |  |  |  |
|--|--|----------------------------|----------------|--|--|--|--|
| Urban Renewal Area:                                    | OTTUMWA WESTGATE URBAN RENEWAL (90001) |                            |                |  |  |  |  |
| TIF Taxing District Name:                              |  | A SCH/WESTGATE2 UR TIF INC | REM            |  |  |  |  |
| TIF Taxing District Inc. Number:                       | 900051                                 |                            |                |  |  |  |  |
| TIF Taxing District Base Year:                         | 1994                                   |                            |                |  |  |  |  |
| FY TIF Revenue First Received:                         | 1996                                   | ci                         | UR Designation |  |  |  |  |
| Subject to a Statutory end date?                       | Yes                                    | Slum<br>Blighted           | No<br>07/1994  |  |  |  |  |
| Fiscal year this TIF Taxing District statutorily ends: | 2023                                   | Economic Development       | 07/1994        |  |  |  |  |

|                   | Agricultural      | Residential | Commercial  | Industrial | Other | Military | Total       | Gas/Electric Utility | Total            |
|-------------------|-------------------|-------------|-------------|------------|-------|----------|-------------|----------------------|------------------|
| Assessed          | 0                 | 11,961,870  | 26,732,540  | 26,940     | 0     | -47,045  | 41,015,198  | 0                    | 41,015,198       |
| Taxable           | 0                 | 6,747,613   | 24.059,286  | 24,246     | 0     | -47.045  | 32,364,208  | 0                    | 32,364,208       |
| Homestead Credits |                   |             |             |            |       |          |             |                      | 154              |
|                   | Frozen Base Value | Max Incr    | ement Value | Increment  | Used  | Increme  | nt Not Used | Increment Revenue    | Not Used         |
| Fiscal Year 2022  | 23,761,183        | 17,3        | 01,060      | 613,39     | 94    | 16,6     | 87,666      | 630,984              | and a country of |

FY 2022 TIF Revenue Received: 45,240

## **TIF Taxing District Data Collection**

| Local Government Name:               | OTTUM         | WA (90G86    | 8)         |       |                  |               |                      |                |
|--------------------------------------|---------------|--------------|------------|-------|------------------|---------------|----------------------|----------------|
| Urban Renewal Area:                  | OTTUM         | WA WESTO     | GATE UR    | BANE  | RENEWA           | L (90001)     |                      |                |
| TIF Taxing District Name:            |               |              |            |       |                  |               | IF INCREM            |                |
| TIF Taxing District Inc. Number:     |               |              |            |       |                  |               | in intertain         |                |
| TIF Taxing District Base Year:       | 2002          |              |            |       |                  |               |                      |                |
| FY TIF Revenue First Received:       | 2004          |              |            |       |                  |               | UR D                 | esignation     |
| Subject to a Statutory end date?     | Yes           |              |            |       | Slum<br>Blighted |               | 05                   | No<br>(2002    |
| Fiscal year this TIF Taxing District |               |              |            |       |                  | c Development |                      | /2002<br>/2002 |
| statutorily ends:                    | 2023          |              |            |       | Leonom           | e Development | 0,5                  | 2002           |
| TIF Taxing District Value by Cla     | ss - 1/1/2020 | ) for FY 202 | 2          |       |                  |               |                      |                |
| Agricultural                         | Residential   | Commercial   | Industrial | Other | Military         | Total         | Gas/Electric Utility | Total          |
| Assessed 0                           | 40,837,536    | 29,505,960   | 0          | 0     | -85,192          | 70,427,123    | 0                    | 70,427,12      |
| Tavabla                              | 22 026 214    | AC 222 ACA   | 0          |       |                  |               |                      |                |

| Taxable<br>Homestead Credits | 0                 | 23,036,214 26,555,364 | 0              | 0 -85,192 49,620,3 | 37 0                | 49,620,337<br>266 |
|------------------------------|-------------------|-----------------------|----------------|--------------------|---------------------|-------------------|
|                              | Frozen Base Value | Max Increment Value   | Increment Used | Increment Not Used | Increment Revenue N | ot Used           |
| Fiscal Year 2022             | 27,194,312        | 43,318,003            | 1,576,836      | 41,741,167         | 1,578,292           |                   |

Fiscal Year 2022 27,194,312 43,318,003 1,576,836

FY 2022 TIF Revenue Received: 59,267

# **TIF Taxing District Data Collection**

| Local Government Name:   | OTT                           | UMWA (                  | 90G868)              |                          |                      |                    |                 |                      |                              |  |
|--|-------------------------------|-------------------------|----------------------|--------------------------|----------------------|--------------------|-----------------|----------------------|------------------------------|--|
| Urban Renewal Area:  | OTT                           | UMWA V                  | WESTGATE             | URBAN R                  | ENEWA                | L (90001           | )               |                      |                              |  |
| TIF Taxing District Name:  |                               |                         |                      |                          |                      |                    | /               | IF INCREM            |                              |  |
| TIF Taxing District Inc. Number:                                     |                               |                         |                      |                          |                      |                    |                 |                      |                              |  |
| TIF Taxing District Base Year:                                       | 2002                          |                         |                      |                          |                      |                    |                 |                      |                              |  |
| FY TIF Revenue First Received:                                       | 2004                          |                         |                      |                          |                      |                    |                 | UR Desig             | nation                       |  |
| Subject to a Statutory end date?                                     |                               |                         |                      |                          | Slum                 |                    |                 | No                   |                              |  |
| Fiscal year this TIF Taxing District                                 |                               |                         |                      |                          | Blighted             |                    | - 2             | No                   |                              |  |
| statutorily ends:  | 2022                          | 2023                    |                      |                          | Economic Development |                    |                 | 05/2002              |                              |  |
| statutority ends.  | 2025                          |                         |                      |                          |                      |                    |                 |                      |                              |  |
|  |                               | 2020 for F              | FY 2022              |                          |                      |                    |                 |                      |                              |  |
|  | ss - 1/1/                     | 2020 for F<br>sidential | Y 2022<br>Commercial | Industrial               | Other                | Military           | Total           | Gas/Electric Utility | Total                        |  |
| TIF Taxing District Value by Cla                                     | ss - 1/1/                     |                         |                      | Industrial<br>) C        | Other<br>0           | Military<br>0      | Total<br>0      | Gas/Electric Utility | Total                        |  |
| TIF Taxing District Value by Cla<br>Agricultu                        | ss - 1/1/                     |                         |                      | Industrial<br>) 0        | Other<br>0<br>0      | Military<br>0<br>0 | Total<br>0<br>0 | Gas/Electric Utility | <b>Total</b><br>0 (<br>0 (   |  |
| TIF Taxing District Value by Cla<br>Agricultu<br>Assessed            | ss - 1/1/                     |                         |                      | Industrial<br>) 0<br>) 0 | Other<br>0<br>0      | Military<br>0<br>0 | Total<br>0<br>0 | Gas/Electric Utility | <b>Total</b><br>0 (0<br>0 (0 |  |
| TIF Taxing District Value by Cla<br>Agricultu<br>Assessed<br>Taxable | ss - 1/1/<br>ral Ro<br>0<br>0 |                         | Commercial<br>(      | Industrial<br>) 0<br>) 0 | 000                  | Military<br>0<br>0 | 0<br>0          | Gas/Electric Utility |                              |  |

FY 2022 TIF Revenue Received: 0

# **TIF Taxing District Data Collection**

| Local Government Name:                                 | OTTUMWA (90G868) |                                       |                |  |  |  |  |  |  |
|--|------------------|---------------------------------------|----------------|--|--|--|--|--|--|
| Urban Renewal Area:                                    | OTTUMWA WESTGA   | TTUMWA WESTGATE URBAN RENEWAL (90001) |                |  |  |  |  |  |  |
| TIF Taxing District Name:                              |                  | TUMWA SCH/WESTGATE4 TIF INCREM        | Ν              |  |  |  |  |  |  |
| TIF Taxing District Inc. Number:                       | 900072           |                                       |                |  |  |  |  |  |  |
| TIF Taxing District Base Year:                         | 2009             |                                       |                |  |  |  |  |  |  |
| FY TIF Revenue First Received:                         | 2011             | <u>61</u>                             | UR Designation |  |  |  |  |  |  |
| Subject to a Statutory end date?                       | Yes              | Slum<br>Blighted                      | No<br>11/2009  |  |  |  |  |  |  |
| Fiscal year this TIF Taxing District statutorily ends: | 2030             | Economic Development                  | 11/2009        |  |  |  |  |  |  |

## TIF Taxing District Value by Class - 1/1/2020 for FY 2022

|                              | Agricultural      | Residential | Commercial   | Industrial | Other | Military | Total      | Gas/Electric Utility | Total             |
|------------------------------|-------------------|-------------|--------------|------------|-------|----------|------------|----------------------|-------------------|
| Assessed                     | 0                 | 8,787,976   | 5,643,630    | 18,701,469 | 0     | -27,780  | 33,168,279 | 0                    | 33,168,279        |
| Taxable<br>Homestead Credits | 0                 | 4,957,204   | 5,079,267    | 16,831,323 | 0     | -27,780  | 26,882,530 | 0                    | 26.882,530<br>125 |
|                              | Frozen Rose Volne | Marta       | roment Value | Incompant  |       |          | Not Fired  |                      |                   |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 54,559,403        | 0                   | 615,010        | -615,010           | -23,254                    |

FY 2022 TIF Revenue Received: 0

# **TIF Taxing District Data Collection**

| Local Government N<br>Urban Renewal Area<br>TIF Taxing District<br>TIF Taxing District | a:<br>Name:   | OTTUM           | WA (90G868<br>WA WESTO<br>WACITY/O | ATE URE    |       |                              |             | REMENT               |                                  |  |
|--|---------------|-----------------|------------------------------------|------------|-------|------------------------------|-------------|----------------------|----------------------------------|--|
| TIF Taxing District Ba<br>FY TIF Revenue First<br>Subject to a Statutory of            | Received:     | 2016<br>0<br>No |                                    |            |       | Slum<br>Blighted<br>Economic | Development |                      | UR Designation<br>No<br>No<br>No |  |
| TIF Taxing District  | Value by Clas | s - 1/1/2020    | for FY 2022                        | 2          |       |                              |             |                      |                                  |  |
|  | Agricultural  | Residential     | Commercial                         | Industrial | Other | Military                     | Total       | Gas/Electric Utility | Total                            |  |
| Assessed   | 0             | 2,101,960       | 1,703,880                          | 0          | 0     | -3,704                       | 8,843,967   | 0                    | 8,843,967                        |  |
| Taxable  | 0             | 1,185,703       | 1,533,492                          | 0          | 0     | -3,704                       | 6,118,729   | 0                    | 6,118,729                        |  |
| Homestead Credits  |               |                 |                                    |            |       |                              |             |                      | 24                               |  |
| <b>r</b> .   | Bar Value     |                 |                                    |            |       |                              |             |                      |                                  |  |

Frozen Base ValueMax Increment ValueIncrement UsedIncrement Not UsedIncrement Revenue Not UsedFiscal Year 20225,208,6093,639,062124,0393,515,023132,908

FY 2022 TIF Revenue Received: 2,978

## **TIF Taxing District Data Collection**

| Local Government 1               | Name:         | OTTUM        | WA (90G868    | 3)         |       |          |             |                      |   |           |
|----------------------------------|---------------|--------------|---------------|------------|-------|----------|-------------|----------------------|---|-----------|
| Urban Renewal Are                | a:            | OTTUM        | WA WESTG      | ATE URE    | AN R  | ENEWAI   | (90001)     |                      |   |           |
| <b>TIF Taxing District</b>       |               |              | WA CITY/O     | TTUMWA     | SCH0  | OOL/WE   | STGATE/S    | SMID 1/TIF INC       |   |           |
| <b>TIF Taxing District</b>       | Inc. Number:  | 900082       |               |            |       |          |             |                      |   |           |
| TIF Taxing District B            | ase Year:     | 1994         |               |            |       |          |             | URI                  |   | gnation   |
| FY TIF Revenue First Received: 0 |               |              |               |            | Slum  |          | No          |                      |   |           |
| Subject to a Statutory end date? |               | No           |               |            |       | Blighted |             | No                   |   |           |
| outjeet to a biatatory           |               |              |               |            |       | Economic | Development |                      | N | 0         |
| TIF Taxing District              | Value by Clas | s - 1/1/2020 | ) for FY 2022 | 2          |       |          |             |                      |   |           |
| and the second                   | Agricultural  | Residential  | Commercial    | Industrial | Other | Military | Total       | Gas/Electric Utility |   | Total     |
| Assessed                         | 0             | 0            | 3,697,020     | 0          | 0     | 0        | 3,697,020   |                      | 0 | 3,697,020 |
| Taxable                          | 0             | 0            | 3,327,318     | 0          | 0     | 0        | 3,327,318   |                      | 0 | 3.327.318 |
| Homestead Credits                |               |              |               |            |       |          |             |                      |   | 0         |
|                                  |               |              |               |            |       |          |             |                      |   |           |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 2,135,998         | 1,561,022           | 56,895         | 1,504,127          | 58,377                     |

FY 2022 TIF Revenue Received: 2,208

## **TIF Taxing District Data Collection**

| Local Government Name:   | OTTUMWA (90G868)    |   |                                  |
|--|---------------------|---|----------------------------------|
| Urban Renewal Area:<br>TIF Taxing District Name:<br>TIF Taxing District Inc. Number:                 | OTTUMWA WESTGATE UF | BAN RENEWAL (90001)<br>/A SCHOOL/WESTGATE/SSMID : | 2/TIF INC                        |
| TIF Taxing District Base Year:<br>FY TIF Revenue First Received:<br>Subject to a Statutory end date? | 1994<br>0<br>No     | Slum<br>Blighted<br>Economic Development          | UR Designation<br>No<br>No<br>No |

#### TIF Taxing District Value by Class - 1/1/2020 for FY 2022

|                   | Agricultural      | Residential | Commercial | Industrial  | Other | Military | Total      | Gas/Electric Utility | Total     |
|-------------------|-------------------|-------------|------------|-------------|-------|----------|------------|----------------------|-----------|
| Assessed          | 0                 | 50,720      | 5,854,530  | 253,480     | 0     | 0        | 6,952,485  | 0                    | 6,952,485 |
| Taxable           | 0                 | 28,611      | 5,269,077  | 228,132     | 0     | 0        | 6.061.605  | 0                    | 6,061,605 |
| Homestead Credits |                   |             |            |             |       |          |            |                      | 0         |
|                   | Frozen Base Value | Max Incre   | ment Value | Increment U | Jsed  | Incremen | t Not Used | Increment Revenue !  | Not Used  |
| Fiscal Year 2022  | 4,652,732         | 2,29        | 9,753      | 73,612      |       | 2,22     | 6,141      | 88,626               |           |

FY 2022 TIF Revenue Received: 2,903

#### **TIF Taxing District Data Collection**

| Local Government Name:   | OTTUMWA (90G868)                                     |  |                                  |
|--|--|--|----------------------------------|
| Urban Renewal Area:<br>TIF Taxing District Name:<br>TIF Taxing District Inc. Number:                 | OTTUMWA WESTGATE UF<br>OTTUMWA CITY/OTTUMW<br>900086 | RBAN RENEWAL (90001)<br>VA SCHOOL/WESTGATE/SSMID | 3/TIF INC                        |
| TIF Taxing District Base Year:<br>FY TIF Revenue First Received:<br>Subject to a Statutory end date? | 1994<br>0<br>No                                      | Slum<br>Blighted<br>Economic Development         | UR Designation<br>No<br>No<br>No |

#### TIF Taxing District Value by Class - 1/1/2020 for FY 2022

| The second second | Agricultural      | Residential | Commercial  | Industrial | Other | Military | Total      | Gas/Electric Utility | Total     |
|-------------------|-------------------|-------------|-------------|------------|-------|----------|------------|----------------------|-----------|
| Assessed          | 0                 | 0           | 3,360,894   | 0          | 0     | 0        | 5,026,620  | 0                    | 5,026,620 |
| Taxable           | 0                 | 0           | 3,024,805   | 0          | 0     | 0        | 4,149,171  | 0                    | 4,149,17  |
| Homestead Credits |                   |             |             |            |       |          |            |                      | (         |
|                   | Frozen Base Value | Max Incre   | ement Value | Increment  | Used  | Incremen | t Not Used | Increment Revenue    | Not Used  |
| Fiscal Year 2022  | 1.565,190         | 3.46        | 1.430       | 106.42     | 9     | 3 35     | 5.001      | 136,923              |           |

FY 2022 TIF Revenue Received: 4,258

#### **Urban Renewal Area Data Collection**

Local Government Name: Urban Renewal Area: UR Area Number: OTTUMWA (90G868) OTTUMWA AIRPORT URBAN RENEWAL 90002

UR Area Creation Date:

07/1994

To plan and provide sufficient land for comm./industrial dev., install public works and facilities ,eliminate blight,maintain transportation network, provide a marketable/investment climate and encourage commercial and industrial growth and expansion with a sound econ. base.

UR Area Purpose:

| Tax Districts within this Urban Renewal Area | Base<br>No. | Increment<br>No. | Increment<br>Value<br>Used |
|--|-------------|------------------|----------------------------|
| RICHLAND TWP/OTTUMWA SCH/A P TIF INCREM      | 900056      | 900057           | 2,815,353                  |
| OTTUMWA CITY/OTTUMWA SCH/A P TIF INCREM      | 900058      | 900059           | 1,246,101                  |
| OTTUMWA CITY AG/OTTUMWA SCH/A P TIF INCREM   | 900060      | 900061           | 5                          |
| CENTER TWP/OTTUMWA SCH/A P TIF INCREM        | 900062      | 900063           | 47,575                     |

#### Urban Renewal Area Value by Class - 1/1/2020 for FY 2022

| A                      | gricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total      |
|------------------------|-------------|-------------|------------|------------|-------|----------|------------|----------------------|------------|
| Assessed               | 1,838,570   | 16,587,140  | 8,131,270  | 7,541,474  | 0     | -16,668  | 34,081,786 | 0                    | 34,081,780 |
| Taxable                | 1,544,957   | 9,356,704   | 7,318,143  | 6,787,327  | 0     | -16,668  | 24,990,463 | 0                    | 24,990,463 |
| Homestead Credits      |             |             |            |            |       |          |            | a second and         | 55         |
| TIF Sp. Rev. Fund Ca   | sh Balanc   | e           |            |            |       |          | Amount o   | f 07-01-2021 Cash    | Balance    |
| as of 07-01-2021:      |             |             | -46,651    |            | 1     | 0        | Restricted | l for LMI            |            |
| TIF Revenue:           |             |             | 123,469    |            |       |          |            |                      |            |
| TIF Sp. Revenue Fund   | Interest:   |             | 0          |            |       |          |            |                      |            |
| Property Tax Replacem  | ent Claim   | S           | 0          |            |       |          |            |                      |            |
| Asset Sales & Loan Rep | payments:   |             | 0          |            |       |          |            |                      |            |
| Total Revenue:         |             |             | 123,469    |            |       |          |            |                      |            |
| Rebate Expenditures:   |             |             | 0          |            |       |          |            |                      |            |
| Non-Rebate Expenditur  | es:         |             | 233,900    |            |       |          |            |                      |            |
| Returned to County Tre |             |             | 0          |            |       |          |            |                      |            |
| Total Expenditures:    |             |             | 233,900    |            |       |          |            |                      |            |
| TIF Sp. Rev. Fund Ca   | sh Balanc   | e           | -          |            |       |          | Amount o   | f 06-30-2022 Cash    | Balance    |
| as of 06-30-2022:      |             |             | -157,082   |            |       | 0        | Restricted | for LMI              |            |

# **Projects For OTTUMWA AIRPORT URBAN RENEWAL**

# AIRPORT RUNWAY

Description: Classification: Physically Complete: Payments Complete: Airport Runway Renovation Roads, Bridges & Utilities No No

# **Debts/Obligations For OTTUMWA AIRPORT URBAN RENEWAL**

# GO 2019B Runway

| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
|------------------------|-----------------------------|
| Principal:             | 1,125,000                   |
| Interest:              | 115,200                     |
| Total:                 | 1,240,200                   |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 11/17/2018                  |
| FY of Last Payment:    | 2027                        |

# Non-Rebates For OTTUMWA AIRPORT URBAN RENEWAL

TIF Expenditure Amount: Tied To Debt: Tied To Project: 233,900 GO 2019B Runway AIRPORT RUNWAY

## **TIF Taxing District Data Collection**

| Local Government Name:                                    | OTTUMWA (90G868)          |                       |                |
|---|---------------------------|-----------------------|----------------|
| Urban Renewal Area:                                       | OTTUMWA AIRPORT UR        | BAN RENEWAL (90002)   |                |
| TIF Taxing District Name:                                 | <b>RICHLAND TWP/OTTUM</b> | WA SCH/A P TIF INCREM |                |
| TIF Taxing District Inc. Number:                          | 900057                    |                       |                |
| TIF Taxing District Base Year:                            | 1994                      |                       |                |
| FY TIF Revenue First Received:                            | 1996                      | Slum                  | UR Designation |
| Subject to a Statutory end date?                          | Yes                       | Blighted              | No<br>06/1994  |
| Fiscal year this TIF Taxing District<br>statutorily ends: | 2019                      | Economic Development  | 06/1994        |
|   |                           |                       |                |

### TIF Taxing District Value by Class - 1/1/2020 for FY 2022

|                              | Agricultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total            |
|------------------------------|--------------|-------------|------------|------------|-------|----------|------------|----------------------|------------------|
| Assessed                     | 1,449,310    | 5,997,870   | 8,131,270  | 7,541,474  | 0     | -9,260   | 23,110,664 | 0                    | 23,110,664       |
| Taxable<br>Homestead Credits | 1,217,861    | 3,383,358   | 7,318,143  | 6,787,327  | 0     | -9,260   | 18,697,429 | 0                    | 18,697,429<br>25 |

|                  | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 9,691,355         | 13,428,569          | 2,815,353      | 10,613,216         | 252,368                    |

FY 2022 TIF Revenue Received: 75,235

## **TIF Taxing District Data Collection**

| Local Government Name:  | OTTUMWA (90G868) |                        |                |
|---|------------------|------------------------|----------------|
| Urban Renewal Area:   |                  | RBAN RENEWAL (90002)   |                |
| TIF Taxing District Name:<br>TIF Taxing District Inc. Number: | 900059           | MWA SCH/A P TIF INCREM |                |
|   |                  |                        | UR Designation |
| TIF Taxing District Base Year:                                | 1994             | Slum                   | No             |
| FY TIF Revenue First Received:                                | 1996             | Blighted               | 06/1994        |
| Subject to a Statutory end date?                              | No               | Economic Development   | 06/1994        |

#### TIF Taxing District Value by Class - 1/1/2020 for FY 2022

|                   | Agricultural      | Residential | Commental   | Industrial | O.L   |          | Tatal       | C. C. Links          | W-4-1     |
|-------------------|-------------------|-------------|-------------|------------|-------|----------|-------------|----------------------|-----------|
|                   | Agricultural      | Residential | Commercial  | Industrial | Other | Military | Total       | Gas/Electric Utility | Total     |
| Assessed          | 0                 | 10,437,810  | 0           | 0          | 0     | -7,408   | 10,430,402  | 0                    | 10,430,40 |
| Taxable           | 0                 | 5,887,908   | 0           | 0          | 0     | -7,408   | 5,880,500   | .0                   | 5,880,50  |
| Homestead Credits |                   |             |             |            |       |          |             |                      | 2         |
|                   | Frozen Base Value | Max Incre   | ement Value | Increment  | Used  | Increme  | nt Not Used | Increment Revenue    | Not Used  |
| Fiscal Year 2022  | 83,802            | 5.88        | 0.500       | 1.246.1    | 01    | 4.6      | 34 399      | 175 233              |           |

FY 2022 TIF Revenue Received: 47,130

## **TIF Taxing District Data Collection**

| Local Government Name:   | 0                        | TTUMWA (                     | 90G868)               |                 |                 |                                       |                            |                      |        |                 |
|--|--------------------------|------------------------------|-----------------------|-----------------|-----------------|---------------------------------------|----------------------------|----------------------|--------|-----------------|
| Urban Renewal Area:  |                          |                              | AIRPORT UR            | BAN REN         | EWAL            | (90002)                               |                            |                      |        |                 |
| TIF Taxing District Name:  |                          |                              | CITY AG/OT            |                 |                 | · · · · · · · · · · · · · · · · · · · | REM                        |                      |        |                 |
| TIF Taxing District Inc. Nun   |                          | 00061                        |                       | 1000000000      |                 | Sec. 1992                             |                            |                      |        |                 |
| TIF Taxing District Base Year:   | 19                       | 994                          |                       |                 |                 |                                       |                            | UR Design            |        |                 |
| FY TIF Revenue First Received  |                          | 996                          |                       |                 | Slum            |                                       |                            | No                   |        |                 |
| Subject to a Statutory end date?   |                          | lo                           |                       |                 | Blighted        | c Developm                            |                            | 06/199<br>06/199     |        |                 |
|  |                          |                              |                       |                 | Contonin        | e bereiopin                           | ent                        |                      |        |                 |
| TIF Taxing District Value by   | Class - 1                | /1/2020 for I                | EV 2022               |                 | Contain         | e bereiopii                           |                            |                      |        |                 |
| a set of the second | / Class - 1<br>icultural | /1/2020 for I<br>Residential | FY 2022<br>Commercial | Industrial      | Other           |                                       | Total                      |                      |        | Total           |
| Agri   |                          |                              |                       | Industrial<br>0 |                 | Military<br>0                         |                            | Gas/Electric Utility |        | Total           |
| TIF Taxing District Value by<br>Agri<br>Assessed<br>Taxable  | icultural                |                              |                       |                 |                 | Military                              | Total                      |                      |        |                 |
| Assessed   | icultural<br>230         |                              | Commercial<br>0       | 0               | Other<br>0      | Military                              | Total<br>230               |                      |        | 230             |
| Assessed<br>Taxable  | icultural<br>230<br>193  |                              | Commercial<br>0<br>0  | 0               | Other<br>0<br>0 | Military                              | <b>Total</b><br>230<br>193 |                      | 0<br>0 | 230<br>193<br>0 |

FY 2022 TIF Revenue Received: 0

## **TIF Taxing District Data Collection**

| OTTUMWA AIRPO                          | RT URBAN R   |  |   |  |  |
|--|--|--|---|--|--|
| 1994<br>1996<br>No                     |  | Slum<br>Blighted<br>Economic De  | evelopment  | No<br>06/19  | 94   |
|  |  |  |   |  |  |
| a successive and the successive starts |  |  |   | Gas/Electric Utility   | Total  |
|  | 0 0  | 0 0  | 540,490   | 0  | 540,490  |
| 85,438                                 | 0 0  | 0 0  | 412,341   | 0  | 412,341  |
| Max Increment Value                    | Increment Used   | i Increment N  | ot Used   | Increment Revenue No   | t Used   |
| 220,142                                | 47,575   | 172 5  | 67  | 4,005  |  |
| C                                      | OTTUMWA AIRPO<br>CENTER TWP/OTT<br>900063<br>1994<br>1996<br>No<br>ss - 1/1/2020 for FY 202<br>Residential Commercia<br>0 151,460<br>3 85,438<br>Max Increment Value | CENTER TWP/OTTUMWA SCH/<br>900063<br>1994<br>1996<br>No<br>ss - 1/1/2020 for FY 2022<br>Residential Commercial Industrial<br>0 151,460 0 0<br>3 85,438 0 0<br>Max Increment Value Increment Used | OTTUMWA AIRPORT URBAN RENEWAL (90<br>CENTER TWP/OTTUMWA SCH/A P TIF INCRI<br>900063<br>1994 Slum<br>1996 Blighted<br>No Economic De<br>ss - 1/1/2020 for FY 2022<br>Residential Commercial Industrial Other Military<br>0 151,460 0 0 0 0<br>3 85,438 0 0 0 0 0 | OTTUMWA AIRPORT URBAN RENEWAL (90002)<br>CENTER TWP/OTTUMWA SCH/A P TIF INCREM<br>900063<br>1994 Slum<br>1996 Blighted<br>No Blighted<br>Economic Development<br>SS - 1/1/2020 for FY 2022<br>Residential Commercial Industrial Other Military Total<br>0 151,460 0 0 0 0 540,490<br>3 85,438 0 0 0 0 412,341<br>Max Increment Value Increment Used Increment Not Used | OTTUMWA AIRPORT URBAN RENEWAL (90002)<br>CENTER TWP/OTTUMWA SCH/A P TIF INCREM<br>900063<br>1994 Slum No<br>Blighted 06/19<br>No Economic Development 06/19<br>SS - 1/1/2020 for FY 2022<br>Residential Commercial Industrial Other Military Total Gas/Electric Utility<br>0 151,460 0 0 0 0 540,490 0<br>3 85,438 0 0 0 0 412,341 0 |

FY 2022 TIF Revenue Received: 1,104

#### **Urban Renewal Area Data Collection**

| Local Government Name: | OTTUMWA (90G868)                                  |
|------------------------|---|
| Urban Renewal Area:    | HOSPITAL DISTRICT PENN AVE CORRIDOR URBAN RENEWAL |
| UR Area Number:        | 90003   |

10/2011

UR Area Creation Date:

URA activities are designed to provide opportunities, incentives, and sites for community economic development purposes, including new and expanded commercial development using public and private investment for the sound development of public works and facilities for the efficient development andto acheive a marketable and attractive investment climate as well as a diversified, well balanced economy providing a desirable standard of living, job opportunity and strengthened tax base.

UR Area Purpose:

#### Tax Districts within this Urban Renewal Area

OTTUMWA CITY/OTTUMWA SCH/HOSP DIST PENN AVE CORRIDOR INCREMENT

#### Urban Renewal Area Value by Class - 1/1/2020 for FY 2022

| Agric                     | cultural | Residential | Commercial | Industrial | Other | Military | Total      | Gas/Electric Utility | Total     |
|---------------------------|----------|-------------|------------|------------|-------|----------|------------|----------------------|-----------|
| Assessed                  | 0        | 1,208,760   | 47,787,760 | 0          | 0     | -3,704   | 61,013,148 | 0                    | 61,013,14 |
| Taxable                   | 0        | 681,851     | 43,008,984 | 0          | 0     | -3,704   | 51,800,855 | 0                    | 51,800.85 |
| Homestead Credits         |          |             |            |            |       |          |            |                      | 13        |
| TIF Sp. Rev. Fund Cash    | Balanc   | e           |            |            |       |          | Amount o   | of 07-01-2021 Cash   | Balance   |
| as of 07-01-2021:         |          |             | 0          |            |       | 0        |            | l for LMI            |           |
| TIF Revenue:              |          |             | 0          |            |       |          |            |                      |           |
| TIF Sp. Revenue Fund Inte | erest:   |             | 0          |            |       |          |            |                      |           |
| Property Tax Replacement  |          | s           | 0          |            |       |          |            |                      |           |
| Asset Sales & Loan Repay  | ments:   |             | 0          |            |       |          |            |                      |           |
| Total Revenue:            |          |             | 0          |            |       |          |            |                      |           |
| Rebate Expenditures:      |          |             | 0          |            |       |          |            |                      |           |
| Non-Rebate Expenditures:  |          |             | 0          |            |       |          |            |                      |           |
| Returned to County Treasu |          |             | 0          |            |       |          |            |                      |           |
| Total Expenditures:       |          |             | 0          |            |       |          |            |                      |           |
| TIF Sp. Rev. Fund Cash    | Balanc   | e           |            |            |       |          | Amount     | f 06-30-2022 Cash    | Balance   |
| as of 06-30-2022:         |          |             | 0          |            |       | 0        | Restricted | for LMI              |           |

| Base<br>No. | Increment<br>No. | Increment<br>Value<br>Used |
|-------------|------------------|----------------------------|
| 900073      | 900074           | 0                          |

# **TIF Taxing District Data Collection**

| Local Governme            | nt Name:          | OTTUM        | WA (90G86   | (8)        |        |          |               |                      |             |  |
|---------------------------|-------------------|--------------|---|------------|--------|----------|---------------|----------------------|-------------|--|
| Urban Renewal /           | Area:             | HOSPIT       | HOSPITAL DISTRICT PENN AVE CORRIDOR URBAN RENEWAL (90003) |            |        |          |               |                      | 3)          |  |
| <b>TIF Taxing Distr</b>   | ict Name:         | OTTUM        | WA CITY/C   | OTTUMW     | A SCH  | HOSP I   | DIST PENN     | AVE CORRIDOR         |             |  |
| INCREMENT                 |                   |              |   |            |        |          |               |                      |             |  |
| <b>TIF Taxing Distr</b>   | ict Inc. Number:  | 900074       |   |            |        |          |               |                      |             |  |
| <b>TIF Taxing Distric</b> | t Base Year:      | 2011         |   |            |        |          |               |                      |             |  |
| FY TIF Revenue F          | irst Received:    | 2013         |   |            |        | C1       |               |                      | esignation  |  |
| Subject to a Statuto      | ory end date?     | Yes          |   |            |        | Slum     |               | No                   |             |  |
| Fiscal year this TII      | F Taxing District |              |   |            |        | Blighted | c Development |                      | No<br>/2011 |  |
| statutorily ends:         |                   | 2031         |   |            |        | LCOHOIII | e Development | n                    | 2011        |  |
| TIF Taxing Distr          | ict Value by Clas | ss - 1/1/202 | 0 for FY 202  | 2          |        |          |               |                      |             |  |
|                           | Agricultural      | Residential  | Commercial  | Industrial | Other  | Military | Total         | Gas/Electric Utility | Total       |  |
| Assessed                  | 0                 | 1,208,760    | 47,787,760  | 0          | 0      | -3,704   | 61,013,148    | 0                    | 61,013,148  |  |
| Taxable                   | 0                 | 681,851      | 43,008,984  | 0          | 0      | -3,704   | 51,800,855    | 0                    | 51,800,855  |  |
| Homestead Credits         | 2.                |              |   |            |        |          |               |                      | - 13        |  |
|                           | Frozen Base Value | Max Inci     | rement Value  | Incremen   | t Used | Increme  | ent Not Used  | Increment Revenue    | Not Used    |  |
| Fiscal Year 2022          | 31,594,176        | 29,4         | \$22,676  | 0          |        | 29,4     | 422,676       | 1,112,512            | 2           |  |

FY 2022 TIF Revenue Received: 0

Increment

Value

Used

0

**Base Increment** 

No.

900080

No.

900079

#### **Urban Renewal Area Data Collection**

Local Government Name: Urban Renewal Area: UR Area Number: OTTUMWA (90G868) VOGEL URBAN RENEWAL 90004

UR Area Creation Date:

UR Area Purpose:

#### Tax Districts within this Urban Renewal Area

VOGEL URBAN RENEWAL INCREMENT

#### Urban Renewal Area Value by Class - 1/1/2020 for FY 2022

|                       | Agricultural | Residential | Commercial | Industrial         | Other | Military | Total       | Gas/Electric Utility | Total       |
|-----------------------|--------------|-------------|------------|--------------------|-------|----------|-------------|----------------------|-------------|
| Assessed              | 0            | 0           | 341,660    | a state a strate a | 0     | 0        | 341,660     | 0                    |             |
| Taxable               | 0            | 0           | 307,494    | 0                  | 0     | 0        | 307,494     | 0                    | 2 4 4 4 4 4 |
| Homestead Credits     |              |             |            |                    |       |          |             |                      | (           |
| TIF Sp. Rev. Fund C   | ash Balance  |             |            |                    |       | A        | mount of    | 07-01-2021 Cash I    | Balance     |
| as of 07-01-2021:     |              |             | 0          |                    | 0     | R        | estricted f | for LMI              |             |
| TIF Revenue:          |              |             | 0          |                    |       |          |             |                      |             |
| TIF Sp. Revenue Fund  | Interest:    |             | 0          |                    |       |          |             |                      |             |
| Property Tax Replacer | ment Claims  |             | 0          |                    |       |          |             |                      |             |
| Asset Sales & Loan Re | epayments:   |             | 0          |                    |       |          |             |                      |             |
| Total Revenue:        |              |             | 0          |                    |       |          |             |                      |             |
| Rebate Expenditures:  |              |             | 0          |                    |       |          |             |                      |             |
| Non-Rebate Expenditu  | ires:        |             | 0          |                    |       |          |             |                      |             |
| Returned to County Tr | easurer:     |             | 0          |                    |       |          |             |                      |             |
| Total Expenditures:   |              |             | 0          |                    |       |          |             |                      |             |
| TIF Sp. Rev. Fund C   | ash Balance  |             |            |                    |       | A        | nount of    | 06-30-2022 Cash F    | alance      |
| as of 06-30-2022:     |              |             | 0          |                    | 0     |          | estricted f |                      |             |

## **TIF Taxing District Data Collection**

| Local Government Name:                  | OTTUMW           | A (90G868)                    |                 |            |                   |           |   |         |
|---|------------------|-------------------------------|-----------------|------------|-------------------|-----------|---|---------|
| Urban Renewal Area:                     | VOGEL UI         | VOGEL URBAN RENEWAL (90004)   |                 |            |                   |           |   |         |
| TIF Taxing District Name:               | VOGEL UI         | VOGEL URBAN RENEWAL INCREMENT |                 |            |                   |           |   |         |
| TIF Taxing District Inc. Number:        | 900080           |                               |                 |            |                   |           |   |         |
| TIF Taxing District Base Year:          | 2017             |                               |                 |            |                   |           | UR Desi   |         |
| FY TIF Revenue First Received:          | 2017             |                               |                 |            | um<br>ighted      |           | No  |         |
| Subject to a Statutory end date?        |                  |                               |                 |            | No                |           |   |         |
|   |                  |                               |                 |            | conomic Dev       | eropinent |   | ,       |
|   | 1/1/2020 5       | EN 2022                       |                 |            |                   |           |   |         |
| -                                       |                  |                               |                 |            |                   |           |   |         |
| Agricultural                            | Residential      | Commercial                    | Industrial      | Other      | Military          | Total     | Gas/Electric Utility  | Total   |
| Agricultural<br>Assessed 0              |                  | Commercial<br>341,660         | Industrial<br>0 | Other<br>0 | Military<br>0     | 341,660   | Gas/Electric Utility<br>0   | 341,660 |
| Agricultural<br>Assessed 0<br>Taxable 0 | Residential      | Commercial                    |                 |            | the second second |           | a construction of the second se | 341,660 |
| Assessed 0                              | Residential<br>0 | Commercial<br>341,660         |                 |            | 0                 | 341,660   | 0   | 341,660 |

Fiscal Year 2022 341,660 0 0 0 0

FY 2022 TIF Revenue Received: 0

#### **Urban Renewal Area Data Collection**

| Local Government Name: | OTTUMWA (90G868)           |
|------------------------|----------------------------|
| Urban Renewal Area:    | OTTUMWA WILDWOOD DR/HWY 34 |
| UR Area Number:        | 90075                      |

UR Area Creation Date:

08/2011

To establish and provide opportunities, incentives and sites for community economic development, including private investment in the area, plan for and provide sufficient land for commercial development in a manner that is efficient from the standpoint of providing municipal services and provide a more marketable and attractive investment climate as well as provide a diversified, well balanced economy creating job opportunities and standard of living as well as increasing the tax base.

UR Area Purpose:

| Tax Districts within this Urban Renewal Area            | Base<br>No. | Increa<br>No |
|---|-------------|--------------|
| OTTUMWACITY/OTTUMWASCH/OTT WILDWOOD DR/HWY 34 INCREMENT | 900075      | 9000         |

#### Urban Renewal Area Value by Class - 1/1/2020 for FY 2022

|                      | Agricultural | Residential | Commercial | Industrial | Other | Military       | Total      | Gas/Electric Utility | Total    |
|----------------------|--------------|-------------|------------|------------|-------|----------------|------------|----------------------|----------|
| Assessed             | 0            | 0           | 3,249,510  | 0          | 0     | 0              | 3,249,510  | 0                    | 3,249,51 |
| Taxable              | 0            | 0           | 2,924,559  | 0          | 0     | 0              | 2,924,559  | 0                    | 2,924,55 |
| Homestead Credits    |              |             |            |            |       |                |            |                      | (        |
| TIF Sp. Rev. Fund    | Cash Balance | e           |            |            |       |                | Amount of  | f 07-01-2021 Cash    | Balance  |
| as of 07-01-2021:    |              |             | -94,583    |            | 0     | н.<br>С. С. С. | Restricted | for LMI              |          |
| TIF Revenue:         |              |             | 110,582    |            |       |                |            |                      |          |
| TIF Sp. Revenue Fun  | nd Interest: |             | 0          |            |       |                |            |                      |          |
| Property Tax Replace |              | 12.1        | 56,798     |            |       |                |            |                      |          |
| Asset Sales & Loan F |              |             | 0          |            |       |                |            |                      |          |
| Total Revenue:       |              |             | 167,380    |            |       |                |            |                      |          |
| Rebate Expenditures: | é            |             | 0          |            |       |                |            |                      |          |
| Non-Rebate Expendit  |              |             | 130,606    |            |       |                |            |                      |          |
| Returned to County 7 |              |             | 0          |            |       |                |            |                      |          |
| Total Expenditures:  |              |             | 130,606    |            |       |                |            |                      |          |
| TIF Sp. Rev. Fund (  | Cash Balance |             |            |            | _     |                | Amount of  | f 06-30-2022 Cash    | Ralance  |

| TIF Sp. Rev. Fund Cash Balance |         |   | Amount of 06-30-2022 Cash Balance |
|--------------------------------|---------|---|-----------------------------------|
| as of 06-30-2022:              | -57,809 | 0 | Restricted for LMI                |

Base<br/>No.Increment<br/>No.Increment<br/>Value<br/>Used9000759000762,924,559

# **Projects For OTTUMWA WILDWOOD DR/HWY 34**

# Kohl's Dept. Store Development

| Description:         | Building and opening of Kohl's Dept. Store |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| Classification:      | Commercial - retail                        |  |  |  |  |  |
| Physically Complete: | Yes  |  |  |  |  |  |
| Payments Complete:   | No   |  |  |  |  |  |

# Administrative Expenses

| Description:         | Payment of incurred legal and admin expenses |
|----------------------|--|
| Classification:      | Administrative expenses                      |
| Physically Complete: | Yes  |
| Payments Complete:   | No   |

# **Hopkins StripMall**

| Description:         | Payment towards costs of Hopkins Development |
|----------------------|--|
| Classification:      | Commercial - retail                          |
| Physically Complete: | No   |
| Payments Complete:   | No   |

# Debts/Obligations For OTTUMWA WILDWOOD DR/HWY 34

# **Taxable Series 2021**

| Debt/Obligation Type:  | Gen. Obligation Bonds/Notes |
|------------------------|-----------------------------|
| Principal:             | 1,280,000                   |
| Interest:              | 93,163                      |
| Total:                 | 1,373,163                   |
| Annual Appropriation?: | Yes                         |
| Date Incurred:         | 09/18/2011                  |
| FY of Last Payment:    | 2031                        |

# Hopkins Properties LLC Development Agreement

| Debt/Obligation Type:  | Rebates    |
|------------------------|------------|
| Principal:             | 475,000    |
| Interest:              | 0          |
| Total:                 | 475,000    |
| Annual Appropriation?: | Yes        |
| Date Incurred:         | 04/05/2022 |
| FY of Last Payment:    | 2032       |
|                        |            |

# **Hopkins Properties LLC Development**

| Debt/Obligation Type:  | Other Debt |
|------------------------|------------|
| Principal:             | 75,000     |
| Interest:              | 0          |
| Total:                 | 75,000     |
| Annual Appropriation?: | No         |
| Date Incurred:         | 04/05/2022 |
| FY of Last Payment:    | 2023       |
|                        |            |

# Non-Rebates For OTTUMWA WILDWOOD DR/HWY 34

TIF Expenditure Amount: Tied To Debt: Tied To Project: 128,671 Taxable Series 2021 Kohl's Dept. Store Development

TIF Expenditure Amount: Tied To Debt:

Tied To Project:

1,935 Hopkins Properties LLC Development Agreement Administrative Expenses

Additional property taxes paid by Kohl's per agreement of \$56,798 entered as Property Tax Replacement Claims (Payment in Lieu of Taxes).

256 Characters Left

#### Sum of Private Investment Made Within This Urban Renewal Area during FY 2022 0

# **TIF Taxing District Data Collection**

| Urban Renewal A<br>TIF Taxing Distri<br>TIF Taxing Distri         | ict Name:  | OTTUM                 | WA (90G868<br>WA WILDW<br>WACITY/OT | OOD DR   |        |                              |                                 | R/HWY 34 INCRE                 | MENT                                |
|---|--|-----------------------|-------------------------------------|--|--------|------------------------------|---------------------------------|--------------------------------|-------------------------------------|
| TIF Taxing District<br>FY TIF Revenue Fi<br>Subject to a Statutor | t Base Year:<br>irst Received:<br>ry end date?   | 2011<br>2014<br>No    |                                     |  |        | Slum<br>Blighted<br>Economic | Development                     | N                              | <b>ignation</b><br>lo<br>lo<br>2011 |
| <b>TIF Taxing Distri</b>  | ct Value by Clas   | s - 1/1/2020          | for FY 2022                         | 2  |        |                              |                                 |                                |                                     |
| ···· · ·······························                            | and the second sec |                       |                                     | and the second s | 0.1    |                              | 11 × 1                          |                                |                                     |
|   | Agricultural   | Residential           | Commercial                          | Industrial   | Other  | Military                     | Total                           | Gas/Electric Utility           | Total                               |
| Assessed<br>Taxable   | and the second sec |                       |                                     | and the second s |        | Military<br>0<br>0           | Total<br>3,249,510<br>2,924,559 | Gas/Electric Utility<br>0<br>0 | Total<br>3,249,51<br>2,924,55       |
| Assessed  | Agricultural<br>0  | Residential<br>0      | Commercial 3,249,510                | Industrial<br>0  | 0      | 0                            | 3,249,510                       | 0                              | 3,249,5                             |
| Assessed<br>Taxable   | Agricultural<br>0  | Residential<br>0<br>0 | Commercial 3,249,510                | Industrial<br>0  | 0<br>0 | 0<br>0                       | 3,249,510                       | 0                              | 3,249,5<br>2,924,5                  |

FY 2022 TIF Revenue Received: 110,582

## **CITY OF OTTUMWA**

#### **STAFF Summary**

\*\*Action Item\*\*

Council Meeting: December 20, 2022

Tony Miller Prepared by

em No. H.-3.

Tony Miller Department Head

City Administrator Approval

Agenda Title: Have a discussion on the Wapello County MABAS plan.

Recommendation: This will be a discussion on the new County wide MABAS plan.

**Discussion:** The MABAS plan is an update on the Wapello County Mutual Aid system that the OFD has been part of since the 1980's or earlier. There will be a lot of information handed out and discussed at this meeting including the pros and cons on the effect of the OFD. Council members will have an understanding on how this will affect all aspects of the City of Ottumwa.

Fire Department

## **Chris Reinhard**

| Philip Rath   |
|---|
| Tuesday, December 20, 2022 8:47 AM  |
| Cara Galloway; D McAntire; Marc Roe; Rick Johnson; Russ Hull; R Johnson personal;   |
| Sandra Pope   |
| Chris Reinhard  |
| FW: Final Draft   |
| Explanation-Final.docx; WCRFD Building FIres 2018-Present.pdf; WCRFD - OFD.pdf; OFD |
| Mutual Aid Given.pdf; OFD Building Fires 2018-Present.pdf; MABAS FINAL PLAN         |
| 10.25.22.pdf; FIRE DIST-WapelloCoMap-11X17SecLines (003).pdf                        |
|   |

City Council,

Chief Miller asked me to forward this over. I have not had the opportunity to review, but wanted to forward the information to you.

**This message is addressed to more than one committee** / **council member.** *To avoid the potential for Open Meeting violation, please do NOT use REPLY ALL to respond to this message.* 

Respectfully,

Philip Rath Administrator City of Ottumwa

105 East Third Street Ottumwa, IA 52501

(P): <u>641-683-0607</u> (M): 641-931-0952

rathp@ottumwa.us

This email contains the thoughts, opinions, and commentary of the author alone. It is intended as a one-way transmission of a thought, idea, or information related to my role as municipal official or issues within the municipality, but is not intended to serve as an invitation for reply, rebuttal, discussion, debate or responsive commentary. Please do not respond to this email as it is the author's intention to utilize the informality and convenience of this electronic message while simultaneously avoiding any and all violations of the Open Meetings Law. You are specifically requested to refrain from forwarding or "replying to all" with regard to its contents, so as to avoid the possible "walking quorum" proscriptions. It is the author's motive and intent to comply with the overriding policy of the open meetings law - to ensure public access to information about governmental affairs. Your cooperation in accomplishing this end is most appreciated.

###

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Phil, if this looks okay to you can you please forward this on to council members. I do not have them in a group email or I would forward them on myself.

Thank you

Tony

From: Cory Benge <<u>bengec@ottumwa.us</u>> Sent: Sunday, December 18, 2022 11:39 AM To: Tony Miller <<u>millert@ottumwa.us</u>> Subject: Final Draft

Chief,

Please review the attached document titled Explanation - Final, after you approve or make any needed changes please forward this document and the other attached documents to the CA for his review and for him to forward to council.

If you want I recommend to send all of this information out to the fire department staff so they are also aware of the information so they can form their own opinion.

Cory Benge IAAI-CFI Deputy Chief/Fire Marshal Ottumwa Fire Department 641-683-0666 x3 bengec@ottumwa.us

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OTTUMWA

[Fire Department]

Date: 12/19/2022

TO: City Administrator Rath City Council Members Fire Department Staff

From: Deputy Chief Cory Benge

RE: Wapello County Mutual Aid Box Alarm System (MABAS)

The Mutual Aid Box Alarm System (MABAS) is designed to take what we are already doing and put it on paper to predetermine who and what apparatus are going to respond to the calls where the likelihood of endangered life and property are high, which are typically structure fires. The Ottumwa Fire Department houses two boats that regularly respond out of the City of Ottumwa to rescue situations in the river and other bodies of water. We are the only department with an aerial device in Wapello County and the department responsible for providing Haz-Mat response at the technician level for Wapello County and ten surrounding counties.

For our local purpose, the term BOX alarms are automatic aid dispatches for a call for service that is a confirmed OR highly likely a structure fire. Communications Specialists have the authority to make judgement calls based on the information collected from the 911 caller. They will have a predetermined list of questions that they will ask the caller to gather pertinent information to make the call whether the call is a structure fire which trips a box alarm for those departments in the first box to respond to. The first box will be activated by the communications specialist and additional boxes and equipment will be activated by the incident commander when deemed necessary for additional resources when needed.

There are areas in the City of Ottumwa where there are no fire hydrants. This area is Lake Road and Bluegrass Road. There are areas on the edges of the city limits where there is limited water supply when fighting a fire. In these areas the need for a tender (water truck) are paramount in saving lives and property. These areas would be included into our first alarm box

> Ottumwa Fire Department 201 N. Wapello St. Ottumwa, Iowa 52501 Telephone 641-683-0666 Fax 641-683-0663



# OTTUMWA

# [Fire Department]

for the response of a tender from Wapello County Rural Fire Department, which would be included into the new dispatch console by address for the need for a tender when a confirmed fire is called in.

The Ottumwa Fire Department is in the initial box in four areas outside the City of Ottumwa. Dahlonega Township which is located northeast of the City of Ottumwa. Center Township which basically surrounds the city limits. The City of Agency, due to they have fire hydrants in place and the Ottumwa Generating Station (OGS) which is in Cass Township due to their large and tall structures for our aerial device Tower 1 and has its own water supply.

Since 2018 OFD has responded to 53 mutual aid calls. Of those 53, 13 of them were for the Southeast Iowa Response Group Hazardous Materials Team responses. Of the 40 remaining calls they range from calls to Oskaloosa for the use of our aerial to a call near Centerville for a swift water rescue. 6 calls were to building fires and the other calls such as car crashes, EMS calls and grass fires. Wapello County Rural Fire Department aided the Ottumwa Fire Department a total of 35 times. Of those calls four times they aided at the scene of a structure fire and five of those times they staffed their station to respond to calls in the City of Ottumwa while OFD was busy on a fire. The other calls are for EMS calls they covered when OFD was busy on other calls and grass fires. Using data from 2018 to present if the MABAS plan was in place we would have automatically responded to an average of 3 calls per year, four of them being at Ottumwa Generating Station (OGS) for the initial alarm.

Occasionally, communities face emergencies that overtax their own fire and emergency medical service operations, as well as their specialty response team capabilities. Being a part of a MABAS plan provides manpower and equipment assistance when needed. In 1970, the MABAS box alarm system was established to provide a swift, standardized and effective method of mutual aid assistance for extra alarm fires and mass casualty incidents. Today, MABAS systems are in nearly every fire department in Illinois, as well as many areas of Iowa, Indiana and Wisconsin. A fire can double in size every minute they are allowed to burn, meaning the quicker

> Ottumwa Fire Department 201 N. Wapello St. Ottumwa, Iowa 52501 Telephone 641-683-0666 Fax 641-683-0663



# [Fire Department]

the response the greater the chances are to save a viable life, preserve property damage, and stabilize the incident.

Fire Department administration recommends entering into this agreement with the understanding that one year after implementation it will be reevaluated and any recommended changes be discussed with all interested parties.

Ottumwa Fire Department 201 N. Wapello St. Ottumwa, Iowa 52501 Telephone 641-683-0666 Fax 641-683-0663

# WCRFD Building Fires Responded to 2018 - Present

| 1  | 7/22/2022  | 22185 | Building fire        | 10580 rutledge Road       | 35 | 10/27/2019 | 19263 | Building fire        | 309 kd Avenue                   |
|----|------------|-------|----------------------|---------------------------|----|------------|-------|----------------------|---------------------------------|
| 2  | 6/21/2022  | 22155 | Building fire        | 4887 hessle Street        | 36 | 10/8/2019  | 19246 | Building fire        | 4367 91st Avenue and river road |
| 3  | 6/13/2022  | 22121 | <b>building fire</b> | T06 ellis Avenue          | 37 | 9/26/2019  | 19240 | Building fire        | 14270 sycamore Road             |
| 4  | 4/6/2022   | 22093 | Building fire        | 11434 Copperhead Road     | 38 | 9/10/2019  | 19228 | Building fire        | 124 North main                  |
| 5  | 4/1/2022   | 22089 | Building fire        | 608 High Street           | 39 | 7/19/2019  | 19185 | <b>Building fire</b> | 740 pennsylvania                |
| 6  | 6/4/2021   | 21159 | Building fire        | 13925 Bison Trail         | 40 | 6/21/2019  | 19163 | Building fire        | 3655 91 Avenue                  |
| 7  | 1/5/2022   | 22007 | Building fire        | 3434 hwy 16               | 41 | 5/26/2019  | 19137 | Building Fire        | 2055 Neduri                     |
| 8  | 12/12/2021 | 21355 | Building fire        | 13006 165 Avenue          | 42 | 4/18/2019  | 19090 | Building fire        | 17747 110th Avenue              |
| 9  | 8/12/2021  | 21219 | Building fire        | 512 West walnut           | 43 | 3/9/2019   | 19048 | Building fire        | 9002 194th Avenue               |
| 10 | 1/6/2021   | 21005 | <b>Building fire</b> | 114987 118th Avenue       | 44 | 3/6/2019   | 19045 | Building fire        | 201 West main                   |
| 11 | 4/28/2021  | 21129 | Building fire        | 10274 T61 Highway         | 45 | 2/23/2019  | 19039 | Building fire        | 102 East main Street            |
| 12 | 4/5/2021   | 21109 | Building fire        | 7301 194th                | 46 | 11/9/2018  | 18359 | Building fire        | 20346 240th Avenue              |
| 13 | 4/1/2021   | 21098 | Building fire        | 502 Wood Street           | 47 | 11/4/2018  | 18354 | <b>Building fire</b> | 10067 100TH Street              |
| 14 | 3/7/2021   | 21072 | Building fire        | 16956 74th Street         | 48 | 10/29/2018 | 18341 | Building fire        | 4254 28th Street                |
| 15 | 2/18/2021  | 21052 | Building fire        | 132nd st and 220th ave    | 49 | 10/5/2018  | 78310 | Building fire        | 111 East court Street           |
| 16 | 2/9/2021   | 21042 | Building fire        | 11100 jewel Avenue        | 50 | 8/23/2018  | 18269 | <b>Building fire</b> | 1238 Hutchinson Avenue          |
| 17 | 1/14/2021  | 21014 | Building fire        | 9384 Copperhead Road      | 51 | 5/8/2018   | 18148 | Building fire        | 12737 copperhead Road           |
| 18 | 1/8/2021   | 21007 | Building fire        | 7133 120th Avenue         | 52 | 4/29/2018  | 18139 | Building fire        | 10952 dahloega Road             |
| 19 | 12/16/2020 | 20346 | Building fire        | 5033 118th Avenue         | 53 | 2/1/2018   | 18037 | Building fire        | 18591 Kirkville Road            |
| 20 | 11/15/2020 | 20305 | Building fire        | 6249 180th Avenue         | 54 | 1/27/2018  | 18032 | Building fire        | 806 wood Street                 |
| 21 | 11/2/2020  | 20286 | Building fire        | 107 West 3rd Street       |    | 1.0        |       |                      |                                 |
| 22 | 10/22/2020 | 20278 | Building fire        | 404 1st Street            |    |            |       |                      |                                 |
| 23 | 10/8/2020  | 20253 | Building fire        | 4910 225th Avenue         |    |            |       |                      |                                 |
| 24 | 9/25/2020  | 20243 | Building fire        | 15719 Monroe Wapello Road |    |            |       | # of calls           | OFD would have been 1st box     |
| 25 | 7/19/2020  | 20199 |                      | 501 South cedar Street    |    |            |       |                      |                                 |
| 26 | 7/19/2020  | 20198 | Building fire        | 12810 159th Trail         |    |            |       |                      | WCRFD Aided OFD                 |
| 27 | 7/9/2020   | 20194 | Building fire        | 105 south Street          |    |            |       |                      |                                 |
| 28 | 6/7/2020   | 20150 | Building fire        | 200 East walnut Street    |    |            |       |                      |                                 |
| 29 | 5/24/2020  | 20128 | <b>Building fire</b> | 16365 74th Street         |    |            |       |                      |                                 |
| 30 | 4/7/2020   | 20072 | Building fire        | 3745 48th Avenue          |    |            |       |                      |                                 |
| 31 | 4/5/2020   | 20067 |                      | 18832 Soap Creek Road     |    |            |       |                      |                                 |
| 32 | 3/13/2020  | 20051 |                      | 2411 lake Road            |    |            |       |                      |                                 |
| 33 | 11/24/2019 | 19287 |                      | 515 East walnut           |    |            |       |                      |                                 |
| 34 | 11/24/2019 | 19286 | <b>Building fire</b> | 10898 Rutledge Road       |    |            |       |                      |                                 |

#### WCRFD Mutual-Aid Given to OFD 2018 - Present

| In | CRFD<br>icident<br>umber | Basic Incident Full Address                      | Basic Aid Given Their Fire Department Name | Basic Incident Type (FD1.21)                     |
|----|--------------------------|--|--|--|
|    | 18311                    | 2 suxxes City of Ottumwa IA 52501                | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    | 18319                    | box car alley City of Ottumwa IA 52501           | Ottumwa Fire Department                    | Watercraft rescue                                |
|    |                          | hwy 34 City of Ottumwa IA 52501                  | Ottumwa Fire Department                    | Motor vehicle accident with no injuries.         |
|    |                          | 120th City of Ottumwa IA 52501                   | Ottumwa Fire Department                    | Brush or brush-and-grass mixture fire            |
|    |                          | 1501 North jefferson City of Ottumwa IA 52501    | Ottumwa Fire Department                    | Brush or brush-and-grass mixture fire            |
| -  |                          | 1021 overman City of Ottumwa IA 52501            | Ottumwa Fire Department                    | Brush or brush-and-grass mixture fire            |
| -  | 18310                    | 111 East court City of Ottumwa IA 52501          | Ottumwa Fire Department                    | Building fire                                    |
|    |                          | 322 East PARK City of Ottumwa IA 52501           | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    | 19091                    | 901 E Williams City of Ottumwa IA 52501          | Ottumwa Fire Department                    | Unauthorized burning                             |
|    |                          | Main City of Ottumwa IA 52501                    | Ottumwa Fire Department                    | Good intent call, other                          |
|    | 19140                    | 102 South Davis City of Ottumwa IA 52501         | Ottumwa Fire Department                    | EMS call, excluding vehicle accident with injury |
|    | 19068                    | 120th City of Ottumwa IA 52501                   | Ottumwa Fire Department                    | Grass fire                                       |
|    |                          | 2655 n court City of Ottumwa IA 52501            | Ottumwa Fire Department                    | Building fire                                    |
|    | 19185                    | 740 pennsylvania City of Ottumwa IA 52501        | Ottumwa Fire Department                    | Building fire                                    |
|    |                          | 706 edwards City of Ottumwa IA 52501             | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    |                          | mary City of Ottumwa IA 52501                    | Ottumwa Fire Department                    | Motor vehicle accident with injuries             |
|    | 20007                    | Emma City of Ottumwa IA 52501                    | Ottumwa Fire Department                    | Grass fire                                       |
|    | 20020                    | 7133 120th City of Ottumwa IA 52501              | Ottumwa Fire Department                    | Dispatched and cancelled en route                |
|    | 20262                    | 121 North Mc Lean City of Ottumwa IA 52501       | Ottumwa Fire Department                    | EMS call, excluding vehicle accident with injury |
|    | 20306                    | 600 South iowa City of Ottumwa IA 52501          | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    | 20307                    | 201 South market City of Ottumwa IA 52501        | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    |                          | 518 church City of Ottumwa IA 52501              | Ottumwa Fire Department                    | Cover assignment, standby, moveup                |
|    | 21118                    | sandy City of Ottumwa IA 52501                   | Ottumwa Fire Department                    | Forest, woods or wildland fire                   |
|    | 21169                    | 714 West mary City of Ottumwa IA 52501           | Ottumwa Fire Department                    | Cover assignment, standby, moveup                |
|    | 21212                    | City of Ottumwa IA 52501                         | Ottumwa Fire Department                    | Cover assignment, standby, moveup                |
|    | 21357                    | 524 North wapello apt 1 City of Ottumwa IA 52501 | Ottumwa Fire Department                    | Dispatched and cancelled en route                |
|    | 21358                    | 714 West mary City of Ottumwa IA 52501           | Ottumwa Fire Department                    | Cover assignment, standby, moveup                |
|    | 21359                    | 119 South Milner City of Ottumwa IA 52501        | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    | 21132                    | 714 West mary City of Ottumwa IA 52501           | Ottumwa Fire Department                    | Cover assignment, standby, moveup                |
|    | 22106                    | 501 East second City of Ottumwa IA 52501         | Ottumwa Fire Department                    | False alarm or false call, other                 |
|    | 22140                    | Blackhawk Boat Access City of Ottumwa IA 52501   | Ottumwa Fire Department                    | Search for person in water                       |
|    |                          | 706 ellis City of Ottumwa IA 52501               | Ottumwa Fire Department                    | Building fire                                    |
|    |                          | 34 City of Ottumwa IA 52501                      | Ottumwa Fire Department                    | Animal problem, other                            |
|    | 22276                    | 945 West williams City of Ottumwa IA 52501       | Ottumwa Fire Department                    | Medical assist, assist EMS crew                  |
|    | 22285                    | richmond ave City of Ottumwa IA 52501            | Ottumwa Fire Department                    | Motor vehicle accident with no injuries.         |

Staff station to cover OFD calls

#### Ottumwa Fire Dept. Mutual Aid Given 2018 - Present

|    | OFD<br>Incident<br>Number | Basic Aid Given<br>Or Received | Basic Aid Given Their Fire Department<br>Name | Basic Incident Type (FD1.21)                     |                              | Township                      | OFD Part<br>of MABAS<br>Box 1<br>Plan |
|----|---------------------------|--------------------------------|---|--|------------------------------|-------------------------------|---------------------------------------|
| 1  | 180262                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | EMS call, excluding vehicle accident with injury |                              | GREEN                         | No                                    |
| 2  | 180314                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Dispatched and cancelled en route                | Contract.                    | Richland                      | No                                    |
| 3  | 180342                    |                                | Oskaloosa Fire Department                     | Building fire                                    | Tower 1                      |                               | No                                    |
| 4  | 180442                    |                                | Blakesburg Fire Department                    | Breakdown of light ballast                       | Miller -<br>B.Burg<br>School | Adams                         | No                                    |
| 5  | 181077                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Public service assistance, other                 | Grass                        | Center                        | No                                    |
| 6  | 181435                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Rail vehicle fire                                | Train derail                 | Cass                          | No                                    |
| 7  | 181518                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Grass fire                                       | Grass                        | Richland                      | No                                    |
| 8  | 181667                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Motor vehicle accident with injuries             | Crash                        | Center                        | No                                    |
| 9  | 181898                    |                                | Blakesburg Fire Department                    | Special type of incident, other                  | BOAT                         | Adams                         | No                                    |
| 10 |                           | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Grass fire                                       |                              | Center                        | No                                    |
| 11 | 181925                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Motor vehicle accident with injuries             | Chilli. Turn<br>& 63         | Richland                      | No                                    |
| 12 | 182900                    |                                |   | Swift water rescue                               | Boat                         |                               | No                                    |
| 13 | 190642                    |                                |   | Assist police or other governmental agency       | REHAB                        | 6:11-1                        | No                                    |
| 14 | 190774                    |                                | Wapello County Rural Volunteer Fire Dept.     | Grass fire                                       | Grass                        | Richland                      | No                                    |
| 15 | 191116                    |                                | Wapello County Rural Volunteer Fire Dept.     | Assist police or other governmental agency       | REHAB                        | Highland                      | No                                    |
| 16 | 191507                    |                                | Wapello County Rural Volunteer Fire Dept.     | Extrication of victim(s) from vehicle            | Crash                        | Keokuk                        | No                                    |
| 17 | 192567                    |                                | Wapello County Rural Volunteer Fire Dept.     | Dispatched and cancelled en route                | Poss.Fire                    | Center                        | YES                                   |
| 18 | 192637                    |                                | Hedrick Fire Department                       | Building fire                                    | Tower 1                      |                               | No                                    |
| 19 | 193177                    |                                |   | Building fire                                    | REHAB                        |                               | No                                    |
| 20 | 200280                    |                                | Eldon Fire & Rescue Inc.                      | Assist police or other governmental agency       | BENGE                        | an entrance of the second     | No                                    |
| 21 | 200954                    |                                |   | Authorized controlled burning                    | Grass                        |                               | No                                    |
| 22 | 202991                    |                                |   | Dispatched and cancelled en route                |                              |                               | No                                    |
| 23 | 203328                    |                                | Blakesburg Fire Department                    | Dispatched and cancelled en route                |                              | a come a com                  | No                                    |
| 24 | 210047                    |                                |   | Building fire                                    | Fire                         | DAHLONEGA                     |                                       |
| 25 | 210478                    |                                |   | Cover assignment, standby, moveup                | REHAB                        |                               | No                                    |
| 26 | 210941                    |                                | Eldon Fire & Rescue Inc.                      | Building fire                                    | Fire                         | a former of the second second | No                                    |
| 27 | 211374                    |                                | Wapello County Rural Volunteer Fire Dept.     | Building fire                                    | Fire                         | DAHLONEGA                     |                                       |
| 28 | 212395                    | Mutual aid given               |   | Good intent call, other                          | Fire                         | Center                        | Yes                                   |
| 29 | 212706                    | Mutual aid given               |   | Fire, other                                      | OGS                          |                               | Yes                                   |
| 30 | 213287                    | Mutual aid given               | Wapello County Rural Volunteer Fire Dept.     | Natural vegetation fire, other                   | Grass                        |                               | No                                    |
| 31 | 213647                    |                                |   | Assist police or other governmental agency       | BENGE                        |                               | No                                    |
| 32 | 220048                    | Mutual aid given               | Eldon Fire & Rescue Inc.                      | Assist police or other governmental agency       | REHAB                        |                               | No                                    |

### Ottumwa Fire Dept. Mutual Aid Given 2018 - Present

| 33 |        |                  | Wapello County Rural Volunteer Fire Dept. | Smoke scare, odor of smoke                        | OGS                  | Cass | Yes       |
|----|--------|------------------|---|---|----------------------|------|-----------|
| 34 | 221329 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | Service call, other                               | OGS                  | Cass | Yes       |
| 35 |        |                  | Wapello County Rural Volunteer Fire Dept. | Search for person in water                        | Boat                 |      | No        |
| 36 |        |                  | Wapello County Rural Volunteer Fire Dept. | Fires in structure other than in a building       | OGS                  | Cass | Yes       |
| 37 | 222137 | Mutual aid given | Oskaloosa Fire Department                 | Fire, other                                       | Tower 1              |      | No        |
| 38 |        |                  | Eddyville Fire Department                 | Chimney or flue fire, confined to chimney or flue | Cargill -<br>Tower 1 |      | No        |
| 39 | 223170 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | Medical assist, assist EMS crew                   |                      |      | No        |
| 40 | 223279 | Mutual aid given | Hedrick Fire Department                   | Cultivated grain or crop fire                     | Grass                |      | No        |
| 41 | 181190 | Mutual aid given | Osceola Fire Department                   | Special type of incident, other                   | SIRG                 |      |           |
| 42 | 220447 | Mutual aid given | Corydon Fire Department                   | Chemical spill or leak                            | SIRG                 |      |           |
| 43 | 213378 | Mutual aid given | Eldon Fire & Rescue Inc.                  | Accident, potential accident, other               | SIRG                 |      |           |
| 44 |        |                  | Wapello County Rural Volunteer Fire Dept. | HazMat release investigation w/no HazMat          | SIRG                 |      | · · · · · |
| 45 | 212984 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | Gasoline or other flammable liquid spill          | SIRG                 |      |           |
| 46 | 212064 | Mutual aid given | Hedrick Fire Department                   | Chemical spill or leak                            | SIRG                 |      |           |
| 47 |        |                  | Wapello County Rural Volunteer Fire Dept. | Oil or other combustible liquid spill             | SIRG                 |      |           |
| 48 | 190075 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | HazMat release investigation w/no HazMat          | SIRG                 | 1    | 1         |
| 49 | 181940 | Mutual aid given | Osceola Fire Department                   | Chemical spill or leak                            | SIRG                 |      | -         |
| 50 | 191151 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | HazMat release investigation w/no HazMat          | SIRG                 |      |           |
| 51 |        |                  | Eddyville Fire Department                 | Chemical hazard (no spill or leak)                | SIRG                 |      |           |
| 52 | 212436 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | Vehicle accident, general cleanup                 | SIRG                 |      |           |
| 53 | 211389 | Mutual aid given | Wapello County Rural Volunteer Fire Dept. | Vehicle accident, general cleanup                 | SIRG                 |      |           |

# Building Fires Responded to by Ottumwa Fire Dept.

2018-Present

| 1  | 12/7/2022  | 223929 | Building fire        | 116 South Ash               | 35 | 1/8/2022   | 220076 | Building fire        | 319 East Fifth                 |
|----|------------|--------|----------------------|-----------------------------|----|------------|--------|----------------------|--------------------------------|
| 2  | 12/5/2022  | 223907 | Building fire        | 806 Harvey                  | 36 | 12/28/2021 | 213998 | Building fire        | 404 North Forrest Avenue       |
| 3  | 11/29/2022 | 223819 | Building fire        | 2823 North Court            | 37 | 12/8/2021  | 213769 | Building fire        | 805 East Williams              |
| 4  | 11/24/2022 | 223752 | Building fire        | 1035 South Madison Street   | 38 | 12/4/2021  | 213739 | Building fire        | 1011 Glenwood                  |
| 5  | 11/21/2022 | 223705 | Building fire        | 827 Albia Road              | 39 | 12/3/2021  | 213726 | Building fire        | 807 South Lillian              |
| 6  | 11/17/2022 | 223673 | Building fire        | 827 Albia Road Apt 213      | 40 | 11/30/2021 | 213679 | Building fire        | 549 Burrhus                    |
| 7  | 10/29/2022 | 223449 | Building fire        | 1140 North Elm Street       | 41 | 10/30/2021 | 213351 | Building fire        | 226 South Schuyler Street      |
| 8  | 10/25/2022 | 223392 | Building fire        | 921 Hackberry               | 42 | 10/24/2021 | 213293 | Building fire        | 314 West Maple                 |
| 9  | 10/18/2022 | 223326 | Building fire        | 611 South Adella            | 43 | 9/28/2021  | 212997 | Building fire        | 149 Taft Circle                |
| 10 | 9/14/2022  | 222924 | Building fire        | 911 South James Street      | 44 | 9/10/2021  | 212775 | Building fire        | 1008 Boone                     |
| 11 | 9/7/2022   | 222841 | Building fire        | 530 West Woodland           | 45 | 8/23/2021  | 212553 | Building fire        | 517 North Jefferson            |
| 12 | 9/2/2022   | 222792 | Building fire        | 1108 East Mary              | 46 | 8/9/2021   | 212396 | Building fire        | 107 East Second                |
| 13 | 8/14/2022  | 222542 | Building fire        | 1104 North Elm Street Apt 4 | 47 | 7/14/2021  | 212149 | Building fire        | 425 North Green Apt Building C |
| 14 | 8/5/2022   | 222444 | Building fire        | 911 East Second             | 48 | 6/27/2021  | 211963 | Building fire        | 306 East Park                  |
| 15 | 6/29/2022  | 221980 | Building fire        | 1316 East Mary Apt 17       | 49 | 6/10/2021  | 211774 | Building fire        | 411 South Tacoma               |
| 16 | 6/29/2022  | 221969 | Building fire        | 701 Ellis Avenue            | 50 | 6/2/2021   | 211667 | Building fire        | 1791 Venture Drive             |
| 17 | 6/26/2022  | 221931 | Building fire        | 1124 West Mary              | 51 | 5/24/2021  | 211554 | Building fire        | 708 Morris                     |
| 18 | 6/22/2022  | 221877 | Building fire        | 1019 West Third             | 52 | 5/9/2021   | 211374 | Building fire        | 11728 Angle Road               |
| 19 | 6/17/2022  | 221819 | Building fire        | 706 Ellis                   | 53 | 5/8/2021   | 211364 | Building fire        | 409 North Clay                 |
| 20 | 6/15/2022  | 221790 | Building fire        | 1108 Monroe                 | 54 | 5/5/2021   | 211336 | Building fire        | 437 North Court                |
| 21 | 6/15/2022  | 221786 | Building fire        | 1108 Monroe                 | 55 | 5/1/2021   | 211284 | Building fire        | 521 Ottumwa                    |
| 22 | 5/19/2022  | 221492 | Building fire        | 221 South Madison           | 56 | 4/15/2021  | 211093 | Building fire        | 226 North Weller               |
| 23 | 5/9/2022   | 221353 | Building fire        | 1312 Center St Place        | 57 | 4/15/2021  | 211093 | Building fire        | 225 North Hancock              |
| 24 | 4/26/2022  | 221194 | Building fire        | 1534 Albia Road Apt 229     | 58 | 4/15/2021  | 211093 | Building fire        | 229 North Hancock              |
| 25 | 4/23/2022  | 221163 | Building fire        | 157 South Iowa Avenue       | 59 | 4/5/2021   | 210997 | Building fire        | 225 North Marion               |
| 26 | 4/22/2022  | 221150 | Building fire        | 565 Ray                     | 60 | 4/4/2021   | 210972 | Building fire        | 749 Pocahontas Lane            |
| 27 | 3/23/2022  | 220849 | <b>Building fire</b> | 120 South Ransom            | 61 | 4/1/2021   | 210941 | <b>Building fire</b> | 502 Wood Street                |
| 28 | 3/15/2022  | 220774 | Building fire        | 1405 Albia Road Apt Lot #1  | 62 | 3/31/2021  | 210933 | Building fire        | 518 Church Street              |
| 29 | 3/5/2022   | 220653 | Building fire        | 726 South Moore             | 63 | 3/20/2021  | 210801 | Building fire        | 406 Waverly                    |
| 30 | 3/2/2022   | 220622 | Building fire        | 734 Center Avenue           | 64 | 3/13/2021  | 210745 | Building fire        | 110 Lynwood Avenue             |
| 31 | 2/23/2022  | 220555 | Building fire        | 1405 Albia Road Apt 1       | 65 | 3/10/2021  | 210715 | Building fire        | 324 Fairview                   |
| 32 | 2/8/2022   | 220408 | Building fire        | 138 South Ransom Apt 4      | 66 | 3/10/2021  | 210715 | Building fire        | 324 Fairview                   |
| 33 | 2/5/2022   | 220376 | Building fire        | 1001 West Williams          | 67 | 3/10/2021  | 210715 | Building fire        | 324 Fairview                   |
| 34 | 1/10/2022  | 220086 | Building fire        | 1122 North Quincy           | 68 | 3/8/2021   | 210691 | Building fire        | 2014 West Finley               |

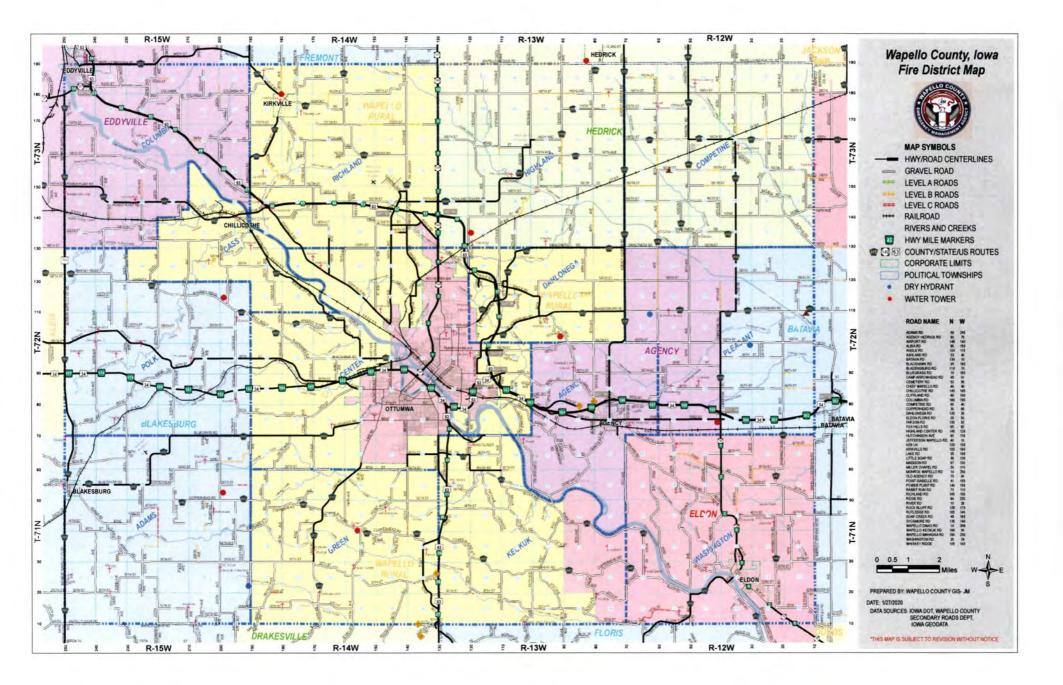
# Building Fires Responded to by Ottumwa Fire Dept.

2018-Present

| 69  | 3/6/2021   | 210673 | Building fire        | 114 South Davis               | 103 | 11/14/2019 | 193380 | Building fire        | 417 South Sheridan         |
|-----|------------|--------|----------------------|-------------------------------|-----|------------|--------|----------------------|----------------------------|
| 70  | 2/12/2021  | 210423 | Building fire        | 1534 Albia Road               | 104 | 10/27/2019 | 193177 | Building fire        | KD Avenue                  |
| 71  | 2/8/2021   | 210381 | Building fire        | 950 South Webster             | 105 | 10/11/2019 | 192988 | Building fire        | 533 Camille                |
| 72  | 1/30/2021  | 210265 | Building fire        | 402 North Van Buren           | 106 | 9/24/2019  | 192807 | Building fire        | 315 Tacoma                 |
| 73  | 1/18/2021  | 210151 | Building fire        | 1331 Vaughn Drive             | 107 | 9/10/2019  | 192637 | Building fire        | 124 North Main Street      |
| 74  | 1/6/2021   | 210047 | Building fire        | 11987 118th Avenue            | 108 | 9/5/2019   | 192583 | Building fire        | 329 West fifth Street      |
| 75  | 1/5/2021   | 210035 | Building fire        | 824 Prosser Street            | 109 | 8/25/2019  | 192441 | Building fire        | 1133 South Street          |
| 76  | 12/22/2020 | 203894 | Building fire        | 524 Appanoose                 | 110 | 8/25/2019  | 192438 | Building fire        | 522 Clinton                |
| 77  | 11/29/2020 | 203648 | Building fire        | 1923 Richmond                 | 111 | 8/25/2019  | 192440 | Building fire        | 828 Lee                    |
| 78  | 11/17/2020 | 203479 | Building fire        | 308 West Sixth                | 112 | 8/25/2019  | 192439 | Building fire        | 824 Lee                    |
| 79  | 11/16/2020 | 203475 | Building fire        | 308 West Sixth Street         | 113 | 8/24/2019  | 192428 | Building fire        | 1413 Swanson               |
| 80  | 11/16/2020 | 203461 | Building fire        | 506 South Fellows             | 114 | 8/16/2019  | 192355 | Building fire        | 807 South Sheridan         |
| 81  | 10/15/2020 | 203091 | Building fire        | 306 North VanBuren            | 115 | 8/15/2019  | 192331 | Building fire        | 422 South Ward             |
| 82  | 10/12/2020 | 203055 | Building fire        | 120 South Van Buren           | 116 | 7/19/2019  | 192078 | Building fire        | 740 Pennsylvania           |
| 83  | 10/4/2020  | 202943 | Building fire        | 437 Chester Avenue            | 117 | 7/4/2019   | 191929 | Building fire        | 520 Minnesota              |
| 84  | 9/13/2020  | 202707 | Building fire        | 827 Albia Road                | 118 | 6/9/2019   | 191647 | Building fire        | 1502 East Main             |
| 85  | 8/25/2020  | 202496 | Building fire        | 201 North Holt and 4th Street | 119 | 5/28/2019  | 191510 | Building fire        | 2655 North Court           |
| 86  | 8/11/2020  | 202333 | Building fire        | 740 West Mary Street          | 120 | 5/22/2019  | 191448 | Building fire        | 538 Morris Street          |
| 87  | 7/15/2020  | 202029 | Building fire        | 1033 Bruce                    | 121 | 5/20/2019  | 191425 | Building fire        | 1958 Albia Road            |
| 88  | 7/14/2020  | 202018 | Building fire        | 1706 West Second Street       | 122 | 4/12/2019  | 191039 | Building fire        | 843 Richmond Avenue        |
| 89  | 7/13/2020  | 202011 | Building fire        | 509 Queen Anne                | 123 | 3/11/2019  | 190684 | Building fire        | 811 East Mary Street       |
| 90  | 6/18/2020  | 201720 | Building fire        | 238 North Moore               | 124 | 2/3/2019   | 190329 | Building fire        | 1006 Tuttle                |
| 91  | 5/22/2020  | 201412 | Building fire        | 201 East Manning              | 125 | 1/22/2019  | 190209 | Building fire        | 1118 Lillian               |
| 92  | 4/26/2020  | 201150 | Building fire        | 551 South Morris              | 126 | 1/1/2019   | 190002 | Building fire        | 2746 North Court           |
| 93  | 4/22/2020  | 201117 | Building fire        | 806 Clinton                   | 127 | 12/8/2018  | 183461 | Building fire        | 129 North McLean Street    |
| 94  | 4/19/2020  | 201088 | Building fire        | 328 North Pocahontas          | 128 | 12/7/2018  | 183448 | <b>Building Fire</b> | 518 Ellis Avenue           |
| 95  | 4/17/2020  | 201065 | <b>Building Fire</b> | 880 West Montague             | 129 | 10/22/2018 | 182962 | Building fire        | 902 South Hancock          |
| 96  | 4/8/2020   | 200994 | <b>Building fire</b> | 868 South Davis               | 130 | 10/18/2018 | 182927 | Building fire        | 201 Albany                 |
| 97  | 3/8/2020   | 200681 | Building fire        | 309 South Ransom              | 131 | 10/5/2018  | 182797 | Building fire        | 111 East Court Street      |
| 98  | 2/4/2020   | 200365 | Building fire        | 510 Merrouge                  | 132 | 9/25/2018  | 182670 | Building fire        | 513 North Court Street     |
| 99  | 1/31/2020  | 200313 | Building fire        | 615 South Ransom Street       | 133 | 8/23/2018  | 182320 | Building fire        | 1515 Mowrey Avenue         |
| 100 | 12/7/2019  | 193635 | <b>Building fire</b> | 310 Taft Avenue               | 134 | 8/19/2018  | 182291 | Building fire        | 410 North Pocahontas       |
| 101 | 11/25/2019 | 193514 | Building fire        | 911 East Fourth Street        | 135 | 7/26/2018  | 182062 | Building fire        | 723 Center Avenue          |
| 102 | 11/19/2019 | 193446 | Building fire        | 222 West Maple                | 136 | 7/10/2018  | 181915 | Building fire        | 333 East Alta Vista Avenue |

# Building Fires Responded to by Ottumwa Fire Dept. 2018-Present

| 137 | 6/12/2018 | 181599 | Building fire | 1111 North Quincy Avenue |
|-----|-----------|--------|---------------|--------------------------|
| 138 | 6/10/2018 | 181575 | Building fire | 1984 West Finley Avenue  |
| 139 | 6/5/2018  | 181515 | Building fire | 1111 North Quincy        |
| 140 | 5/15/2018 | 181328 | Building fire | 529 Minneopa             |
| 141 | 5/6/2018  | 181215 | Building fire | 614 Boone Avenue         |
| 142 | 4/24/2018 | 181101 | Building fire | 903 Church Street        |
| 143 | 4/18/2018 | 181035 | Building fire | 417 East Second          |
| 144 | 4/14/2018 | 181000 | Building fire | 15229 Truman Street      |
| 145 | 3/21/2018 | 180768 | Building fire | 1605 East Second Street  |
| 146 | 3/3/2018  | 180606 | Building fire | 2008 North Court Street  |
| 147 | 2/6/2018  | 180360 | Building fire | 913 Russel               |
| 148 | 2/4/2018  | 180342 | Building fire | 2389 Highway 23          |
| 149 | 1/14/2018 | 180137 | Building fire | 705 Ellis                |
| 150 | 1/6/2018  | 180043 | Building fire | 214 East Second          |
| 151 | 1/2/2018  | 180008 | Building fire | 141 South Iowa Avenue    |



# How and When to utilize the BOX ALARM

#### **Incident Classification - Structure Fire**

A STILL ALARM on a structure fire card is any call except a structure fire, brush fire or rescue call. Still alarms normally do not require automatic mutual aid. Some examples of still alarms on a fire incident card:

- Vehicle fire no exposures
- Trash or dumpster fire no exposures
- Odor of gas in residence
- Smoke or gas in the area
- Power line down / transformer
- Flush / wash down
- Bomb threat
- Automatic fire alarms

A BOX ALARM assignment on a structure fire card is any call that involves a fire in a building, a fire that is threatening a building, or other emergency requiring mutual aid. When a Box alarm is warranted, dispatch ALL the resources listed on the Box alarm level. Some examples of BOX ALARMS on a fire incident card:

- · A fire in a building (residence, business, agriculture building, commercial building; any building larger than a utility shed)
- · Fires outside of a structure where the structure is an exposure
- Odors of smoke or something burning in a structure
- · A vehicle fire in a garage (advise if a garage is attached to the house or not. If not, what proximity?)
- Serious entrapments in a structure or below grade such as building collapse, grain bin or trench collapse.

#### ADDITIONAL ALARM LEVELS:

2nd, 3rd, or 4th alarms are additional calls for equipment to the same fire or disaster area. In these levels of alarms, ONLY the specific resources called for by command should be dispatched. For example, Command may say "dispatch a 2nd alarm for tankers". Only the departments listed under tankers on the 2nd alarm line would be dispatched.

#### DISPATCH VOICE SCRIPT:

XXX Departments, respond to a Box Alarm assignment for (describe incident) at (address or directions) in (township or city).

Support entities such as utilities and EMA will require phone calls. Send the CAD alert first before activating tones. This gives responders adequate time to push their response mode on the phone app.

# The Mutual Aid Box Alarm System (MABAS)

per T

# OFD would respond on an initial alarm to the following Structure

Cass Township Chillicothe Generating Station-Tower 1--3 staff City of Agency- E-102--3 staff Center Township—E-102 3 staff Dahlonega Township—E-102 3 staff

# We would not respond to the following:

Adams Township Agency Township Columbia Township Competine Township Pleasant Township East & West Polk Township Washington Township

# We would not respond to the following cities on an initial call:

Batavia\* Blakesburg\* Chillicothe\* Eddyville\* Eldon\* Kirkville\*

# We would respond on a second Alarm:

Cardinal Schools\*\* Green Township\*\* Highland Township\*\* Keokuk Township\*\* Richland Township\*\*

\*Would respond on a mutual aid call after the MABAS plan was initiated and additional assistance was still needed.

\*\*Would respond on a mutual aid call after the MABAS plan was initiated. In this situation there will be at least two-three fire departments already on scene of an emergency. If additional assistance was still needed OFD may be called.

OFD or the Southeast Iowa Response Group (SIRG) would respond on a mutual aid request to any of the Eddyville complex facilities involving a fire or haz mat emergency.

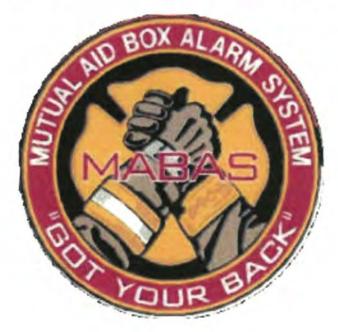
A mutual aid emergency response is when the fire department having jurisdiction requests mutual aid from other Wapello County Fire Departments after arriving on scene of an emergency.

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An automatic aid emergency response is when multi fire departments from Wapello County will respond to an emergency upon the initial alarm.

The OFD has a rehab trailer that can respond to any structure fire/haz mat emergency In Wapello County if requested. This is used in extreme cold or extreme hot weather to keep our firefighters safe from the elements. Wapello County Mutual Aid Association Mutual Aid Box Alarm System Plan for Wapello County Wapello County Emergency Operations Plan, ESF 4 Firefighting & EMS

## ONE TEAM, ONE FIGHT



"The right resources at the right time in the right place for the right reasons". -Chris Leinhart, Illinois MABAS

"This plan was created for the purpose of providing automatic mutual aid for confirmed or highly likely structure fires and other situations requiring the simultaneous response of multiple fire departments for the quick resolution of a structure fire or other catastrophic emergency. This plan was based upon principles used in the Illinois MABAS system which is the home state for this concept. This plan was adapted to the needs of our rural lowa county by the Wapello County Emergency Management Agency for and on the behalf of the Wapello County Mutual Aid Association as part of the Wapello County Emergency Operations Plan, Emergency Support Function 4 Fire & EMS. This plan's primary goal is to improve firefighter safety, provide optimal customer service for those taxpayers requiring the services of the fire department and to gain maximum proficiency credit from insurers of emergency services, business owners and home owners. Our communities rely on fire departments to mitigate and respond to all types of emergencies. During the most critical of those emergencies, it is imperative our response is well coordinated, timely and efficient." —Tim Richmond, Wapello Co. EMA

> Draft 8.4.21 Final approval 7.20.22

| DEPARTMENT<br>NAME:<br>BLAKESBURG | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE   | EFFECTIVE DATE:<br>September 1, 2021 |  |  |
|-----------------------------------|--|--------------------------------------|--|--|
| BOX ALARM #:                      | LOCATION OR<br>AREA:<br>ADAMS TOWNSHIP | AUTHORIZED SIGNATURE                 |  |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                          | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                  | ATV            | EMS              | EQUIPMENT                |
|-------|----------------------------------|-------------------------------|----------------------------------|----------------|------------------|--------------------------|
| STILL | Blakesburg 201<br>Blakesburg 202 | Blakesburg 206                | Blakesburg 208<br>Blakesburg 209 | Blakesburg 210 | Blakesburg 90-76 | Extrication<br>Grain Bin |

OTHERNAL

| ALARM<br>LEVEL  | ENGINES                     | WATER<br>TENDERS<br>(TANKERS)            | BRUSH<br>TRUCKS | ATV | EMS                  | SPECIAL<br>EQUIPMENT   |
|-----------------|-----------------------------|--|-----------------|-----|----------------------|--|
| вох             | Blakesburg<br>Wapello Rural | Blakesburg<br>Wapello Rural<br>Eddyville |                 |     | ORMICS<br>Blakesburg | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temp |
| 2 <sup>ND</sup> | Eddyville                   | Albia                                    |                 |     | Monroe Co.           |  |
| 3 <sup>RD</sup> |                             | Agency                                   |                 |     | Davis Co.            |  |
| 4 <sup>TH</sup> |                             |  |                 |     |                      |  |



| DEPARTMENT<br>NAME:<br>Agency | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE | EFFECTIVE DATE:<br>September 1, 2021 |
|-------------------------------|--------------------------------------|--------------------------------------|
| BOX ALARM #:                  | LOCATION OR<br>AREA:<br>AGENCY CITY  | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

| A | LARM |  |
|---|------|--|
|   |      |  |

| LEVEL | ENGINES    | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV        | EMS    | EQUIPMENT                           |
|-------|------------|-------------------------------|-----------------|------------|--------|-------------------------------------|
| STILL | Agency 301 | Agency 306                    | Agency 308      | Agency 311 | ORMICS | Extrication<br>EMS ATV<br>Grain Bin |

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| ALARM<br>LEVEL  | ENGINES                | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS | ATV | EMS           | SPECIAL<br>EQUIPMENT  |
|-----------------|------------------------|----------------------------------|-----------------|-----|---------------|---|
| BOX             | Agency<br>Ottumwa      | Agency<br>Wapello Rural<br>Eldon |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Wapello Rural<br>Eldon | Batavia                          |                 |     | Jefferson Co. |   |
| 3 <sup>RD</sup> |                        | Hedrick                          |                 |     |               |   |
| 4 <sup>TH</sup> |                        |                                  |                 |     |               |   |



| DEPARTMENT<br>NAME:<br>Agency | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE    | EFFECTIVE DATE:<br>September 1, 2021 |  |  |
|-------------------------------|---|--------------------------------------|--|--|
| BOX ALARM #:                  | LOCATION OR<br>AREA:<br>AGENCY TOWNSHIP | AUTHORIZED SIGNATURE                 |  |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES    | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV        | EMS    | SPECIAL<br>EQUIPMENT                |
|-------|------------|-------------------------------|-----------------|------------|--------|-------------------------------------|
| STILL | Agency 301 | Agency 306                    | Agency 308      | Agency 311 | ORMICS | Extrication<br>EMS ATV<br>Grain Bin |

| ALARM<br>LEVEL  | ENGINES         | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV | EMS           | SPECIAL<br>EQUIPMENT  |
|-----------------|-----------------|-------------------------------|-----------------|-----|---------------|---|
| вох             | Agency<br>Eldon | Agency<br>Batavia<br>Eldon    |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Wapello Rural   | Wapello Rural                 |                 |     | Jefferson Co. |   |
| 3 <sup>RD</sup> |                 | Hedrick                       |                 |     |               |   |
| 4 <sup>TH</sup> |                 |                               |                 |     |               |   |



| DEPARTMENT<br>NAME:<br>Blakesburg | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE       | EFFECTIVE DATE:<br>September 1, 2021 |  |
|-----------------------------------|--|--------------------------------------|--|
|                                   | LOCATION OR<br>AREA:<br>CITY OF BLAKESBURG | AUTHORIZED SIGNATURE                 |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                          | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                  | ATV            | EMS             | SPECIAL<br>EQUIPMENT     |
|-------|----------------------------------|-------------------------------|----------------------------------|----------------|-----------------|--------------------------|
| STILL | Blakesburg 201<br>Blakesburg 202 | Blakesburg 206                | Blakesburg 208<br>Blakesburg 209 | Blakesburg 210 | 90-76<br>ORMICS | Extrication<br>Grain Bin |

| ALARM           |                                    |   |                 |     |                      | SPECIAL   |
|-----------------|------------------------------------|---|-----------------|-----|----------------------|---|
| LEVEL           | ENGINES                            | WATER<br>TENDERS<br>(TANKERS)                   | BRUSH<br>TRUCKS | ATV | EMS                  | EQUIPMENT   |
| BOX             | Blakesburg<br>Wapello County Rural | Blakesburg<br>Wapello County Rural<br>Eddyville |                 |     | Blakesburg<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eddyville                          | Albia   |                 |     | Monroe Co.           |   |
| 3 <sup>RD</sup> |                                    | Agency  |                 |     |                      |   |
| 4 <sup>тн</sup> |                                    |   |                 |     |                      |   |



| DEPARTMENT<br>NAME:<br>Eldon | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE     | EFFECTIVE DATE:<br>September 1, 2021 |
|------------------------------|--|--------------------------------------|
| BOX ALARM #:                 | LOCATION OR<br>AREA:<br>CARDINAL SCHOOLS | AUTHORIZED SIGNATURE:                |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV                    | EMS                 | SPECIAL<br>EQUIPMENT                           |
|-------|------------------------|-------------------------------|-----------------|------------------------|---------------------|--|
| STILL | Eldon 401<br>Eldon 402 | Eldon 406                     | Eldon 408       | Eldon 411<br>Eldon 412 | Eldon 414<br>ORMICS | Extrication<br>Boat<br>Grain Bin<br>Ice Rescue |

| ALARM<br>LEVEL  | ENGINES                    | WATER<br>TENDERS<br>(TANKERS)     | BRUSH<br>TRUCKS | ATV | EMS           | SPECIAL<br>EQUIPMENT  |
|-----------------|----------------------------|-----------------------------------|-----------------|-----|---------------|---|
| вох             | Eldon<br>Agency<br>Batavia | Eldon<br>Agency<br>Batavia        |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Ottumwa<br>Wapello Rural   | Wapello Rural<br>Douds            |                 |     | Davis Co.     |   |
| 3 <sup>RD</sup> | Douds                      | Blakesburg<br>Eddyville<br>Floris |                 |     | Jefferson Co. |   |
| 4 <sup>TH</sup> |                            |                                   |                 |     |               |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE                    | EFFECTIVE DATE:<br>September 1, 2021 |
|---|---|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:                                    | AUTHORIZED SIGNATURE:                |
|   | CASS TOWNSHIP   |                                      |
|   | Including <b>**</b> Alliant- Ottumwa Generating Station |                                      |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV  | EMS                         | EQUIPMENT              |
|-------|--|-------------------------------|--|--|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 | the second s | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

CDECTAT

| ALARM<br>LEVEL  | ENGINES   | WATER<br>TENDERS<br>(TANKERS)        | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|---|--------------------------------------|-----------------|-----|------------------|---|
| BOX             | Wapello Rural<br>Eddyville<br>Ottumwa-Tower 1** | Wapello Rural<br>Eddyville<br>Agency |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg                                      | Blakesburg<br>Fremont<br>Hedrick     |                 |     | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |   | E                                    |                 |     | Mahaska Co.      |   |
| 4 <sup>тн</sup> |   |                                      |                 |     |                  |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE    | EFFECTIVE DATE:<br>September 1, 2021 |
|---|---|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>CENTER TOWNSHIP | AUTHORIZED SIGNATURE:                |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV | EMS                         | SPECIAL<br>EQUIPMENT   |
|-------|--|-------------------------------|--|-----|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 |     | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

| ALARM<br>LEVEL  | ENGINES   | WATER<br>TENDERS<br>(TANKERS)        | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|---|--------------------------------------|-----------------|-----|------------------|---|
| вох             | Wapello Rural<br>Ottumwa                            | Wapello Rural<br>Eddyville<br>Agency |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg (S. of river)<br>Eddyville (N. of river) |                                      |                 |     | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |   | Eldon                                |                 |     | Davis Co.        |   |
| 4 <sup>TH</sup> |   |                                      |                 |     |                  |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE        | EFFECTIVE DATE:<br>September 1, 2021 |
|---|---|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>CITY OF CHILLICOTHE | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV      | EMS                         | EQUIPMENT              |
|-------|--|-------------------------------|--|----------|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 | <b>r</b> | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

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#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                    | WATER<br>TENDERS<br>(TANKERS)        | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|----------------------------|--------------------------------------|-----------------|-----|------------------|---|
| вох             | Wapello Rural<br>Eddyville | Wapello Rural<br>Eddyville<br>Agency |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg                 | Blakesburg<br>Fremont                |                 |     | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |                            | Hedrick                              |                 |     | Mahaska Co.      |   |
| 4 <sup>TH</sup> |                            |                                      |                 |     |                  |   |

## **CHILLICOTHE CITY**

| DEPARTMENT<br>NAME:<br>Eddyville | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE      | EFFECTIVE DATE:<br>September 1, 2021 |  |
|----------------------------------|---|--------------------------------------|--|
| BOX ALARM #:                     | LOCATION OR<br>AREA:<br>COLUMBIA TOWNSHIP | AUTHORIZED SIGNATURE                 |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL  | ENGINES        | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV  | EMS         | SPECIAL<br>EQUIPMENT                         |
|--------|----------------|-------------------------------|-----------------|------|-------------|--|
| TANK . | Eddyville E701 | Eddyville E706                | Eddyville E708  | E712 | ORMICS      | Extrication                                  |
| STILL  | Eddyville E702 | Eddyville E707                | Eddyville E709  | E713 | Mahaska Co. | Boat/Water Rescue<br>Grain Bin<br>Ice Rescue |

| ALARM<br>LEVEL  | ENGINES                    | WATER<br>TENDERS<br>(TANKERS)            | BRUSH<br>TRUCKS | ATV | EMS                        | SPECIAL<br>EQUIPMENT  |
|-----------------|----------------------------|--|-----------------|-----|----------------------------|---|
| BOX             | Eddyville<br>Wapello Rural | Eddyville<br>Blakesburg<br>Wapello Rural |                 |     | Blakesburg 90-76<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg                 | Oskaloosa<br>Fremont                     |                 |     | Mahaska Co.                |   |
| 3 <sup>RD</sup> |                            | Albia                                    |                 |     |                            |   |
| 4 <sup>TH</sup> |                            |  |                 |     |                            |   |



| DEPARTMENT<br>NAME:<br>Hedrick | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE       | EFFECTIVE DATE:<br>September 1, 2021 |
|--------------------------------|--|--------------------------------------|
| BOX ALARM #:                   | LOCATION OR<br>AREA:<br>COMPETINE TOWNSHIP | AUTHORIZED SIGNATURE:                |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV     | EMS                   | SPECIAL<br>EQUIPMENT |
|-------|---------|-------------------------------|-----------------|---------|-----------------------|----------------------|
| STILL | Hedrick | Hedrick                       | Hedrick         | Hedrick | Hedrick QRS<br>ORMICS |                      |

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                  | WATER<br>TENDERS<br>(TANKERS)      | BRUSH<br>TRUCKS | ATV | EMS                   | SPECIAL<br>EQUIPMENT  |
|-----------------|--------------------------|------------------------------------|-----------------|-----|-----------------------|---|
| вох             | Hedrick<br>Wapello Rural | Hedrick<br>Wapello Rural<br>Agency |                 |     | Hedrick QRS<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Agency                   | Batavia                            |                 |     | Keokuk Co.            |   |
| 3 <sup>RD</sup> | Batavia                  | Eldon                              |                 |     |                       |   |
| 4 <sup>TH</sup> |                          |                                    |                 |     |                       |   |

# **COMPETINE TWP**

| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE       | EFFECTIVE DATE:<br>September 1, 2021 |
|---|--|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>DAHLONEGA TOWNSHIP | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

| A | LA | R | M |
|---|----|---|---|
|   |    |   |   |

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV | EMS                         | EQUIPMENT              |
|-------|--|-------------------------------|--|-----|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 |     | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

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#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                  | WATER<br>TENDERS<br>(TANKERS)      | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|--------------------------|------------------------------------|-----------------|-----|------------------|---|
| BOX             | Wapello Rural<br>Ottumwa | Wapello Rural<br>Agency<br>Hedrick |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eldon<br>Agency          | Batavia<br>Eldon                   |                 |     | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |                          | Fremont                            |                 |     | Keokuk Co.       |   |
| 4 <sup>TH</sup> |                          |                                    |                 |     |                  |   |

# **DAHLONEGA TWP**

| DEPARTMENT<br>NAME:<br>Eddyville | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE      | EFFECTIVE DATE:<br>September 1, 2021 |  |
|----------------------------------|---|--------------------------------------|--|
| BOX ALARM #:                     | LOCATION OR<br>AREA:<br>CITY OF EDDYVILLE | AUTHORIZED SIGNATURE                 |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                          | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS                  | ATV          | EMS    | EQUIPMENT   |
|-------|----------------------------------|----------------------------------|----------------------------------|--------------|--------|---|
| STILL | Eddyville E701<br>Eddyville E702 | Eddyville E706<br>Eddyville E707 | Eddyville E708<br>Eddyville E709 | E712<br>E713 | ORMICS | Extrication<br>Boat/Water Rescue<br>Grain Bin<br>Ice Rescue |

OBROTA

| ALARM           |                            |  |                 |     |                            | SPECIAL   |
|-----------------|----------------------------|--|-----------------|-----|----------------------------|---|
| LEVEL           | ENGINES                    | WATER<br>TENDERS<br>(TANKERS)            | BRUSH<br>TRUCKS | ATV | EMS                        | EQUIPMENT   |
| BOX             | Eddyville<br>Wapello Rural | Eddyville<br>Blakesburg<br>Wapello Rural |                 |     | Blakesburg 90-76<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg                 | Oskaloosa<br>Fremont                     |                 |     | Mahaska Co.                |   |
| 3 <sup>RD</sup> |                            | Albia                                    |                 |     | Monroe Co.                 |   |
| 4 <sup>TH</sup> |                            |  |                 |     | -                          |   |



| DEPARTMENT<br>NAME:<br>Eldon | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE | EFFECTIVE DATE:<br>September 1, 2021 |
|------------------------------|--------------------------------------|--------------------------------------|
| BOX ALARM #:                 | LOCATION OR<br>AREA:<br>ELDON CITY   | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV                    | EMS                 | EQUIPMENT   |
|-------|------------------------|-------------------------------|-----------------|------------------------|---------------------|---|
| STILL | Eldon 401<br>Eldon 402 | Eldon 406                     | Eldon 408       | Eldon 411<br>Eldon 412 | Eldon 414<br>ORMICS | Extrication<br>Boat/Water Rescue<br>Grain Bin<br>Ice Rescue |

ODECTAT

| ALARM           |                        |                                  |                 |     |               | SPECIAL   |
|-----------------|------------------------|----------------------------------|-----------------|-----|---------------|---|
| LEVEL           | ENGINES                | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS | ATV | EMS           | EQUIPMENT   |
| BOX             | Eldon<br>Wapello Rural | Eldon<br>Agency<br>Wapello Rural |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Douds<br>Agency        | Douds<br>Floris<br>Batavia       |                 |     | Davis Co.     |   |
| 3 <sup>RD</sup> |                        | Hedrick                          |                 |     | Jefferson Co. |   |
| 4 <sup>TH</sup> |                        |                                  |                 |     |               |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE   | EFFECTIVE DATE:<br>September 1, 2021 |
|---|--|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>GREEN TOWNSHIP | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV | EMS                         | SPECIAL<br>EQUIPMENT   |
|-------|--|-------------------------------|--|-----|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 |     | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

| ALARM<br>LEVEL  | ENGINES                     | WATER<br>TENDERS<br>(TANKERS)         | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|-----------------------------|---------------------------------------|-----------------|-----|------------------|---|
| вох             | Wapello Rural<br>Blakesburg | Wapello Rural<br>Blakesburg<br>Agency |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Ottumwa                     | Eldon<br>Eddyville                    |                 |     | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |                             |                                       |                 |     | Davis Co.        |   |
| 4 <sup>TH</sup> |                             |                                       |                 |     |                  |   |



| DEPARTMENT<br>NAME:<br>Hedrick | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE      | EFFECTIVE DATE:<br>September 1, 2021 |
|--------------------------------|---|--------------------------------------|
| BOX ALARM #:                   | LOCATION OR<br>AREA:<br>HIGHLAND TOWNSHIP | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

|  | Al | LA | R | M |
|--|----|----|---|---|
|--|----|----|---|---|

| LEVEL | ENGINES | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV     | EMS                   | SPECIAL<br>EQUIPMENT |
|-------|---------|-------------------------------|-----------------|---------|-----------------------|----------------------|
| STILL | Hedrick | Hedrick                       | Hedrick         | Hedrick | Hedrick QRS<br>ORMICS |                      |

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                  | WATER<br>TENDERS<br>(TANKERS)      | BRUSH<br>TRUCKS | ATV | EMS                   | SPECIAL<br>EQUIPMENT   |
|-----------------|--------------------------|------------------------------------|-----------------|-----|-----------------------|--|
| BOX             | Hedrick<br>Wapello Rural | Hedrick<br>Wapello Rural<br>Agency |                 |     | Hedrick QRS<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temp |
| 2 <sup>ND</sup> | Ottumwa                  | Fremont                            |                 |     | Keokuk Co.            |  |
| 3 <sup>RD</sup> | Agency                   | Batavia                            |                 |     | Mahaska Co.           |  |
| 4 <sup>TH</sup> |                          |                                    |                 |     |                       |  |

# **HIGHLAND TWP**

| DEPARTMENT<br>NAME:<br>Eddyville | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE      | EFFECTIVE DATE:<br>September 1, 2021 |
|----------------------------------|---|--------------------------------------|
| BOX ALARM #:                     | LOCATION OR<br>AREA:<br>CITY OF KIRKVILLE | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                          | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS                  | ATV          | EMS                   | SPECIAL<br>EQUIPMENT             |
|-------|----------------------------------|----------------------------------|----------------------------------|--------------|-----------------------|----------------------------------|
| STILL | Eddyville E701<br>Eddyville E702 | Eddyville E706<br>Eddyville E707 | Eddyville E708<br>Eddyville E709 | E712<br>E713 | ORMICS<br>Mahaska Co. | Extrication<br>Boat/Water Rescue |
| STILL | Eddyvine E702                    | Eddyvine Evor                    | Eddyvine E705                    | LINS         | Wallaska Co.          | Grain Bin<br>Ice Rescue          |

| ALARM           |                            |                                      |                 |     |                            | SPECIAL   |
|-----------------|----------------------------|--------------------------------------|-----------------|-----|----------------------------|---|
| LEVEL           | ENGINES                    | WATER<br>TENDERS<br>(TANKERS)        | BRUSH<br>TRUCKS | ATV | EMS                        | EQUIPMENT   |
| BOX             | Eddyville<br>Wapello Rural | Eddyville<br>Wapello Rural<br>Agency |                 |     | Blakesburg 90-76<br>ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Blakesburg                 | Fremont<br>Oskaloosa                 |                 |     |                            |   |
| 3 <sup>RD</sup> |                            |                                      |                 |     |                            |   |
| 4 <sup>тн</sup> |                            |                                      |                 |     |                            |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE    | EFFECTIVE DATE:<br>September 1, 2021 |
|---|---|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>KEOKUK TOWNSHIP | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV | EMS                         | EQUIPMENT              |
|-------|--|-------------------------------|--|-----|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 |     | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

ODECTAT

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS | ATV | EMS    | SPECIAL<br>EQUIPMENT  |
|-----------------|------------------------|----------------------------------|-----------------|-----|--------|---|
| BOX             | Wapello Rural<br>Eldon | Wapello Rural<br>Agency<br>Eldon |                 |     | ORMICS | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Ottumwa                | Floris<br>Blakesburg             |                 |     |        |   |
| 3 <sup>RD</sup> |                        |                                  |                 |     |        |   |
| 4 <sup>TH</sup> |                        |                                  |                 |     |        |   |

# **KEOKUK TWP**

| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE    | EFFECTIVE DATE:<br>September 1, 2021 |
|---|---|--------------------------------------|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>OTTUMWA AIRPORT | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA: ALARM

| LEVEL | ENGINES   | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV                                    | EMS   | SPECIAL<br>EQUIPMENT   |
|-------|---|-------------------------------|--|--|---|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802<br>Ottumwa 101<br>Ottumwa 103<br>Ottumwa Tower 1 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 | Wapello Rural 811<br>Wapello Rural 812 | Wapello Rural 814<br>ORMICS<br>Blakesburg 90-76 | Extrication<br>EMS ATV |

| ALARM<br>LEVEL  | ENGINES                  | WATER<br>TENDERS<br>(TANKERS)   | BRUSH<br>TRUCKS | ATV | EMS                        | SPECIAL<br>EQUIPMENT  |
|-----------------|--------------------------|---|-----------------|-----|----------------------------|---|
| BOX             | Wapello Rural<br>Ottumwa | Only if requested<br>(airport has hydrants)<br>Wapello Rural<br>Eddyville |                 |     | ORMICS<br>Blakesburg 90-76 | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eddyville                | Agency<br>Hedrick   |                 |     | Mahaska Co.                |   |
| 3 <sup>RD</sup> |                          |   |                 |     | Keokuk Co.                 |   |
| 4 <sup>TH</sup> |                          |   |                 |     |                            |   |



| NA                          | RTMENT<br>ME:<br>umwa                                       | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE           |                                  |             |                   | FECTIVE DATE:<br>September 1, 2021   |
|-----------------------------|---|--|----------------------------------|-------------|-------------------|--|
| BOX A                       | LARM #:   |  | LOCATION O<br>AREA:<br>OTTUMWA ( |             |                   | AUTHORIZED SIGNATURE:  |
| LOCAL DIS<br>ALARM<br>LEVEL | PATCH AREA:<br>engines                                      | WATER<br>TENDERS<br>(TANKERS)                  | BRUSH<br>TRUCKS                  | ATV         | EMS               | SPECIAL<br>EQUIPMENT   |
| STILL                       | Ottumwa 101<br>Ottumwa 102<br>Ottumwa 103<br>(on duty crew) |  | Truck 109                        | Ottumwa 411 | Squad 1<br>ORMICS | Extrication<br>Boat/Water Resuce<br>Ice Rescue<br>Aerial- Tower 1<br>Haz-Mat<br>Rehab/Air Trailer                |
| 2 <sup>ND</sup>             | Call back crew  |  |                                  |             | Blakesburg 90-76  |  |
| 3 <sup>RD</sup>             | All Call  |  |                                  |             | Davis Co.         |  |
| MABAS BO                    | X ALARM:  | I  |                                  |             |                   | SPECIAL  |
| LEVEL                       | ENGINES   | WATER<br>TENDERS<br>(TANKERS)                  | BRUSH<br>TRUCKS                  | ATV         | EMS               | EQUIPMENT  |
| вох                         | Wapello Rural<br>Agency                                     | (only if requested)<br>Wapello Rural<br>Agency |                                  |             | ORMICS            | Wapello Co EMA<br>Utilities (Electric & Water)<br>Other aerials if requested:<br>Oskaloosa<br>Fairfield<br>Albia |

At the third alarm level of OFD internal policy WCRFD is requested to staff their station for additional calls for OFD.



| DEPARTMENT<br>NAME:<br>Batavia | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE           | EFFECTIVE DATE:<br>September 1, 2021 |
|--------------------------------|--|--------------------------------------|
| BOX ALARM #:                   | LOCATION OR<br>AREA:<br>PLEASANT TOWNSHIP EAST | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

| 4.1 |     | TO D. H |  |
|-----|-----|---------|--|
| AI  | LA. | RM      |  |
|     |     |         |  |

| LEVEL | ENGINES | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV | EMS    | SPECIAL<br>EQUIPMENT |
|-------|---------|-------------------------------|-----------------|-----|--------|----------------------|
| STILL | Batavia | Batavia                       | Batavia         |     | ORMICS | Extrication          |

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES           | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV | EMS           | SPECIAL<br>EQUIPMENT  |
|-----------------|-------------------|-------------------------------|-----------------|-----|---------------|---|
| вох             | Batavia<br>Agency | Batavia<br>Agency<br>Eldon    |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eldon             | Hedrick<br>Libertyville       |                 |     | Jefferson Co. |   |
| 3 <sup>RD</sup> | Hedrick           | Packwood                      |                 |     | Keokuk Co.    |   |
| 4 <sup>TH</sup> |                   |                               |                 |     |               |   |

## **PLEASANT TWP-EAST**

| DEPARTMENT<br>NAME:<br>Agency | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE           | EFFECTIVE DATE:<br>September 1, 2021 |  |
|-------------------------------|--|--------------------------------------|--|
| BOX ALARM #:                  | LOCATION OR<br>AREA:<br>PLEASANT TOWNSHIP WEST | AUTHORIZED SIGNATURE:                |  |

#### LOCAL DISPATCH AREA:

| ALARM<br>LEVEL | ENGINES    | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV        | EMS    | SPECIAL<br>EQUIPMENT                |
|----------------|------------|-------------------------------|-----------------|------------|--------|-------------------------------------|
| STILL          | Agency 301 | Agency 306                    | Agency 308      | Agency 311 | ORMICS | Extrication<br>EMS ATV<br>Grain Bin |

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES           | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS | ATV | EMS           | SPECIAL<br>EQUIPMENT  |
|-----------------|-------------------|-------------------------------|-----------------|-----|---------------|---|
| BOX             | Agency<br>Batavia | Agency<br>Batavia<br>Eldon    |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eldon             | Wapello Rural                 |                 |     | Jefferson Co. |   |
| 3 <sup>RD</sup> |                   | Hedrick                       |                 |     | Keokuk Co.    |   |
| 4 <sup>TH</sup> |                   |                               |                 |     |               |   |

## **PLEASANT TWP-WEST**

| DEPARTMENT<br>NAME: | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE | EFFECTIVE DATE:<br>September 1, 2021 |
|---------------------|--------------------------------------|--------------------------------------|
| BOX ALARM #:        | LOCATION OR<br>AREA:<br>POLK TWP     | AUTHORIZED SIGNATURE                 |

#### LOCAL DISPATCH AREA:

| 1 | <b>AL</b> | A | R | M | [ |  |
|---|-----------|---|---|---|---|--|
|   |           |   |   |   |   |  |

| LEVEL | ENGINES                          | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                  | ATV            | EMS                        | SPECIAL<br>EQUIPMENT     |
|-------|----------------------------------|-------------------------------|----------------------------------|----------------|----------------------------|--------------------------|
| STILL | Blakesburg 201<br>Blakesburg 202 | Blakesburg 206                | Blakesburg 208<br>Blakesburg 209 | Blakesburg 210 | Blakesburg 90-76<br>ORMICS | Extrication<br>Grain Bin |

| ALARM<br>LEVEL  | ENGINES                     | WATER<br>TENDERS<br>(TANKERS)            | BRUSH<br>TRUCKS | ATV | EMS | SPECIAL<br>EQUIPMENT  |
|-----------------|-----------------------------|--|-----------------|-----|-----|---|
| BOX             | Blakesburg<br>Wapello Rural | Blakesburg<br>Wapello Rural<br>Eddyville |                 |     |     | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eddyville                   | Albia                                    |                 |     |     |   |
| 3 <sup>RD</sup> |                             |  |                 |     |     |   |
| 4 <sup>TH</sup> |                             |  |                 |     |     |   |



| DEPARTMENT<br>NAME:<br>Wapello County Rural | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE      | EFFECTIVE DATE:<br>September 1, 2021 |  |  |
|---|---|--------------------------------------|--|--|
| BOX ALARM #:                                | LOCATION OR<br>AREA:<br>RICHLAND TOWNSHIP | AUTHORIZED SIGNATURE                 |  |  |

#### LOCAL DISPATCH AREA:

#### ALARM

| LEVEL | ENGINES                                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS                        | ATV | EMS                         | SPECIAL<br>EQUIPMENT   |
|-------|--|-------------------------------|--|-----|-----------------------------|------------------------|
| STILL | Wapello Rural 801<br>Wapello Rural 802 | Wapello Rural 806             | Wapello Rural 808<br>Wapello Rural 809 |     | Wapello Rural 814<br>ORMICS | Extrication<br>EMS ATV |

#### MABAS BOX ALARM:

| ALARM<br>LEVEL  | ENGINES                  | WATER<br>TENDERS<br>(TANKERS)        | BRUSH<br>TRUCKS | ATV | EMS              | SPECIAL<br>EQUIPMENT  |
|-----------------|--------------------------|--------------------------------------|-----------------|-----|------------------|---|
| вох             | Wapello Rural<br>Hedrick | Wapello Rural<br>Eddyville<br>Agency |                 |     | ORMICS           | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Eddyville<br>Ottumwa     | Fremont<br>Hedrick                   |                 | _   | Blakesburg 90-76 |   |
| 3 <sup>RD</sup> |                          |                                      |                 |     | Mahaska Co.      |   |
| 4 <sup>TH</sup> |                          |                                      |                 |     |                  |   |

# **RICHLAND TWP**

| DEPARTMENT<br>NAME:<br>Eldon | BOX ALARM TYPE:<br>STRUCTURE<br>FIRE        | EFFI | ECTIVE DATE:<br>September 1, 2021 |
|------------------------------|---|------|-----------------------------------|
| BOX ALARM #:                 | LOCATION OR<br>AREA:<br>WASHINGTON TOWNSHIP |      | AUTHORIZED SIGNATURE:             |
| CAL DISPATCH AREA:           |   |      |                                   |
| LARM                         |   |      | SPI                               |

| LEVEL | ENGINES                | WATER<br>TENDERS<br>(TANKERS) | BRUSH<br>TRUCKS |                        | ATV                 | EMS  | EQUIPMENT |
|-------|------------------------|-------------------------------|-----------------|------------------------|---------------------|--|-----------|
| STILL | Eldon 401<br>Eldon 402 | Eldon 406                     | Eldon 408       | Eldon 411<br>Eldon 412 | Eldon 414<br>ORMICS | Extrication<br>Boat/Water Rescu<br>Grain Bin<br>Ice Rescue | e         |

----

### MABAS BOX ALARM:

| ALARM           |                        |                                  |                 |     |               | SPECIAL   |
|-----------------|------------------------|----------------------------------|-----------------|-----|---------------|---|
| LEVEL           | ENGINES                | WATER<br>TENDERS<br>(TANKERS)    | BRUSH<br>TRUCKS | ATV | EMS           | EQUIPMENT   |
| BOX             | Eldon<br>Wapello Rural | Eldon<br>Agency<br>Wapello Rural |                 |     | ORMICS        | Wapello Co EMA<br>Utilities (Electric & Water)<br>Ottumwa- Rehab trailer, extreme temps |
| 2 <sup>ND</sup> | Agency<br>Douds        | Douds<br>Floris<br>Batavia       |                 |     | Davis Co.     |   |
| 3 <sup>RD</sup> |                        | Hedrick                          |                 |     | Jefferson Co. |   |
| 4 <sup>TH</sup> |                        |                                  |                 |     |               |   |

# WASHINGTON TWP

## 12.(5.22 1)31

## CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : Dec 20, 2022

Planning & Development

Department

Zach Simonson

Item No. H.-4.

Prepared By Zach Simonson

Zach Simonsoi

Department Head

Aty Administrator Approval

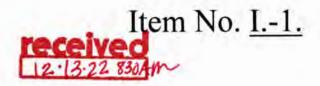
AGENDA TITLE: ENVISIO PUBLIC DASHBOARD FOR COMPREHENSIVE PLAN

\*\*\*\*\*\*\*\*\*\*\*\*

\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Recieve staff update on Envisio Public Dashboard

DISCUSSION: The City has contracted with Envisio to organize and share updates about progress on the Our Ottumwa 2040 Comprehensive Plan. With the first round of updates complete, the public dashboard is prepared to launch. Staff will briefly show the dashboard during the meeting and share information on how members and the public can check on plan progress going forward.



## CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : Dec 20, 2022

Administration

Department

Barbara Codjoe Prepared By

Barbara Codjoe

Department Head

City Administrator Approval

AGENDA TITLE: Resolution #284-2022 - Approve Changes to Workplace Violence and Threats Prevention Policy

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and adopt resolution #284-2022

DISCUSSION: After going through our first round of qualifications, some questions have come up and clarification has been documented with this updated policy.

1) Employees are required to qualify with each weapon that they would be carrying.

 Employees must successfully complete the marksmanship and additional training during the same session in order to qualify to carry.

#### RESOLUTION NO. 284-2022

#### RESOLUTION APPROVE UPDATED WORKPLACE VIOLENCE AND THREATS PREVENTION POLICY

WHEREAS, the City of Ottumwa, Iowa had approved a Violence in the Workplace policy on December 21, 2021and;

WHEREAS, staff for the City of Ottumwa has reviewed the current Violence in the Workplace policy and determined the current policy does not meet the short and long term care for employees and operational needs for the employer, and;

WHEREAS, staff has drafted a revised Workplace Violence and Threats Prevention Policy to meet the needs of both employee and employer and finds that approval of said policies and procedures, as revised, would be in the best interest of the City and the employees of the City, and;

WHEREAS, the City Council of the City of Ottumwa, Iowa desires to approve the new Workplace Violence and Threats Prevention Policy in accordance with the Municipal Code of the City of Ottumwa, sections 2-144 and 2-145

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Ottumwa, Iowa, that the current Violence in the Workplace policy and any supplements thereafter are hereby repealed and that the attached updated Workplace Violence and Threats Prevention Policy are hereby adopted in their place with an effective date of December 20, 2022.

**BE IT FURTHER RESOLVED,** by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

PASSED, ADOPTED and APPROVED this 20th day of December 2022.

CITY OF OTTUMWA, IOWA

Richard W. Johnson.

ATTEST istina Reinhard, City



#### PURPOSE

The City is committed to providing a safe workplace for its employees and a safe environment for the citizens of the community, and has a zero tolerance policy toward any intimidating, threatening or violent behavior at the workplace. This policy applies to any form of violence occurring on the worksite, or involving City employees engaged in the performance of their work duties whether on or off the worksite. Violence occurring at other locations involving City employees will come under this policy if it adversely affects the interests of the City. Supervisors will work to the extent reasonably possible to ensure that employees are free from intimidating, threatening and violent behavior while at work.

#### POLICY

Patrons and employees may carry a concealed weapon while performing his or her job duties so long as that employee can legally carry a concealed weapon ("eligible employee"). It is the responsibility of the employee to understand state and federal laws and to know whether he or she can legally carry a concealed pistol. An eligible employee may carry a concealed pistol on city owned property unless prohibited by federal or state law. An eligible employee must comply with all requirements of the law when carrying a concealed weapon. The employee must always keep the weapon completely concealed, except for those instances where necessary for self-defense or transferring to locked storage. Weapons must always be in the immediate control of the eligible employee in a holster or in locked storage, and the employee cannot leave his or her weapon unattended in or on his or her workstation or in a purse, bag, desk, filing cabinet, or other storage container left behind at the employee's office.

Patrons and employees who carry authorized, concealed or unconcealed weapons or display intimidating, threatening and/or violent behavior will be held accountable under City policy and work rules, as well as local, state and federal law. An employee who harasses, threatens, attempts to or inflicts bodily harm to co-workers, representatives of other agencies, or members of the public is in violation of this policy. All City managers and employees are responsible for committing to and becoming involved in the prevention of workplace violence and promotion of a safe work environment.

Violence is defined as any direct, conditional or implied threat, intentional act or other conduct that reasonably arouses fear, hostility, intimidation or the apprehension of harm in its target or witnesses, regardless of the location of such acts. Workplace violence includes vandalism or the destruction of property at the worksite belonging to an employee, citizen, vendor or the City. The City property includes all items owned or leased. Weapons include any item that, in the manner it is used or intended to be used is likely to produce death, physical injury or property damage.

Workplace violence includes intimidations or threats, which is an implication or expression of intent to inflict physical or emotional harm and/or actions that a reasonable person would perceive as a threat to personal safety or property.

Threatening behaviors include, but are not limited to the following:

- Non-verbal threats (i.e. glaring, starting with intent to intimidate, or insulting gestures)
- Mail, facsimile, messages, phone calls, texts, e-mail or any correspondence deemed by a reasonable person to be intimidating, threatening or coercing.
- Intimidating, stalking or coercing fellow employees on or off premises at any time, for any
  purpose, that in the employer's judgment affects the interest of the City.

CITY OF TUMWA

#### (A) Responsibilities and Reporting Procedures

- a. Employer Responsibilities: The City will work with employees to provide a safe workplace while recognizing that employees in addition to patrons may desire to carry concealed weapons in a non-threatening manner.
- b. Employee Responsibilities: An Employee desiring
  - i. All City employees have a responsibility to notify their immediate supervisor, or in the absence of their supervisor, another supervisor, of any intimidating or threatening behavior that they witness, receive or have been told that another person has witnessed or received. The notified supervisor shall make a determination whether to contact the police department.
  - ii. Employee involvement entails understanding and complying with the prevention program and security measures; participating in complaint or suggestion procedures covering safety and security concerns; participating on teams when assigned that receive reports of incidents or problems; conducting inspections and making recommendations for corrective strategies; and participating in training and education programs that cover techniques to recognize escalating agitation, assaultive behavior or criminal intent, and discussing appropriate responses.
  - iii. Employees who desire the option to carry a concealed weapon in the workplace shall meet and maintain the following criteria:
    - 1. Employee shall have a valid Iowa Non-Professional CCW permit.
    - Valid Iowa Non-Professional CCW permit to carry shall be verified by the Chief of Police (or their designee) initially and prior to implementing this policy, annually, and at any time according to Iowa State Law. Employee must carry permit at all times.
    - Employee successfully qualifies by completing a marksmanship course with use of the weapon/s they intend to carry prior to allowing carrying or possessing and at least annually thereafter. A certified firearms instructor that follows recognized law enforcement qualification standards must provide the course.
      - a. If the employee intends to carry different weapons, they will need to qualify with each weapon.
    - 4. Additional training such as "Shoot/Don't Shoot" to be completed in combination with weapons qualification training. Training records to be verified and kept on file of the Director of Human Resources. Each employee must successfully complete the marksmanship and additional training during the same session in order to qualify to carry.
    - All weapons to be carried, ammunition, and accessories (holsters, laser sights, etc.) must meet minimum safety standards that are at least equal to the Firearms policy from the Ottumwa Police Department.
    - Weapons "carried" shall be completely concealed at all times and not to be withdrawn for any reason other than to remove for securing purposes or in use of self-defense (last resort).
    - 7. If employee is to enter a posted or other "firearm/weapons free zone" and is not authorized to carry in that zone, weapons shall be secured in a designated location with high degree of theft



prevention strategies (lock boxes, safes, or racks w/ electronic or other means of security).

- 8. Employees who possess a concealed weapon in the workplace without complying with these requirements may be subject to discipline up to and including termination.
- c. Management Responsibilities:
  - i. All supervisors have a responsibility to review this policy with new employees and periodically review this policy with all employees within their department. Additionally, they are responsible for maintaining a working environment that is as safe as possible for City employees.
  - II. If information received determines there may be potential for a threatening or violent situation, it is the supervisor's responsibility to immediately notify the police department and/or the City Administrator. Supervisors are required to maintain a written record that documents the incident until such time as that information is turned over.
  - iii. Supervisors can help prevent workplace violence and threats by: knowing the early behavior pattern warning signs, knowing the sequence of workplace violence, and reducing the risk of violence. Periodic employee surveys should be conducted for ideas on the potential for violence, holes in security and other risk factors.
- (B) Retaliation:
  - a. Retaliation against any employee for filing a complaint of workplace violence, or for assisting, testifying, or participating in the investigation of such a complaint, is illegal and is prohibited by this City and by federal statutes.
  - b. Retaliation is a form of employee misconduct. Any evidence of retaliation shall be considered a separate violation of this policy and shall be handled by the same complaint procedures established for workplace violence complaints.
  - c. Monitoring to ensure that retaliation does not occur is the responsibility of city administration, supervisors and the appropriate internal investigative authority.
- (C) Restraining Orders:
  - a. Individuals who apply for and obtain an injunction or restraining order must provide to their manager and/or the Director of Human Resources:
    - i. A copy of the petition and declaration used to seek the order.
    - ii. A copy of any temporary protective restraining order and/or
    - iii. A copy of a protective restraining order that is made permanent.
  - b. In cases of potential discrimination and/or sexual harassment allegations or charges, managers are obligated to begin the investigatory process.
- (D) Violence Prevention:
  - a. Training: The City should develop and conduct workplace violence prevention training programs on a bi-annual basis.
  - b. Worksite Analysis: To the extent possible the City should assess the work environment for signs of potential violence or workplace hazards. Formal assessments may include, but are not limited to: analysis of the physical jobsite, operations and procedures for existing or potential hazards for violence, the City's vulnerability to violence and a determination of appropriate preventive actions, a review of discipline, medical, safety, worker's compensation, and insurance records (including OSHA 300 logs and police reports) to identify incidents of

threats or violence, trends pertaining to particular areas, units, jobs, activities or times, the frequency and severity of incidents, and the establishment of a baseline for measuring improvement.

- c. [The following are examples of different types of preventative measures that may be taken:
  - i. Engineering Measures: New construction or physical changes to City facilities to control access; installation of alarm systems, panic buttons, cellular phones, cameras, motion detectors and the like; installation of metal detection devices to discover weapons; mirrors, effective indoor and outdoor lighting, windows in offices; escape routes for employees; secure restrooms, lounges and locker areas for employees; and locking access to unused doors (keeping local fire codes in mind).
  - ii. Administrative Control Measures: Rules that clearly prohibit violence, harassment, fighting, weapons, drugs and alcohol, etc.; requiring employees to report threats, harassment and assaults; employee procedures for responding to danger created by intruders, customers or clients; assistance to employees in requesting police help, filing charges and obtaining protective orders; working with law enforcement agencies to maintain security and report incidents; setting procedures and responsibilities for periodic evaluation of security hazards and solutions; ensuring adequate staff coverage at all times; identification cards, badges, sign-in logs, etc. for employees and visitors; providing security escorts to parking lots during late or evening hours or in dangerous areas; limiting situations when employees work alone; confidentiality of personnel information, such as address, phone and work schedule; and flexible leaves, schedules and transfer policies for those at risk.]

#### DEFINITIONS

- (A) Intimidation or Threat:
  - a. Implication or expression of intent to inflict physical or emotional harm and/or actions that a reasonable person would perceive as a threat to personal safety or property.
  - b. Words or actions which cause a person to avoid social contact or to do or refrain from doing an act, including supervisory discipline, by inducing fear.
  - c. Threatening behaviors include, but are not limited to:
    - Non-verbal threats (i.e. glaring, staring with the intent to intimidate, or insulting gestures.
    - Mail, facsimile, messages, phone calls, text, e-mail or any correspondence deemed by a reasonable person to be intimidating, threatening or coercing.
    - Intimidating, stalking or coercing fellow employees on or off premises at any time, for any purpose, that in the City's judgment affects the interest of the City.
- (B) Violence:
  - a. Any direct, conditional or implied threat, intentional act or other conduct which reasonably arouses fear, hostility, intimidation or the apprehension of harm in its target or witnesses, regardless of the location of such acts.





- b. Workplace violence: Includes vandalism or the destruction of property at the worksite belonging to an employee, citizen, vendor or the City. The City property includes all items owned or leased.
- (C) Weapon: The statutory definition of "dangerous weapon" is contained in Section 702.7 and "offensive weapon" is contained in Section 724.1, Iowa Code, which states: "a dangerous weapon is any instrument or device designed primarily for use in inflicting death or injury upon a human being..."
- (D) Workplace/Worksite: Any location where employees are carrying out their job duties or are contacted for reasons related to their job duties.



| EMPLOYEE   |  |
|--|--|
| Name   | Telephone Number:<br>Work: Home:                         |
| Work Office Address (street, city, state, zip)   | Employee Classification                                  |
| Manager's Name   | Telephone Number   |
| INCIDENT   |  |
| Name of Assaulter/Threatener:  | Are they an employee?<br>Yes No                          |
| Date of Assault/Threat:  | Location:  |
| Assault/Threat was from: Personal Confront<br>Please Explain:  | tation Telephone Conversation Other                      |
|  | . Provide information below and attach their statements. |
| Determine if witnesses prefer to remain anonymous<br>WITNESSES (If additional witnesses, provide inf |  |
|  |  |
| Witness 1 – Name   | Telephone Number<br>Work: Home:                          |
| Address (street, city, state, zip)   | Witness Role (employee, customer)                        |
| Witness 2 – Name   | Telephone Number:<br>Work: Home:                         |
| Address (street, city, state, zip)   | Witness Role (employee, customer)                        |
| IF ASSAULTED, answer the following questions:  |  |
| 1. What started the assault?   |  |
|  |  |
| 2. What did the person say when you were assaulte  | ed?  |
|  |  |
| 3. What was used to hit/strike/injure you?   |  |
| or which the about to incommonly are your  |  |
|  |  |
| 4. What injuries did you sustain? Was medical trea   | ament necessary?   |
| 5. How did the assault end?  |  |
|  |  |
| 6. How did you leave the assault site?   |  |
|  |  |



| 1. As closely as possible, what v   | vere the exact words used?                                     |                                       |
|---|--|---------------------------------------|
| 2. Was the person in a position t   | o carry out the threat immediately?                            |                                       |
| 3. How serious do you believe th  | he threat was, and why?  |                                       |
| EMPLOYEE RELATED ACT  | TONS (Employee must complete)                                  |                                       |
| 1. What actions did the employe leave, vacation, etc.)  | e take? (i.e. filed worker's compensation,                     | obtained medical treatment, used sick |
| indicate.   |  |                                       |
|   | <b>PRMATION</b> (Attach copy of police reported                |                                       |
| Law Enforcement Agency Conta<br>Name of Person/Officer  | cted Date Contacted  | t when possible) Telephone Number     |
| Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?   | cted Date Contacted YES NO                                     |                                       |
| LAW ENFORCEMENT INFO<br>Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?<br>What action was taken/promised<br>MANAGER ACTIONS  | cted Date Contacted YES NO                                     |                                       |
| Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?<br>What action was taken/promised   | cted Date Contacted YES NO ?                                   |                                       |
| Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?<br>What action was taken/promised<br>MANAGER ACTIONS<br>Directions given to employee (i.e   | cted Date Contacted YES NO ?                                   | Telephone Number                      |
| Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?<br>What action was taken/promised<br>MANAGER ACTIONS<br>Directions given to employee ( <i>i.e</i><br>Manager Recommendations: Pro | cted Date Contacted YES NO ? e. go home, go to hospital, etc.) | Telephone Number                      |
| Law Enforcement Agency Conta<br>Name of Person/Officer<br>Was a written report completed?<br>What action was taken/promised<br>MANAGER ACTIONS<br>Directions given to employee (i.e   | cted Date Contacted YES NO ? e. go home, go to hospital, etc.) | Telephone Number                      |



Item No. 1.-2.

# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of: Dec 20, 2022

Philip Rath

Prepared By

Administration

Department

Department Head

Administrator Approval

AGENDA TITLE: Approve Resolution 286-2022 Approving an Extension of the Agreement with Heartland Humane Society for the Provision of Animal Care Services.

\*\*\*\*\*

\*\*Public hearing required if this box is checked.\*\*

**RECOMMENDATION: Pass and adopt Resolution 286-2022** 

DISCUSSION: This is an extension of the agreement between the City and Heartland Humane Society to provide animal care services for the stray dogs and cats that are picked up by the City's Police Department. This extension has been reviewed and updated with recommendations by both entities. Key revisions include a longer term, additional compensation for the shelter, and defined expectations of the entities. The City will continue to work with local Veterinary Services and qualified boarding facilities for the care of those animals which are injured, deemed aggressive or designated as dangerous under the City Code.

**Budgeted Item:** 

Budget Amendment Needed:

### **RESOLUTION NO. 286-2022**

# A RESOLUTION APPROVING AN EXTENSION OF THE AGREEMENT WITH HEARTLAND HUMANE SOCIETY FOR THE PROVISION OF ANIMAL CARE SERVICES.

WHEREAS, the Ottumwa City Council proposes to continue to partner with Heartland Humane Society for the provision of Animal Care Services within the City of Ottumwa; and

WHEREAS, Heartland Humane Society has agreed to become the City's Animal Shelter for the placement of animals within the City of Ottumwa; and

WHEREAS, the Agreement is within the City's police powers to enter into such an agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA,

That the Mayor is hereby authorized to sign the proposed Agreement with Heartland Humane Society for the provision of animal care services on behalf of the City of Ottumwa.

PASSED, APPROVED AND ADOPTED this 20th day of December, 2022.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Ma

TEST

# MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF OTTUMWA, IOWA AND HEARTLAND HUMANE SOCIETY FOR THE PROVISION OF ANIMAL CARE SERVICES

The City of Ottumwa (hereinafter referred to as "City") and Heartland Humane Society (hereinafter referred to as the "Heartland"), enter into this Memorandum of Agreement (hereinafter referred to as the "Agreement") on this **20** day of December, 2022.

WHEREAS, Heartland operates a non-profit, no-kill shelter for dogs and cats in the Ottumwa area; and

WHEREAS, Heartland provides animal care and shelter services (collectively known as "Animal Care Services"), and operates a facility for the provision of said services ("animal shelter"); and

WHEREAS, City, through its Community Services Officer and the Ottumwa Police Department, routinely picks up and impounds unrestrained dogs and cats, pursuant to local laws, ordinances, and policies; and

WHEREAS, City does not maintain and operate its own animal shelter to provide necessary Animal Care Services for impounded dogs and cats, and therefore has a need for the type of Animal Care Services provided by Heartland;

WHEREAS, Heartland is willing to continue to provide Animal Care Services, along with its animal shelter, to the City; and

WHEREAS, City finds providing public funds in exchange for Heartland's Animal Care Services for impounded animals generates a public benefit in the form of facilitating the enforcement of local laws, preventing unrestrained dogs and cats from roaming the City, and furnishing humane treatment of such impounded dogs and cats; and

WHEREAS, City believes the fulfillment of this Agreement is in the vital and best interests of the City, is in accord with the public purposes and provisions of the applicable State and local laws and requirements, and makes efficient use of the City's powers and funds; and

WHEREAS, City seeks to extend this Memorandum of Agreement for the purposes previously stated.

### NOW, THEREFORE, City and Heartland agree as follows:

#### 1. Term.

This agreement shall be effective the 1<sup>st</sup> day of January, 2023 and shall remain in effect for a period through December 31, 2025, unless terminated in the manner set forth below. This agreement shall renew automatically for one additional year to provide both parties an opportunity to review the agreement and negotiate any new terms and/or fees related to successor agreement(s).

### 2. Definitions.

"Animal Care Services" means housing and care in accordance with Heartland's policies and procedures and consistent with applicable Iowa Department of Agriculture and Land Stewardship requirements as well as City Ordinances.

"City Animal" means an animal found within the incorporated city limits of Ottumwa, Iowa and transported to Heartland by the Ottumwa Community Service Officer or Police Department for holding.

"Mandatory Stray Hold Period" means the minimum seven (7) business day period an animal is held in impoundment while its owners may make a claim of recovery.

"Reserved Kennels" means the ten (10) kennels reserved for the exclusive use by City Animals.

### 3. Fee Schedule and Invoicing.

A. Base Services Fee.

City agrees to pay \$43,800 annually for Heartland to maintain Reserved Kennels for City Animals to be held during the Mandatory Stray Hold Period. This rate shall be paid quarterly in four equal installments on or around the first day of the quarter and covers the Animal Care Services fee during the Mandatory Stray Hold Period. Excluded from the Animal Care Services covered by the quarterly Base Service Fee installments are any vaccinations or treatments required to house City Animals. Also excluded from the quarterly Base Service Fee installments is the housing of additional City Animals in excess of those housed in the Reserved Kennels (i.e., Non-Reserved Kennel Animal Care Service fee for City Animals housed outside of the Reserved Kennels during the Mandatory Stray Hold Period. However, if space becomes available in a Reserved Kennel during this period, the City Animal shall be moved into the kennel and the daily Non-Reserved Kennel Animal Care Service fee rate will no longer be assessed for that individual City Animal.

B. Additional Animal Care Services Fee.

Heartland shall provide additional Animal Care Services to City based on the following fee schedule:

Non-Reserved Kennel Animal Care Services Fee: \$12 per animal per day Animal Assessment, Parvo Vaccination, and Flea Treatment: \$15 per animal Rabies Vaccination, if required: \$30 per animal

Heartland agrees to invoice City monthly for additional Animal Care Services fees, and City agrees to pay said invoices within thirty (30) days of receipt of the same. No payment shall be issued by the City to Heartland without a supporting invoice provided by Heartland representing the services rendered.

# 4. Minimum Shelter, Reclamation, and Transfer of Ownership.

A. Minimum Shelter (Mandatory Stray Hold Period).

City Animals shall remain in Heartlands's care and shelter for a minimum of seven (7) business days of impoundment (Mandatory Stray Hold Period), and possibly longer depending upon holidays, weekends, or court ordered quarantines.

B. Reclamation by Owner.

In the event a City Animal is to be reclaimed by its owner within the Mandatory Stray Hold Period, the owner will pay a reclaim fee plus any applicable board fees prior to the animal being released to the owner. Said owner shall pay said fees at the Law Enforcement Center and shall be given a receipt and release. The owner shall then take the receipt and release to Heartland, where the animal to be reclaimed will be released by Heartland to its owner. If the owner cannot provide verification of a rabies vaccination, the animal shall not be released until it has been vaccinated as required by State Statute and City Ordinances.

C. Transfer of Ownership.

If the animal is not redeemed by the owner, said animal upon the termination of the Mandatory Stray Hold Period AND authorization of the City, shall become the sole property of Heartland, which shall assume all liability for the animal's care and control from the date said animal was placed in the care of Heartland by the Ottumwa Police Department. City Animals relinquished to Heartland shall be moved from the Reserved Kennels into the general enclosures.

# 5. Acceptance of Animals.

A. Generally.

Heartland agrees to accept any City dog or cat picked up by the Ottumwa Police Department and deemed suitable for placement with Heartland, except as noted below. Heartland shall provide an acceptable enclosed structure to house up to ten (10) dogs, ten (10) cats, or any combination of dogs and cats up to ten (10) (Reserved Kennels) at any one time. The animals deposited by the City must be placed in an enclosed structure specifically approved by the City. Heartland may take additional dogs and cats if room is available and said animals can be properly isolated during

the Mandatory Stray Hold Period. Additional City Animals accepted by Heartland may be invoiced at the Non-Reserved Kennel Animal Care Services per animal per day rate for the number of days they are held during the Mandatory Stray Hold Period outside of Reserved Kennels. City has the right to inspect the facility where City Animals are kept any time without notice.

Those animals deemed suitable for release to Heartland will be deposited by the Ottumwa Police Department at Heartland, which shall make arrangements for the housing of those animals in a separate location that can be accessed by the Ottumwa Police Department both during and after hours.

Heartland will ensure that said animals released to its custody shall be adequately cared for and held in a secure location that is isolated from other Heartland animals. These secure locations shall meet all minimum care requirements as set forth in City Ordinances and State statutes and regulations.

Heartland shall promptly be responsible for posting photographs of impounded City Animals and information regarding said animals on the City Law Enforcement's Facebook page dedicated to animal welfare. City shall give a qualified Heartland designated staff member access to said social media platform for this purpose only.

# B. After Hours.

Dogs and cats deemed suitable for placement with Heartland will be deposited at Heartland by officers of the Ottumwa Police Department. Heartland shall make available to the Ottumwa Police Department Officers the ability to deposit said animals at Heartland at any time. At all times other than normal business hours, Heartland shall make available the services of at least one on-call employee who shall receive notification of after - hours deliveries of dogs or cats and be available to attend to such animals in a timely fashion if requested by City.

# C. Prohibited Animals.

Animals that are prohibited by City Ordinance (e.g., animals designated as dangerous) or those animals deemed aggressive or seriously injured or ill shall not be taken to Heartland, but will be taken to a veterinary services or qualified boarding facility in or around the City of Ottumwa. Those animals may still be claimed by their owners or placed in a suitable location, depending on the circumstances, but may not be available for adoption by Heartland to City residents.

### D. Records.

Heartland agrees to keep records of all animals City brings to Heartland and the animals' dispositions.

## 6. Animal Shelter.

Nothing in this Agreement should be construed to provide City the right to otherwise use, control, or occupy the animal shelter beyond the terms stated herein, and the parties further agree that the operation, management, and control of the animal center is the sole responsibility of Heartland.

# 7. Report to City.

Heartland shall provide the City with a written report regarding Animal Care Services provided under this Agreement, no less than once per annum.

### 8. Termination.

Either party may terminate this Agreement for any reason upon sixty (60) days written notice to the other party.

#### 9. Notice.

Notice by Heartland to City must be in writing and addressed to: City Administrator City of Ottumwa 105 East Third Street Ottumwa, IA 52501

Notice by City to Heartland must be in writing and addressed to: Manager Heartland Humane Society 314 Fox Sauk Road Ottumwa, IA 52501

Notice is sufficient if delivered by regular mail.

### 10. Indemnification/Hold Harmless.

Each party agrees to release, indemnify and hold the other party, its officers and employees harmless from and against any and all liabilities, damages, business interruptions, delays, losses, claims, judgments, of any kind whatsoever, including all costs, attorney fees, and expenses incidental thereto, that may be suffered by, or charged to, the party by reason of any loss or damage to any property or injury to or death of any person or animal arising out of or by reason of any breach, violation or non-performance by the other party or its servants, employees or agents of any covenant or condition of this Agreement, or by any act or failure to act of those persons.

The parties shall not be liable for failure to perform under this Agreement or for any loss, injury, damage or delay of any nature whatsoever resulting therefrom caused by any act of God, fire,

flood, accident, strike, labor dispute, riot, insurrection, war or any other cause beyond the respective party 's control.

# 11. Waiver.

The waiver by either party of any covenant or condition of this Agreement shall not thereafter preclude such party from demanding performance in accordance with the terms of this Agreement.

## 12. Severability.

If a provision of this Agreement shall be finally declared void or illegal by any court or administrative agency having jurisdiction over the parties to this Agreement, the entire Agreement shall not be void, but the remaining provisions shall continue in effect as nearly as possible in accordance with the original intent of the parties.

### 13. Entire Agreement.

This Agreement sets forth all the covenants, promises, agreements, and conditions between City and Heartland concerning Animal Care Services, and there are no other covenants, promises, agreements or conditions, either oral or written, between them. This Agreement may not be modified or amended in any manner except by an instrument in writing executed by the parties.

## 14. Counterparts.

This Agreement may be executed in any number of counterparts, each of which shall constitute one and the same instrument.

(remainder of page intentionally left blank; signature page to follow)

Dated this <u>20</u> day of December, 2022.

CITY OF OTTUMWA, IOWA, an Iowa municipal corporation

Richard W. Johnson

Mayor

ATTEST: Christina Reinhard

) ss:

City Clerk

STATE OF IOWA

COUNTY OF WAPELLO

On this <u>AD</u> day of <u>Cempler</u>, 2022, before me a Notary Public in and for said County, personally appeared Richard W. Johnson and Christina Reinhard, to me personally known, who being duly sworn, did say that they are the Mayor and City Clerk, respectively of the City of Ottumwa, Iowa, a municipal corporation, created and existing under the laws of the State of Iowa and that said record was signed on behalf of said municipal corporation by authority and resolution of its City Council, and said Mayor and City Clerk acknowledged said record to be the free act and deed of said municipal corporation by it voluntarily executed.

Notary Public in and for the State of Iowa

[Signature page to Agreement - City of Ottumwa, Iowa]

KATY KING Commission Number 801361 My Commission Expires January 25, 2023

HEARTLAND HUMANE SOCIETY an Iowa non-profit corporation

By: \_\_\_\_\_ Pam Ratliff, Manager

ATTEST:

By: \_\_\_\_\_\_ Mychelle Harvey, President, Board of Directors

STATE OF IOWA\_\_\_\_\_\_) ss COUNTY OF WAPELLO\_\_\_\_\_)

On this \_\_\_\_\_ day of \_\_\_\_\_\_, 2022, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Pam Ratliff and Mychelle Harvey, to me personally known, who, being by me duly sworn, did say that they are the Manager and President of the Board of Directors, respectively, of Heartland Humane Society; and that the instrument was signed and sealed on behalf of Heartland Humane Society on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2022; and that Pam Ratliff and Mychelle Harvey acknowledged the execution of the instrument to be their voluntary act and deed and the voluntary act and deed of the corporation, by it and by them voluntarily executed.

Notary Public in and for the State of Iowa

[Signature page to Agreement – Heartland Humane Society]



# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : \_ Dec 20, 2022

Administration

Department

Prepared By

Philip Rath

Department Head

ity Administrator Approval

AGENDA TITLE: Approve Resolution 287-2022 a resolution to reimburse state and federal funding related to the abandoned transit operations.

\*\*\*\*\*\*\*\*\*\*\*\*

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and adopt Resolution 287-2022

DISCUSSION: Following an extensive process, the city has received confirmation of the reimbursement amount requested by the state and federal government for funding previously received by the City on behalf of the transit program. This funding was depreciating over the life of the asset; however, with the abandonment of the city operated service the funding needs to be returned or the asset utilized for transit purposes. Wapello County Emergency Management is interested in the building and satisfying the reimbursement will allow the city to sell the asset. The total requested reimbursement is \$299,747.22.

**Budgeted Item:** 

# **RESOLUTION NO. 287-2022**

# RESOLUTION TO REIMBURSE STATE AND FEDERAL FUNDING RELATED TO THE ABANDONED TRANSIT OPERATIONS

WHEREAS, the City of Ottumwa had previously received state and federal funding related to building improvements for the city-operated transit system; and

WHEREAS, those funds were received under the premise the building would remain a function of transit while the asset depreciated; and

WHEREAS, the City has ceased its transit operations and is interested in selling the building to Wapello County Emergency Management; and

WHEREAS, the City has received an invoice of \$122,722.22 from the state for reimbursement of prior funding; and

WHEREAS, the City has received a notice of \$177,205.00 from the state on behalf of the federal reimbursement of prior funding.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Ottumwa, Iowa, that City reimburse the state and federal government in the amounts listed above.

**BE IT FURTHER RESOLVED,** by the Ottumwa City Council of the City of Ottumwa, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

APPROVED, PASSED AND ADOPTED, this 20th day of December, 2022.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Mayor

ATTEST:

Christing Reinhard

Iowa Department of Transportation 800 Lincoln Way Ames, IA 50010



# INVOICE

| Date          | Invoice Number |  |
|---------------|----------------|--|
| 10/11/2022    | CI-0011716     |  |
| Payment Terms | Due Date       |  |
| Fayment remis | Due Dale       |  |

Any questions call: 515-239-1072

| Bill To:            |   |  | Remit To:   | 11200     | - |         |     |
|---------------------|---|--|---|-----------|---|---------|-----|
| 105 E 3RE<br>OTTUMW | A, CITY OF<br>D ST.<br>A, IA 52501<br>ates of America |  | Iowa Department of Trans<br>800 Lincoln Way<br>Ames, IA 50010<br>United States of America | portation |   |         |     |
| Description: F      | Public Transit Infrastructure Gr                      | ant Emma Street Facility Useful Life Buyou |   | Page      | 1 | of      | 1   |
| Quantity            | Sales Item  | Item Description                           | Price Each  |           | - | Amount  |     |
| 0                   |   |  | 0.00  |           |   | 122,722 | .22 |

| Net Amount:          | 122,722.22     |
|----------------------|----------------|
| Tax                  | 0.00           |
| Total Invoice Amount | USD 122,722.22 |

DETACH AND RETURN WITH CASH/CHECK PAYMENT TO:

CASHIER OFFICE IOWA DEPARTMENT OF TRANSPORTATION 800 LINCOLN WAY AMES, IA 50010

OTTUMWA, CITY OF

INVOICE NO: CI-0011716 AMOUNT ENCLOSED:

PLEASE WRITE YOUR INVOICE NUMBER ON YOUR CHECK



# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of : Dec 20, 2022

Planning & Development

Department

Zach Simonson

Prepared By

Zach Simonson

Department Head

City Administrator Approval

AGENDA TITLE: RESOLUTION NO. 289-2022: RESOLUTION CERTIFYING THE POPULATION OF RECENTLY ANNEXED TERRITORY TO THE CITY OF OTTUMWA.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and adopt Resolution No. 289-2022.

DISCUSSION: On November 1, 2022, the Council approved the annexation of a parcel at 1235 Hutchinson. Iowa Code requires that the City adopt a resolution certifying the population of the newly annexed territory. Resolution No. 289-2022 certifies that the population of this undeveloped, vacant lot is zero.

#### RESOLUTION NO. 289-2022

# RESOLUTION CERTIFYING THE POPULATION OF RECENTLY ANNEXED TERRITORY TO THE CITY OF OTTUMWA

WHEREAS, on November 1, 2022, the City Council approved the annexation of certain territory to the City of Ottumwa, Iowa; and

WHEREAS, pursuant to Iowa Code Section 321.3(4), the mayor and council are required to certify to the treasurer of state the actual population of any annexed territory as determined by the last certified federal census of said territory.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA:

Section 1. That the annexed territory is legally described as follows:

A part of Lot Nine (9) of Wm. Hammond's Subdivision of the South Half of the Northwest Quarter (NW 1/4) of Section 20, Township 72 North, Range 13 West of the 5th P.M., in Wapello County, Iowa, being more particularly described as follows, to-wit:

Beginning at the Northeast Corner of said Lot Nine (9); thence South 89°33'27" West along the South right of way line of East Pennsylvania Avenue in the City of Ottumwa, Wapello County, Iowa extended to the East, a distance of 219.97 feet; the South 2°06'21" West along an existing fence line and this line extended Southwesterly, a distance of 305.46 feet to a point on the South line of said Lot Nine (9) as heretofore evidence by Iron Pins; thence North 89°37'19" East along the said South line of Lot Nine (9), a distance of 231.19 feet to an existing Iron Pin at the Southeast Corner of said Lot Nine (9); thence North along the East line of said Lot Nine (9), the same being the West right of way line of Hutchinson Avenue, a distance of 305.42 feet to the point of beginning. Half inch Iron Pins with Plastic Survey Caps, "Graham R.L.S. 3955" have been set at the Northeast, Northwest and Southwest Corners of the above described Tract of Land.

#### AND

The adjacent road right-of-way to the centerline of Pennsylvania Ave.

AND

The adjacent road right-of-way to the centerline of Hutchinson Ave.

Section 2. That the population of the annexed territory is zero.

Section 3. That the City Clerk is hereby directed to send a copy of this Resolution to the Treasurer of the State of Iowa as required by Iowa Code Section 312.3(4).

PASSED AND APPROVED this 20day of December, 2022.

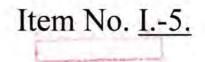
- Unson LW, Mayor

ATTEST:

naPurpara City Clerk

02138430-1\10981-159





# **CITY OF OTTUMWA** Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of :

Dec. 20, 2022

Jake Rusch

Building and Code Enforcement

Department

Prepared By

Zach Simonson

Department Head

Administrator Approval

AGENDA TITLE: Resolution No.290-2022. A resolution awarding the contract for Asbestos abatement and demolition of the condemned property at 868 S Davis.

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and Adopt Resolution 290-2022

DISCUSSION: Bids for this project were accepted until 2 P.M. on December 13, 2022. One Asbestos bid and one demolition bid was received. Weston Mckee submitted the best bids in the amount of \$3,500 for Asbestos and \$9,400 for demolition. Staff recommends awarding him the contract. A bid tab is attached.

Source of Funds: 151-3-342-6499

Budget Item: X Budget Amendment Needed

#### RESOLUTION NO. 290-2022

# A RESOLUITON AWARDING THE CONTRACT FOR ASBESTOS ABATEMENT AND DEMOLITION OF THE CONDEMNED PROPERTY AT 868 S DAVIS.

WHEREAS, the City of Ottumwa was accepted bids for the above referenced project until 2pm on December 13, 2022; and

WHEREAS, the lowest qualified bid was from Weston McKee in the amount of \$3,500 for asbestos abatement and \$9,400 for demolition and leveling of the lot.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA THAT:

Weston McKee be awarded the contract for asbestos abatement and demolition of the condemned property at 868 S Davis in the amount of \$3,500 for asbestos abatement and \$9,400 for demolition and leveling of the lot.

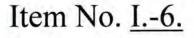
APPROVED, PASSED AND ADOPTED this 20th day of December 2022.

CITY OF OTTUMWA, IOWA W. Johnson.

ATTEST: hristina Reinhard, City Clerk

| Asbestos   | Demolition | Total                 |
|------------|------------|-----------------------|
| \$3,500.00 | \$9,400.00 | \$12,900.00           |
|            |            |                       |
|            | \$3,500.00 | \$3,500.00 \$9,400.00 |





# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of :

Dec. 20, 2022

Jake Rusch

Prepared By

Zach Simonson

**Building and Code Enforcement** 

Department

Department Head

City Administrator Approval

AGENDA TITLE: Resolution No.291-2022. A resolution awarding the contract for Asbestos abatement and demolition of the condemned property at 1019 W Third.

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and Adopt Resolution 291-2022

DISCUSSION: Bids for this project were accepted until 2 P.M. on December 13, 2022. Two Asbestos bids and two demolition bids were received. Weston Mckee submitted the best bids in the amount of \$6,000 for Asbestos and \$8,400 for demolition. Staff recommends awarding him the contract. A bid tab is attached.

Source of Funds: 151-3-342-6499

Budget Item: X Budget Amendment Needed

#### RESOLUTION NO. 291-2022

## A RESOLUITON AWARDING THE CONTRACT FOR ASBESTOS ABATEMENT AND DEMOLITION OF THE CONDEMNED PROPERTY AT 1019 W THIRD.

WHEREAS, the City of Ottumwa has accepted bids for the above referenced project until 2pm on December 13, 2022; and

WHEREAS, the lowest qualified bid was from Weston McKee in the amount of \$6,000 for asbestos abatement and \$8,400 for demolition and leveling of the lot.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA THAT:

Weston McKee be awarded the contract for asbestos abatement and demolition of the condemned property at 1019 W Third in the amount of \$6,000 for asbestos abatement and \$8,400 for demolition and leveling of the lot.

APPROVED, PASSED AND ADOPTED this 20th day of December 2022.

CITY OF OTTUMWA, IOWA Richard W. Johnson, Mayor



| 1019 W Third                     | Asbestos   | Demolition  | Total       |
|----------------------------------|------------|-------------|-------------|
| Weston McKee                     | \$6,000.00 | \$8,400.00  | \$14,400.00 |
| Dan Laursen                      | \$7,000.00 | \$12,000.00 | \$19,000.00 |
| Best Bid For Demolition and      |            |             |             |
| Asbestos removal Is Weston McKee |            |             | \$14,400    |



Item No. <u>I.-7.</u>

# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of :

Dec. 20, 2022

Jake Rusch

Prepared By

Zach Simonsor

Department

**Building and Code Enforcement** 

Department Head

City Administrator Approval

AGENDA TITLE: Resolution No.292-2022. A resolution awarding the contract for Asbestos abatement and demolition of the condemned property at 529 Albany.

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and Adopt Resolution 292-2022

DISCUSSION: Bids for this project were accepted until 2 P.M. on December 13, 2022. Two Asbestos bids and two demolition bids were received. Weston Mckee submitted the best bids in the amount of \$16,000 for Asbestos and \$17,900 for demolition. Staff recommends awarding him the contract. A bid tab is attached.

Source of Funds: 151-3-342-6499

Budget Item: X Budget Amendment Needed

#### RESOLUTION NO. 292-2022

# A RESOLUITON AWARDING THE CONTRACT FOR ASBESTOS ABATEMENT AND DEMOLITION OF THE CONDEMNED PROPERTY AT 529 ALBANY.

WHEREAS, the City of Ottumwa has accepted bids for the above referenced project until 2pm on December 13, 2022; and

WHEREAS, the lowest qualified bid was from Weston McKee in the amount of \$16,000 for asbestos abatement and \$17,900 for demolition and leveling of the lot.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA THAT:

Weston McKee be awarded the contract for asbestos abatement and demolition of the condemned property at 529 Albany in the amount of \$16,000 for asbestos abatement and \$17,900 for demolition and leveling of the lot.

APPROVED, PASSED AND ADOPTED this 20th day of December 2022.

CITY OF OTTUMWA, IOWA

ATTEST: Christina Reinhard, City Clerk

| 529 Albany                       | Asbestos    | Demolition  | Total       |
|----------------------------------|-------------|-------------|-------------|
| Weston McKee                     | \$16,000.00 | \$17,900.00 | \$33,900.00 |
| Dan Laursen                      | \$20,000.00 | \$18,900.00 | \$38,900.00 |
| Best Bid For Demolition and      |             |             |             |
| Asbestos removal Is Weston McKee |             |             | \$33,900    |



Item No. <u>I.-8.</u>

# CITY OF OTTUMWA Staff Summary

\*\* ACTION ITEM \*\*

Council Meeting of :

Dec. 20, 2022

Jake Rusch

Prepared By

Zach Simonson

Building and Code Enforcement

Department

Department Head

City Administrator Approval

AGENDA TITLE: Resolution No.293-2022. A resolution awarding the contract for Asbestos abatement and demolition of the condemned property at 115 S Adella.

\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass and Adopt Resolution 293-2022

DISCUSSION: Bids for this project were accepted until 2 P.M. on December 13, 2022. Two Asbestos bids and two demolition bids were received. Weston Mckee submitted the best bids in the amount of \$5,000 for Asbestos and \$9,400 for demolition. Staff recommends awarding him the contract. A bid tab is attached.

Source of Funds: 151-3-342-6499

Budget Item: X Budget Amendment Needed

#### RESOLUTION NO. 293-2022

# A RESOLUITON AWARDING THE CONTRACT FOR ASBESTOS ABATEMENT AND DEMOLITION OF THE CONDEMNED PROPERTY AT 115 S ADELLA.

WHEREAS, the City of Ottumwa has accepted bids for the above referenced project until 2pm on December 13, 2022; and

WHEREAS, the lowest qualified bid was from Weston McKee in the amount of \$5,000 for asbestos abatement and \$9,400 for demolition and leveling of the lot.

NOW THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF OTTUMWA IN THE STATE OF IOWA THAT:

Weston McKee be awarded the contract for asbestos abatement and demolition of the condemned property at 115 S Adella in the amount of \$5,000 for asbestos abatement and \$9,400 for demolition and leveling of the lot.

APPROVED, PASSED AND ADOPTED this 20th day of December 2022.

CITY OF OTTUMWA, IOWA

Richard W. Johnson, Myor

ATTEST: hristina Reinhard, City Clerk

| 115 S Adella                     | Asbestos   | Demolition  | Total       |
|----------------------------------|------------|-------------|-------------|
| Weston McKee                     | \$5,000.00 | \$9,400.00  | \$14,400.00 |
| Dan Laursen                      | \$8,000.00 | \$20,500.00 | \$28,500.00 |
| Best Bid For Demolition and      |            |             |             |
| Asbestos removal Is Weston McKee |            |             | \$14,400    |