



( CITY OF )  
OTTUMWA

TENTATIVE AGENDA  
OTTUMWA CITY COUNCIL

WORK SESSION NO. 2  
Room 8B – Depot Conference Room

January 9, 2024  
5:30 O'Clock P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL: Council Member Hoffman, McAntire, Caviness, Bossou, Galloway and Mayor Johnson.

APPROVAL OF AGENDA

*All items on this agenda are subject to discussion and/or providing direction to staff.*

1. City's Fire Protection and Prevention Code; Amendments to the 2021 International Fire Code

RECOMMENDATION: Discussion.

2. City of Ottumwa Boards & Commissions

RECOMMENDATION: Discussion. Iowa Code provisions applicable to boards and commissions; any revisions or proposed changes requested by Council (term limits, etc.). City Council representation on each Board and/or Commission.

3. Primary Provisions for Election Proceedings

RECOMMENDATION: Discussion.

4. Mayoral Term

RECOMMENDATION: Discussion. Change term from four-year to two-year.

ADJOURN

**\*\*\* It is the goal of the City of Ottumwa that all City Council public meetings are accessible to people with disabilities. If you need assistance in participating in City Council meetings due to a disability as defined under the ADA, please call the City Clerk's Office at (641) 683-0621 at least one (1) business day prior to the scheduled meeting to request an accommodation. \*\*\***



[ CITY OF ]  
O T T U M W A

**FAX COVER SHEET**

City of Ottumwa

DATE: 1/5/2024 TIME: 10:00 AM NO. OF PAGES 2  
(Including Cover Sheet)

TO: News Media CO: \_\_\_\_\_

FAX NO: \_\_\_\_\_

FROM: Christina Reinhard

FAX NO: 641-683-0613 PHONE NO: 641-683-0620

MEMO: Tentative Agenda for the Special Work Session #2 to be held on 1/9/2024 at 5:30 P.M. at the Train Depot Conference Room 8B – 2<sup>nd</sup> Floor, 210 W. Main Street.

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 FAX MULTI TX REPORT  
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JOB NO. 4194  
 DEPT. ID 4717  
 PGS. 2

TX INCOMPLETE -----  
 TRANSACTION OK 916606271885  
 916416823269  
 ERROR 916416847834  
 916416828482

KTVO  
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TX REPORT  
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JOB NO. 4194  
DEPT. ID 4717  
ST. TIME 01/05 10:12  
SHEETS 2  
FILE NAME

TX INCOMPLETE -----  
TRANSACTION OK 916606271885  
916416823269  
ERROR 916416847834  
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## OTTUMWA CITY COUNCIL MINUTES

REGULAR MEETING NO. 31  
Bridge View Center, 102 Church St.

December 5, 2023  
5:30 O'Clock P.M.

The meeting was called to order at 5:30 P.M.

Present were Council Member Roe, Galloway, Hoffman, McAntire and Mayor Johnson.  
Council Member Pope was absent.

Galloway moved, seconded by Hoffman to approve consent agenda items: Mins. from Regular Mtg. No. 29 on Nov. 21, 2023 and Special Mtg. No. 30 on Nov. 27, 2023 as presented; Appointment of Buddy Kelley to Ottumwa Water Works Brd. of Trustees, term to exp. 7/22/2028 due to a vacancy; Civil Service Elig. Lists for Nov. 22, 2023; Police Officer Entrance; Fixing Dec. 19, 2023 as date for public hearing for Cont. of Support and Financial Commitment for Main St. Ottumwa Program 2024-2027; Res. No. 200-2023, fixing Dec. 19, 2023 as date for public hearing on proposal to lease property at Ottumwa Reg. Airport to Dr Pepper Snapple Group; Res. No. 201-2023, fixing Dec. 19, 2023 as date for public hearing on proposal to lease property at Ottumwa Reg. Airport to The American Bottling Comp.; Res. No. 207-2023, fixing Dec. 19, 2023 as date for public hearing on disposal of City owned property at 129 N. McLean; Res. No. 208-2023, fixing Dec. 19, 2023 as date for public hearing on disposal of City owned vacant lot No. 214 on Morris St.; Beer and/or liquor applications for: Reds Pub, 618 Church; Ottumwa Golf & Social Club, 304 E. Golf, with osa; Tequila Grill, 112 N. Market; American Gothic Performing Arts Greater Ottumwa Vocal Arts Project, 529 E. Main; all applications pending final inspections.  
Motion carried 4-1. Absent: Pope

McAntire moved, seconded by Roe to approve Agenda as presented. Motion carried 4-1. Absent: Pope.

Jessica Kinser was introduced, Interim Finance Dir. and provided update on Financial Reporting of City funds. Along with Sarah McGriff, Accountant, FY23 has been reconciled; published AFR 11/28/23 but found errors and will re-publish on 12/9/23; auditors will be on site first wk in Jan. 2024; FY24/25 budget kick off.

City Admin. Rath reported three proposals rec'd for Cedar Creek Golf Course Operations; will hold special city council mtg. 12/12, at 5:00 P.M. at BVC with all submitters; plan to make a decision that evening.

Galloway acknowledged Debbie & David Truit, and Jim Moore on the first Spooky Nights and Lights winner.

Mayor Johnson inquired if anyone from the audience wished to address an item on the agenda. Fred Zesiger, Tim Schwartz and AJ Gevoek all request to speak on Item F-1.

This was the time, place and date set for a public hearing regarding previous adoption of Ord. No. 3204-2022, an ord. adopting 2021 version of International Fire Code as the city's fire protection and prevention code. Much discussion was had. Interim Fire Chief Short reported changes included in the Ord. made a significant impact on Main St. Iowa Project; we want to do our due diligence with this and keep life saving measures our top priority.

Galloway added, we have had ongoing conversations about the fire code and realized there are numerous concerns by various entities and wanted a way to bring everyone together to discuss and get on the same page. Unfortunately, when Ord. No. 3204-2022 was passed, there were changes within the Code that we



were not aware of; possibility of working through an amendment in the process instead of reverting back to an outdated version of the Code.

Mr. Zesiger, Mr. Schwartz and Mr. Gevock all addressed council with concerns of this stringent fire code that hinders economic development in the downtown area; can we look at a collaborative approach.

Roe added, we are not going to risk the progression of our community over the expense of public safety; we were not given an opportunity to discuss the major changes within the last Ord. and would ask current staff to research comparables from other cities having this same issue.

Aty. Stone reported any changes to a uniform code requires a public hearing; if you wish to hold a work session to discuss the changes, it would be appropriate to reject what is provided tonight and start over.

Hoffman moved, seconded by McAntire to close the public hearing. Motion carried 4-1. Absent: Pope.

Roe moved, seconded by Hoffman to table this item. Rescinded by both.

Galloway moved, seconded by McAntire to reject first consideration of replacing City's Fire Protection and Prevention Code by reverting back to Ord. No. 3095-2016 that includes 2015 International Fire Code and hold council work session Jan. 9, 2023 to work through possible solutions and/or amendments to the 2021 International Fire Code that will be adopted by Council. Motion carried 4-1. Absent: Pope.

McAntire moved, seconded by Hoffman to approve proposed fee increases for Beach Ottumwa effective Jan. 1, 2024. Motion carried 4-1. Absent: Pope.

Roe moved, seconded by Galloway to approve purchase of JCB-3CX Compact Backhoe for Ottumwa Cemeteries from Rueters of Osceola for \$143,610.20. Motion carried 4-1. Absent: Pope.

McAntire moved, seconded by Galloway to approve replacement of three Flow Loggers and Analyzer Modules from Gurney for WPCF in the amt. \$19,499. Motion carried 4-1. Absent: Pope.

HR Dir. Codjoe provided update on City of Ottumwa Employee Assistance Program (EAP) Services.

Roe moved, seconded by McAntire that Res. No. 197-2023, awarding contract for Greater Ottumwa Park Soccer Complex Project to Bi-State Contracting of West Burlington, IA, for \$3,048,138, be passed and adopted. Park & Rec Dir. Rathje reported four bids rec'd. None of the alternate bids will be accepted. Funded by Ottumwa Regional Legacy Foundation; expect project completion by Dec. 31, 2024. Motion carried 4-1. Absent: Pope.

McAntire moved, seconded by Hoffman that Res. No. 198-2023, awarding contract for Richmond Ave. Pump Station Improvements Project to DC Concrete & Construction of Douds, IA, for \$86,750, be passed and adopted. PW Dir. Burgmeier reported four bids rec'd. Motion carried 4-1. Absent: Pope.

Galloway moved, seconded by McAntire that Res. No. 199-2023, approving annual budget of Ottumwa Water Works Brd. of Trustees for calendar year 2024, be passed and adopted. OWW Mgr. Albert provided the budget. Motion carried 4-1. Absent: Pope.

Roe moved, seconded by Galloway that Res. No. 206-2023, approving Change Order No. 1 to the Demolition and Abatement of 831 Lillian, be passed and adopted. Planning & Zoning Coordinator Rusch reported chimney flue wrap material containing asbestos was missed during initial inspection and the


contractor requested change order in the amt. of \$1,500. Motion carried 4-1. Absent: Pope.

Mayor Johnson inquired if anyone from the audience wished to address an item not on the agenda. There were none.

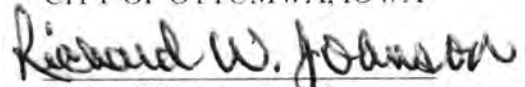
There being no further business, Roe moved, seconded by Galloway that the mtg. adjourn. Motion carried 4-1. Absent: Pope.

Adjournment was at 7:01 P.M.

ATTEST:

  
Christina Reinhard, CMC, City Clerk

CITY OF OTTUMWA, IOWA

  
Richard W. Johnson, Mayor

Published in the Ottumwa Courier on 12/14/2023.

received  
11-20-23 1:30pm

# CITY OF OTTUMWA Staff Summary

**\*\* ACTION ITEM \*\***

Council Meeting of: Dec 5, 2023

Chris Reinhard *CR*

Prepared By

**Pat Short**

Department Head

Fire  
Department

*Pat Short*

City Administrator Approval

AGENDA TITLE: Ordinance No. 3095-2016, an Ordinance Amending the City of Ottumwa's Fire Protection and Prevention Code by Amending Chapter 14 of the City of Ottumwa Municipal Code to Revert back to the 2015 Edition of the International Fire Code

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\*\*Public hearing required if this box is checked.\*\*

RECOMMENDATION: Pass the first consideration of reverting back to Ordinance No. 3095-2016.

## **REJECTED – ITEM TO BE PRESENTED DURING WORK SESSION IN JANUARY 2024 TO KEEP 2021 INTERNATIONAL FIRE CODE WITH AN AMENDMENT.**

**DISCUSSION:** Members of City Council have received some concern regarding the restrictiveness of the current code, Ordinance No. 3204-2022, that was adopted on September 6, 2022. This Ordinance adopted the 2021 version of the International Fire Code as the city's fire protection and prevention code. Council will take comment regarding the potential of repealing the Ordinance and reverting back to the previous version of the International Fire Code (2015) as the city's code. The 2015 version was originally adopted by City Council on July 19, 2016 (Ordinance No. 3095-2016). In addition, this Code (International Fire Code) is the minimum Code required by the State.

Source of Funds: N/A

Budgeted Item:

Budget Amendment Needed: No



| Address        | # floors | 1st fl improvements | Units | 2023 Assessed Value | yr before work began assessed value | sprinkled      | current annual tax collected |
|----------------|----------|---------------------|-------|---------------------|-------------------------------------|----------------|------------------------------|
| 117-119 E Main | 3        | none                |       | 10                  | 939,690 (2015) 16,671               | apartments yes | 19,104                       |
| 101 S Market   | 6        | Yes                 |       | 11                  | 658,800 (2009) 70,000               | apartment yes  | 14,358                       |
| 211 E Second   | 2        | Yes                 |       | 6                   | 297,910 (2017) 58,840               | no             | 6,094                        |
| 116 N Market   | 2        | Yes                 |       | 2                   | 176,240 (2018) 38,050               | no             | 3,528                        |
| 205 E Main     | 2        | Yes                 |       | 1                   | 66,210 (2010) 26,492                | no             | 1,374                        |
| 207 E Main     | 2        | Yes                 |       | 1                   | 75,680 (2010) 39,111                | no             | 1,576                        |
| 221 E Main     | 2        | Yes                 |       | 2                   | 202,280 (2013) 24,586               | no             | 4,138                        |
| 223 E Main     | 2        | yes                 |       | 1                   | 105,630 (2010) 14,581               | no             | 2,182                        |
| 320 E Main     | 2        | yes                 |       | 2                   | 176,390 (2015) 12,220               | no             | 3,618                        |
| 322 E Main     | 2        | yes                 |       | 2                   | 218,560 (2015) 12,309               | no             | 5,272                        |
| 324 E Main     | 2        | yes                 |       | 1                   | 208,410 (2015) 12,011               | no             | 5,134                        |
| 325 E Main     | 2        | yes                 |       | 3                   | 271,730 (2017) 29,680               | yes            | 4,790                        |
| 328 E Main     | 2        | yes                 |       | 1                   | 165,710 (2007) 16,979               | no             | 3,400                        |
| 330 E Main     | 2        | yes                 |       | 2                   | 189,740 (2009) 17,808               | no             | 4,858                        |
| 332 E Main     | 2        | yes                 |       | 2                   | 213,530 (2018) 22,528               | no             | 5,398                        |
| 334 E Main     | 2        | yes                 |       | 1                   | 200,090 (2007) 13,881               | no             | 4,112                        |
| 210 E Main     | 2        | Vacant              |       | 2                   | 118,030 (2007) 48,590               | no             | 2,434                        |
| 212 E Main     | 2        | Vacant              |       | 1                   | 107,940 (2007) 51,230               | no             | 2,226                        |
| 303 E Main     | 2        | Yes occupied        |       | 1                   | 59,060 (2021) \$15,680              | no             | 1,234                        |
| 305 E Main     | 2        | opening spring 24   |       | 1                   | 80,340 (2014) 36,618                | no             | 1,668                        |
| 307 E Main     | 2        | No Vacant           |       | 3                   | 59,950 (2021) 11,780                | no             | 794                          |
| 313 E Main     | 2        | Berry Patch IT      |       | 1                   | 78,040 (2015) 23,697                | no             | 1,624                        |
| 315 E Main     | 2        | No Vacant           |       | 1                   | 58,820 (2021) 19,250                | no             | 1,230                        |
| 317 E Main     | 2        | Opening Fall 24     |       | 1                   | 65,160 (2017) 14,700                | no             | 1,354                        |
|                |          |                     |       |                     | <b>4,793,940</b>                    |                | <b>101,500</b>               |



| Address        | # floors | 1st floor use         | potential units | 2023 Assessed Value |         | sprinkled      | current annual tax collected |
|----------------|----------|-----------------------|-----------------|---------------------|---------|----------------|------------------------------|
| 103 E Main     | 3        | Flea Market on Main   | 6-7             | 113,090             |         | have a 6" line | 2,376                        |
| 105 E Main     | 3        | vacant                | 4               | 28,480              |         | have a 6" line | 1,056                        |
| 107 E Main     | 3        | vacant                | 4               | 29,000              |         | have a 6" line | 1,212                        |
| 131 E Main     | 2        | vacant                | 1               | 19,530              |         | no             | 534                          |
| 203 E Main     | 2        | vacant                | 1               | 31.33               |         | no             | 732                          |
| 219 E Main     | 2        | vacant                | 1               | 59,140              | Stalled | no             | 1,088                        |
| 216 E Main     | 2        | vacant                | 1               | 50,540              |         | no             | 1,068                        |
| 218-220 E Main | 2        | Sewing House          | 2               | 182,170             |         | no             | 3,772                        |
| 222 E Main     | 2        | vacant                | 1               | 42,550              | Stalled | no             | 908                          |
| 225 E Main     | 2        | vacant                | 2               | 62,500              |         | no             | 1,314                        |
| 224-226 E Main | 3        | optical shop          | 8               | 143,940             |         | no             | 3,014                        |
| 232 E Main     | 3        | El Rancho             | 6               | 224,310             |         | no             | 5,166                        |
| 311 E Main     | 2        | Cerro Grande          | 2               | 77,110              |         | no             | 1,608                        |
| 314 E Main     | 3        | vacant                | 2               | 43,600              |         | no             | 926                          |
| 316 E Main     | 2        | C&C discount          | 3               | 169,160             |         | no             | 2,134.88                     |
| 323 E Main     | 2        | Red Sea               | 1               | 105,520             |         | no             | 2,174                        |
| 131 E Second   | 2        |                       | 3               | 40,770              | Stalled | no             | 822                          |
| 105 N Market   | 2        | posh nails            | 1               | 50,790              | Stalled | no             | 1,022                        |
| 107 N Market   | 2        |                       | 2               | 60,180              | Stalled | no             | 1,208                        |
| 112 N Market   | 2        | Tequila grill         | 3               | 165,780             |         | no             | 3,332                        |
| 102 E Second   | 3        | c&c Island Store      | 7-8             | 109,020             |         | no             | 2,218                        |
| 222-224 E Seco | 3        | area 15 rpc/ united w | 3               | 202,890             |         | no             | 4,324                        |
| 331 E Second   | 4        | vacant                | 18              | 80,000              |         | no             | 160                          |
|                |          |                       |                 | <b>2,060,101</b>    |         |                | <b>42,169</b>                |



## Cost of an Empty Building

In Main Street communities of every size, an annual priority is to fill empty storefronts. This is not just doing the current building owner a favor. A building sitting empty for one year has a significant negative impact on the local economy.

As an example, let's look at an empty building that could hold a midsize business. Let's say a potential business tenant sells \$250,000 in goods annually, pays typical rents in a Main Street Iowa community and has typical local expenditures. For every year the building does not hold that business or a similar-sized enterprise, it costs the community \$222,340. Buildings that stand empty lose money — not just for the building owner, but for local and state governments, utility companies, banks, suppliers and services, media and workers.

### Costs to the Community

|                              |   |
|------------------------------|---|
| <b>Building Owner</b>        | \$8,400 in rents<br>\$5,040 in property value   |
| <b>Local Government</b>      | \$100 in property tax<br>\$5,000 in sales tax   |
| <b>State Government</b>      | \$15,000 in sales tax   |
| <b>Utility Companies</b>     | \$4,700 for utilities, telephone and internet   |
| <b>Banks</b>                 | \$39,500 in loan demand<br>\$2,200 in bank fees and interest<br>\$17,000 in deposits  |
| <b>Suppliers</b>             | \$1,300 in maintenance and repairs<br>\$500 in printing and copying<br>\$900 in supplies  |
| <b>Professional Services</b> | \$2,700 in insurance premiums<br>\$900 in legal and accounting fees<br>\$500 in property management fees                                      |
| <b>Media</b>                 | \$6,200 in advertising, marketing and PR expenditures   |
| <b>Workers</b>               | \$56,800 as employees of that business<br>\$31,500 in business owner's compensation and profit<br>\$24,100 workers elsewhere in the community |

*SOURCE: Estimates of the cost of an empty building were based, in part, on RMA® Annual Statement Studies.*



| <b>City of Ottumwa Boards and Commissions</b>                      |           |       |                   |
|--|-----------|-------|-------------------|
| * Denotes Chair  |           |       |                   |
| <b>Airport Advisory Board</b>                                      |           |       |                   |
| Fourth Tuesday of each Month; 1:30 PM at Airport Terminal Bldg     |           |       |                   |
| Members: 5 (Term: 3 Years)   |           |       |                   |
|  | Exp       | Terms |                   |
| Quinn, Dan   | 10/1/2024 | 2     | 2018-2024         |
| Hammack, Brian   | 10/1/2025 | 2     | 2021-2025         |
| Roberts, Dan   | 10/1/2025 | 1     | 2022-2025         |
| Palen, Newell  | 10/1/2026 | 1     | 2023-2026         |
| Hull, Tom  | 10/1/2024 | 2     | 2018-2024         |
| Council Representation:  |           |       |                   |
| <b>Board of Library Trustees</b>                                   |           |       |                   |
| Second Monday each Month; 5:00 PM at 102 W. Fourth                 |           |       |                   |
| Members: 5 (Term: 6 Years)   |           |       |                   |
|  | Exp       | Terms |                   |
| *Kramer, Joyce   | 7/1/2029  | 3     | 2011-2029         |
| Lemberger, LeAnn   | 7/1/2024  | 1     | 2021-2024         |
| Hernandez, Himar   | 7/1/2025  | 1     | 2023-2025         |
| Rohach, Jo   | 7/1/2027  | 2     | 2015-2027         |
| Mitchell, Ryan   | 7/1/2027  | 1     | 2023-2027         |
| Council Representation:  |           |       |                   |
| <b>Cemetery Trustees</b>   |           |       |                   |
| First Wednesday each Month; 9:00 AM at City Hall                   |           |       |                   |
| Members: 7 (Term: 7 Years)   |           |       |                   |
|  | Exp       | Terms |                   |
| Frimml, Terri  | 7/1/2025  | 2     | 2011-2025         |
| Hemmings, Roger  | 7/1/2026  | 1     | 2019-2026         |
| Hansen, William  | 7/1/2027  | 2     | 2019-2027         |
| Carlson, James   | 7/1/2028  | 1     | 2023-2028         |
| Snell, Robert  | 7/1/2029  | 2     | 2015-2029         |
| *Hunolt, John  | 7/1/2030  | 3     | 2011-2030         |
| Millard, Connie  | 7/1/2024  | 1     | 2020-2024         |
| Council Representation:  |           |       |                   |
| <b>Civil Service Commission</b>                                    |           |       |                   |
| As called by Chair; 4th Wednesday each Month; 3:00 PM at City hall |           |       |                   |
| Members: 3(Term: 4 Years)  |           |       | Residents of City |
|  | Exp       | Terms |                   |
| Youngman, Ann  | 4/5/2024  | 2     | 2016-2024         |
| Gardner, Amy   | 4/5/2025  | 1     | 2021-2025         |
| *Wilson, Xavier (Ed)   | 4/1/2026  | 3     | 2014-2026         |
| Council Representation:  |           |       |                   |



|   |            |       |           |                   |  |
|---|------------|-------|-----------|-------------------|--|
| <b>Historic Preservation Commission</b>                   |            |       |           |                   |  |
| Fourth Wednesday each Month; 7:00 PM at City Hall         |            |       |           |                   |  |
| Members: 5(Term: 3 Years)                                 |            |       |           | Residents of City |  |
|   | Exp        | Terms |           |                   |  |
| Olson, Wes  | 1/1/2026   | 2     | 2022-2026 |                   |  |
| *Wilhoit, Dennis  | 1/1/2026   | 2     | 2019-2026 |                   |  |
| Swanson, Robert   | 1/1/2025   | 2     | 2021-2025 |                   |  |
| Naumann, Molly Myers                                      | 1/1/2025   | 1     | 2022-2025 |                   |  |
| VACANT  |            |       |           |                   |  |
| Council Representation:                                   |            |       |           |                   |  |
|   |            |       |           |                   |  |
| <b>Human Rights Commission</b>                            |            |       |           |                   |  |
| Second Monday each Month; 5:30 PM at City Hall            |            |       |           |                   |  |
| Members: 9(Term: 3 Years)                                 |            |       |           | Residents of City |  |
|   | Exp        | Terms |           |                   |  |
| Hernandez, Amy Norris                                     | 7/1/2026   | 2     | 2022-2026 |                   |  |
| Davis, Gaylon   | 7/1/2026   | 2     | 2022-2026 |                   |  |
| Wilson, Nathan  | 7/1/2026   | 2     | 2022-2026 |                   |  |
| Pope, Jacquelyn   | 7/1/2024   | 1     | 2022-2024 |                   |  |
| Reiter, Dr. Peter   | 7/1/2024   | 1     | 2022-2024 |                   |  |
| Wolfing, Marlana  | 7/1/2024   | 1     | 2022-2024 |                   |  |
| *Fenner, John   | 7/1/2025   | 1     | 2022-2025 |                   |  |
| Johnson, Connie   | 7/1/2025   | 1     | 2022-2025 |                   |  |
| Wirfs, Sandra   | 7/1/2025   | 1     | 2022-2025 |                   |  |
| Council Representation:                                   |            |       |           |                   |  |
|   |            |       |           |                   |  |
| <b>Inspection Board of Review</b>                         |            |       |           |                   |  |
| Meetings as called by Chair                               |            |       |           |                   |  |
| Members: 5 (Term: 5 Years)                                |            |       |           |                   |  |
|   | Exp        | Terms |           |                   |  |
| *Reiter, Mary Ann   | 1/18/2026  | 3     | 2011-2026 |                   |  |
| Person, Dale  | 1/18/2027  | 3     | 2011-2027 |                   |  |
| Merringer, Mark   | 1/18/2028  | 3     | 2013-2028 |                   |  |
| McDowell, Bob   | 1/18/2024  | 3     | 2012-2024 |                   |  |
| Maher, Tom  | 1/18/2025  | 1     | 2020-2025 |                   |  |
| Council Representation:                                   |            |       |           |                   |  |
|   |            |       |           |                   |  |
| <b>Ottumwa Housing Authority</b>                          |            |       |           |                   |  |
| Meetings Last Monday of Each Month; 1:00 PM at OHA Office |            |       |           |                   |  |
| Members: 5(Term: 2 Years)                                 |            |       |           |                   |  |
|   | Exp        | Terms |           |                   |  |
| Youngman, Ann   | 11/11/2024 | 2     | 2021-2024 |                   |  |
| Hopkins, Cindy Kurtz                                      | 11/11/2024 | 1     | 2023-2024 |                   |  |
| Sammons, Mike   | 11/22/2024 | 2     | 2020-2024 |                   |  |
| *Walker, Leisa  | 11/22/2025 | 3     | 2020-2025 |                   |  |
| Stewart, Tom  | 11/22/2025 | 1     | 2023-2025 |                   |  |



**Waterworks Board of Trustees**

Meetings Third Tuesday Each Month; 4:00 PM

Members: 5 (Term: 6 Years)

Residents of City

|                      | Exp       | Terms |           |
|----------------------|-----------|-------|-----------|
| Kelley, Buddy        | 7/22/2028 | 1     | 2023-2028 |
| *Wilson, Xavier (Ed) | 7/22/2024 | 2     | 2014-2024 |
| Fisher, Madonna      | 7/22/2025 | 2     | 2018-2025 |
| Manson, Chuck        | 7/22/2026 | 2     | 2016-2026 |

VACANT

Council Representation:

**Zoning Board of Adjustment**

Meetings Second Wednesday Each Month; 11:00 AM City Hall

Members: 5(Term: 5 Years)

|                  | Exp        | Terms |           |
|------------------|------------|-------|-----------|
| *Mitchell, Ryan  | 12/12/2025 | 1     | 2020-2025 |
| Perry, Stephanie | 12/12/2026 | 1     | 2022-2026 |
| Kern, Carolee    | 12/12/2023 | 2     | 2014-2023 |
| Ohlinger, John   | 12/12/2024 | 2     | 2018-2024 |

VACANT

Council Representation:

## Chris Reinhard

---

**From:** Kristine Stone <kstone@Ahlerslaw.com>  
**Sent:** Wednesday, December 27, 2023 3:01 PM  
**To:** Chris Reinhard; Philip Rath  
**Subject:** Board and commissions  
**Attachments:** Ottumwa Boards and Commissions (02292176x7F7E1).docx

Chris & Phil,

Attached is a quick outline of the Iowa Code provisions applicable to the city's boards and commissions. I would like to review any proposed changes to the boards and commissions before formal approval by the council, just to make sure I haven't overlooked anything.

Kristine Stone

SHAREHOLDER



Ahlers & Cooney, P.C.  
100 Court Avenue, Suite 600  
Des Moines, Iowa 50309-2231  
Phone: (515) 246-0314 | Fax: (515) 243-2149

AHLERS & COONEY P.C. CONFIDENTIALITY NOTICE: This email, and any attachments hereto, contains information which may be CONFIDENTIAL and/or ATTORNEY CLIENT PRIVILEGED. The information is intended to be for the use of the individual or entity named above. If you are not the intended recipient, please note that any unauthorized disclosure, copying, distribution or use of the information is prohibited. If you have received this electronic transmission in error, please return the e-mail to the sender and delete it from your computer.



## Ottumwa Boards and Commissions

### 1. Airport Advisory Board

- a. Iowa Code sec. 392.1: If the council wishes to establish an administrative agency, it shall do so by an ordinance which indicates the title, powers, and duties of the agency, the method of appointment or election, qualifications, compensation, and term of members, and other appropriate matters relating to the agency. The title of an administrative agency must be appropriate to its function. The council may not delegate to an administrative agency any of the powers, authorities, and duties prescribed in subchapter V of chapter 384 or in chapter 388, except that the council may delegate to an administrative agency established for the purpose of operating an airport any of its powers and duties prescribed in subchapter V of chapter 384, and the council may delegate to an administrative agency power to establish and collect charges, and disburse the moneys received for the use of a city facility, including a city enterprise, as defined in section 384.24, if the delegation to an administrative agency is strictly subject to the limitations imposed by the revenue bonds or pledge orders outstanding which are payable from the revenues of the city enterprise. Except as otherwise provided in this chapter, the council may delegate rulemaking authority to the agency for matters within the scope of the agency's powers and duties, and may prescribe penalties for violation of agency rules which have been adopted by ordinance. Rules governing the use by the public of any city facility must be made readily available to the public.

### 2. Board of Library Trustees

- a. Iowa Code sec. 392.5(3):
  - a. A proposal to alter the composition, manner of selection, or charge of a library board, or to replace it with an alternate form of administrative agency, is subject to the approval of the voters of the city.
  - b. The proposal may be submitted to the voters at any city election by the council on its own motion. Upon receipt of a valid petition as defined in section 362.4, requesting that a proposal be submitted to the voters, the council shall submit the proposal at the next regular city election. A proposal submitted to the voters must describe with reasonable detail the action proposed.
  - c. If a majority of those voting approves the proposal, the city may proceed as proposed.
  - d. If a majority of those voting does not approve the proposal, the same or a similar proposal may not be submitted to the voters of the city for at least four years from the date of the election at which the proposal was defeated.

### 3. Cemetery Trustees

- a. Administrative agency pursuant to Iowa Code sec. 392.1.

### 4. Civil Service Commission

- a. Iowa Code sec. 400.1: In cities having a population of eight thousand or over and having a paid fire department or a paid police department, the mayor, one year after a regular city election, with the approval of the council, shall appoint three civil service commissioners. The mayor shall publish notice of the names of persons selected for appointment no less than thirty days prior to a vote by the city council. Commissioners shall hold office, one until the first Monday in April of the second year, one until the first Monday in April of the third year, and one until the first Monday in April of the fourth year after such appointment, whose successors shall be appointed for a term of four

years. In cities having a population of more than seventy thousand, the city council may establish, by ordinance, the number of civil service commissioners at not less than three.

- b. Iowa Code sec. 400.2: The commissioners must be citizens of Iowa, eligible electors as defined in chapter 39, and residents of the city preceding their appointment, and shall serve without compensation. A person, while on the commission, shall not hold or be a candidate for any office of public trust. However, when a human rights commission has been established by a city, the director of the commission shall ex officio be a member, without vote, of the civil service commission.
5. Historic Preservation Commission
    - a. Iowa Code sec. 303.34(3): A city may provide by ordinance for the establishment of a commission to deal with matters involving areas of historical significance but shall provide by ordinance for such commission upon the enactment of the ordinance designating an area as an area of historical significance as required in subsection 4. Upon the establishment of the commission the city shall provide by ordinance for the method of appointment, the number, and terms, of members of the commission and for the duties and powers of the commission. The commission shall contain not less than three members. The members of the commission shall be appointed with due regard to proper representation of residents and property owners of the city and their relevant fields of knowledge including but not limited to history, urban planning, architecture, archaeology, law, and sociology. At least one resident of each designated area of historical significance shall be appointed to the commission.
  6. Human Rights Commission
    - a. Iowa Code sec. 216.19 says if a city has a population of 29,000 or greater, a local civil rights commission is required. Such commission shall operate consistent with commission rules adopted pursuant to chapter 17A.
    - b. Because Ottumwa's population is below 29,000, it has more flexibility in its human rights commission.
  7. Inspection Board of Review
    - a. Uniform codes may dictate makeup of this board. If not, it is a general administrative agency pursuant to 392.1.
  8. Ottumwa Housing Authority
    - a. Iowa Code sec. 499A.102: A local housing authority may be created to encourage and assist the formation of housing cooperatives under this chapter. The following persons are authorized to form an authority, separately, or in combination with other authorized persons: a. A city. b. A county. c. A nonprofit community organization. d. A nonprofit religious organization.
  9. Ottumwa Public Safety Advisory Committee
    - a. General administrative agency pursuant to 392.1.
  10. Parks Advisory Board
    - a. General administrative agency pursuant to 392.1.
  11. Planning and Zoning Commission
    - a. Iowa Code ch. 414 does not include a specific size or make-up for zoning commission
    - b. City has not extended zoning jurisdiction beyond city limits and Iowa Code sec. 414.23(2) is therefore not applicable

## 12. Waterworks Board of Trustees

- a. Iowa Code sec. 388.2(1)(a): The proposal of a city ... to establish or discontinue a utility board, is subject to the approval of the voters of the city, except that a board may be discontinued by resolution of the council when the city utility, city utilities, or combined utility system it administers is disposed of or leased for a period of over five years.
- b. Iowa Code sec. 388.1(d): A proposal for the establishment of a utility board must specify a board of either three or five members.
- c. Iowa Code sec. 388.3:
  - i. If a proposal to establish a utility board receives a favorable majority vote, the mayor shall appoint the board members, as provided in the proposal, subject to the approval of the council. The council shall by resolution provide for staggered six-year terms for, and shall set the compensation of, board members.
  - ii. A board member appointed to fill a vacancy occurring by reason other than the expiration of a term is appointed for the balance of the unexpired term.
  - iii. A public officer or a salaried employee of the city shall not serve on a utility board.
  - iv. Any person appointed as a board member of a utility board pursuant to this section may be removed from office by the mayor with the unanimous approval of the city council for any of the following reasons:
    1. For any reason enumerated in section 66.1A.
    2. For habitual nonattendance of board meetings.
  - v. A removal pursuant to this section shall begin with a written notice, sent by certified mail to the board member stating the grounds for removal, with a copy of the notice filed with the city clerk. The board member shall be entitled to a public hearing within thirty days of the mailing of the notice, on all issues connected with the removal, unless the board member requests a later date. After the passage of thirty days or after the public hearing described provided by this subsection, the city council shall vote on whether to approve the removal of the board member.

## 13. Zoning Board of Adjustment

- a. Iowa Code sec. 414.8: The board of adjustment shall consist of five, seven, or nine members as determined by the council. Members of a five-member board shall be appointed for a term of five years, excepting that when the board shall first be created one member shall be appointed for a term of five years, one for a term of four years, one for a term of three years, one for a term of two years, and one for a term of one year. Members of a seven-member board shall be appointed for a term of five years, except when the board shall first be created two members shall be appointed for a term of five years, two members for a term of four years, one for a term of three years, one for a term of two years, and one for a one-year term. Members of a nine-member board shall be appointed for a term of five years, except when the board shall first be created three members shall be appointed for a term of five years, two members for a term of four years, two for a term of three years, one for a term of two years, and one for a one-year term. A five-member board shall not carry out its business without having three members present, a seven-member board shall not carry out its business without having

four members present, and a nine-member board shall not carry out its business without having five members present. A majority of the members of the board of adjustment shall be persons representing the public at large and shall not be involved in the business of purchasing or selling real estate. Members shall be removable for cause by the appointing authority upon written charges and after public hearing. Vacancies shall be filled for the unexpired term of any member whose term becomes vacant.

- b. City has not extended zoning jurisdiction beyond city limits and Iowa Code sec. 414.23(2) is therefore not applicable



**Election Costs for City of Ottumwa**

| <b>2023</b> |              |            | Voter Turnout | Voter Turnout |
|-------------|--------------|------------|---------------|---------------|
| Primary     | not invoiced | 10/10/2023 |               | 1266          |
| City        | not invoiced | 11/7/2023  |               | 2995          |
| <b>2021</b> |              |            | Mayor         | Council       |
| Primary     | \$ 13,607.72 | 5-Oct-21   | 1239          | 3363          |
| City        | \$ 4,028.15  | 2-Nov-21   | 3315          | 8624          |
| <b>2019</b> |              |            | Mayor         | Council       |
| Primary     | \$ 11,417.27 | 10/8/2019  |               |               |
| City        | \$ 6,092.43  | 11/5/2019  |               |               |
| <b>2017</b> |              |            | Mayor         | Council       |
| Primary     | \$ 11,636.63 | 10/10/2017 |               |               |
| City        | \$ 11,105.69 | 11/7/2017  |               |               |
| <b>2015</b> |              |            | Mayor         | Council       |
| Primary     | \$ 11,818.91 | 10/6/2015  | 1363          |               |
| City        | \$ 11,103.95 | 11/3/2015  | 1797          | 676           |



# WAPELLO COUNTY, IOWA ELECTIONS

[HOME](#) [VOTE](#) [ELECTIONS](#) [ELECTED OFFICIALS](#) [CANDIDATES](#) [NEWS](#) [FAQ](#)

[Past Elections](#)

[Sample Ballots](#)

[Precinct Election Officials](#)

[Types of Elections](#)

## **General Election**

A General Election is the election in which federal and state officers, members of Congress and of the general assembly, county and township officers, and other officers appear on the ballot. General Elections are held the 1st Tuesday after the 1st Monday in November of each even-numbered year.

## **Primary Election**

The Primary Election is an election to determine which candidates will qualify for the General Election for a given party. In Iowa you must be a member of the political party of which you wish to vote for in order to participate. This is known as a "closed primary." The primary election is held on the 1st Tuesday following the 1st Monday in June of each even-numbered year.

## **Special Election**

A Special Election is any election that is not regularly scheduled. A special election may be held for any purpose authorized or required by law; often to fill a vacancy or for a public measure.

## **Caucus**

The Iowa Caucuses are most commonly known for the role they play in selecting each political party's nominee for president every four years. Under Iowa law, the Iowa Caucuses are the first event in the presidential nomination season in the country. The Caucuses are also held in non-presidential even numbered years and serve mainly for the purpose of selecting local party leadership and delegates to the party's conventions. The Caucuses are under the direction of the different state political parties and the Election Department within the Auditor's Office plays no role in their administration.

## **City/School Election**



# WAPELLO COUNTY, IOWA ELECTIONS

[HOME](#)[VOTE](#)[ELECTIONS](#)[ELECTED OFFICIALS](#)[CANDIDATES](#)[NEWS](#)[FAQ](#)

election would be held in October to determine the candidates for the regular city election in November. A School Election is an election to select School Board members for school districts within Wapello County.

---

**Wapello County Auditor**  
Wapello County Courthouse  
101 W. 4th St.  
Ottumwa, IA 52501

[Contact Us](#)

[Accessibility](#)


[Wapello County Website](#)

**Office Hours**  
Monday - Friday  
8:00am to 4:30pm

**Phone Number**  
Office: (641) 683-0020

Select Language

Powered by [Google Translate](#)

powered by 

Summary Results Report  
City Primary  
October 10, 2023

OFFICIAL RESULTS  
Wapello County, Iowa

| <b>Statistics</b>                   | <b>TOTAL</b> |
|-------------------------------------|--------------|
| Election Day Precincts Reporting    | 10 of 10     |
| Precincts Complete                  | 10 of 10     |
| Precincts Partially Reported        | 0 of 10      |
| Absentee/ Early Precincts Reporting | 10 of 10     |
| Registered Voters - Total           | 13,949       |
| Ballots Cast - Total                | 723          |
| Ballots Cast - Blank                | 1            |
| Voter Turnout - Total               | 5.18%        |

**City of Ottumwa - Council Member**  
Vote For 2

|                         | <b>TOTAL</b> |
|-------------------------|--------------|
| Joe Damerval            | 229          |
| Marla McDaniel          | 94           |
| Bill Hoffman Jr.        | 324          |
| Cyan Bossou             | 293          |
| Keith D. Caviness       | 316          |
| Write-In Totals         | 10           |
| <b>Total Votes Cast</b> | <b>1,266</b> |
| Overvotes               | 4            |
| Undervotes              | 176          |

**STATE OF IOWA**

**ABSTRACT OF VOTES**

**Wapello County, Iowa**

We, the undersigned Members of the Board of Supervisors and ex-officio Board of County Canvassers for this County, do hereby certify the following to be a true and correct abstract of the votes cast in this County at the Wapello County City School Election held on the 7th day of November, 2023, as shown by the tally lists returned from the election precincts.

**Council Member-Ottumwa**

|                        |   |
|------------------------|---|
| Joe Damerval           | Received six hundred forty-three (643) votes                |
| Bill Hoffman Jr.       | Received eight hundred eighty-three (883) votes             |
| Cyan Bossou            | Received six hundred seventy-one (671) votes                |
| Keith D. Caviness      | Received seven hundred eighty-one (781) votes               |
| <b>CANDIDATE TOTAL</b> | <b>Two thousand nine hundred seventy-eight (2978) votes</b> |
| SCATTERING             | Seventeen (17) votes  |
| TOTAL                  | Two thousand nine hundred ninety-five (2995) votes          |

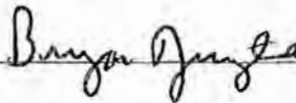
**We therefore declare:**

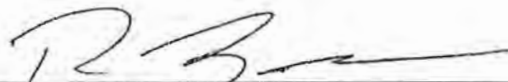
Bill Hoffman Jr. and Keith D. Caviness duly elected to the office of council member for the term of 4 years.

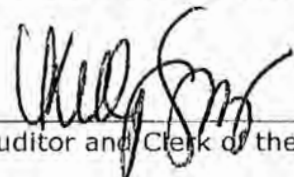
**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Ottumwa, the county seat of Wapello County, this 14th day of November, 2023.

  
\_\_\_\_\_  
Chairperson

  
\_\_\_\_\_

  
\_\_\_\_\_  
Members of the Board of Supervisors and ex-officio County Board of Canvassers

Attest:   
\_\_\_\_\_  
County Auditor and Clerk of the Board of Supervisors



# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Real Estate Deputy  
Danielle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



February 8, 2022

Chris Reinhard  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

Listed below are the costs incurred in the **City Primary Election** held in  
Ottumwa on **October 5, 2021**.  
Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 3481.60 |
| Ballot Stock & Printing         | 2653.04 |
| Newspaper Publication           | 290.72  |
| Rent for Precinct               | 300.00  |
| Election Workers                | 5827.32 |
| Miscellaneous Election Supplies | 1055.04 |

Total \$ 13,607.72

Thank you,  
Danielle Weller  
Wapello County Elections Deputy

001-6-620-6413

OK to pay - Chris Reinhard  
2/11/2022

**STATE OF IOWA**  
ABSTRACT OF VOTES

**Wapello County, Iowa**

We, the undersigned Members of the Board of Supervisors, and ex-officio Board of County Canvassers, for Wapello County, hereby certify the following to be a true and correct abstract of the votes cast in this county at the 2021 City Primary Election held on the 5th day of October, as shown by the tally lists returned from the election precincts.

**City of Ottumwa - Mayor**

|                        |  |
|------------------------|--|
| Robert LaPoint         | Received one hundred thirty-eight (138) votes            |
| Rick Johnson           | Received five hundred eighty-five (585) votes            |
| Rick Bick              | Received five hundred eleven (511) votes                 |
| <b>Candidate Total</b> | <b>One thousand two hundred thirty-four (1234) votes</b> |
| Scattering             | Received five (5) votes                                  |
| <b>TOTAL</b>           | <b>One thousand two hundred thirty-nine (1239) votes</b> |

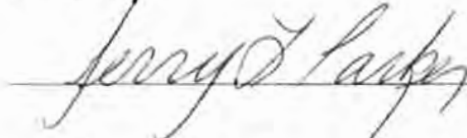
**We therefore declare:**

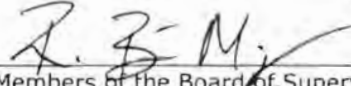
Rick Johnson and Rick Bick duly nominated to go on to the City/School Election on November 2, 2021.

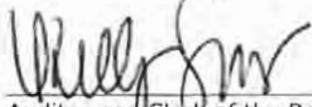
**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Ottumwa, the county seat of Wapello County, this 7th day of October, 2021.

  
\_\_\_\_\_  
Chairperson

  
\_\_\_\_\_

  
\_\_\_\_\_  
Members of the Board of Supervisors and ex-officio County Board of Canvassers

Attest:   
\_\_\_\_\_  
County Auditor and Clerk of the Board of Supervisors

**STATE OF IOWA**

ABSTRACT OF VOTES

**Wapello County, Iowa**

We, the undersigned Members of the Board of Supervisors, and ex-officio Board of County Canvassers, for Wapello County, hereby certify the following to be a true and correct abstract of the votes cast in this county at the 2021 City Primary Election held on the 5th day of October, as shown by the tally lists returned from the election precincts.

**City of Ottumwa – Council Member**

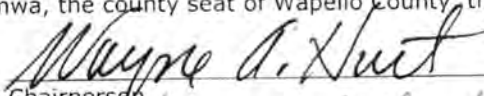
|                        |  |
|------------------------|--|
| Cara Galloway          | Received five hundred sixteen (516) votes                    |
| Mitch Niner            | Received two hundred seven (207) votes                       |
| Douglas David McAntire | Received six hundred fifty-five (655) votes                  |
| Sandra G. Pope         | Received five hundred seventy-nine (579) votes               |
| Brad Stines            | Received one hundred fifty-eight (158) votes                 |
| Russ Hull              | Received two hundred thirty-two (232) votes                  |
| Ashley Noreuil         | Received three hundred forty-one (341) votes                 |
| Matthew E. Pringle     | Received four hundred thirty-three (433) votes               |
| LeRoy A. Hanna Jr.     | Received two hundred twenty-eight (228) votes                |
| <b>Candidate Total</b> | <b>Three thousand three hundred forty-nine (3349) votes</b>  |
| Scattering             | Received fourteen (14) votes                                 |
| <b>TOTAL</b>           | <b>Three thousand three hundred sixty-three (3363) votes</b> |


**We therefore declare:**

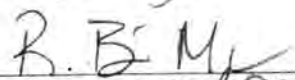
Douglas David McAntire, Sandra G. Pope, Cara Galloway, Matthew E. Pringle, Ashley Noreuil and Russ Hull duly nominated to go on to the City/School Election on November 2, 2021.

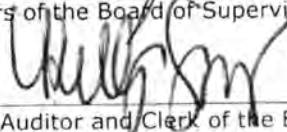
**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Ottumwa, the county seat of Wapello County, this 7th day of October, 2021.

  
\_\_\_\_\_  
Chairperson

  
\_\_\_\_\_

  
\_\_\_\_\_  
Members of the Board of Supervisors and ex-officio County Board of Canvassers

Attest:   
\_\_\_\_\_  
County Auditor and Clerk of the Board of Supervisors

Summary Results Report  
City Primary Election  
October 5, 2021

UNOFFICIAL RESULTS

Wapello County, Iowa

**City of Ottumwa - Mayor**

Vote For 1

|                         | TOTAL        |
|-------------------------|--------------|
| Robert LaPoint          | 138          |
| Rick Johnson            | 585          |
| Rick Bick               | 511          |
| Write-In Totals         | 5            |
| <b>Total Votes Cast</b> | <b>1,239</b> |
| Overvotes               | 2            |
| Undervotes              | 27           |
| Contest Totals          | 1,268        |

**City of Ottumwa - Council Member**

Vote For 3

|                         | TOTAL        |
|-------------------------|--------------|
| Jara Galloway           | 516          |
| Mitch Niner             | 207          |
| Douglas David McAntire  | 655          |
| Sandra G. Pope          | 579          |
| Brad Stines             | 158          |
| Russ Hull               | 232          |
| Ashley Noreuil          | 341          |
| Matthew E. Pringle      | 433          |
| LeRoy A. Hanna Jr.      | 228          |
| Write-In Totals         | 14           |
| <b>Total Votes Cast</b> | <b>3,363</b> |
| Overvotes               | 0            |
| Undervotes              | 441          |
| Contest Totals          | 3,804        |

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Real Estate Deputy  
Damelle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



February 8, 2022

Chris Reinhard  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

Listed below are the costs incurred in the City/School Election held in Ottumwa on November 2, 2021.  
Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 314.68  |
| Ballot Stock & Printing         | 1394.23 |
| Newspaper Publication           | 30.53   |
| Rent for Precinct               | 100.02  |
| Election Workers                | 1686.86 |
| Miscellaneous Election Supplies | 501.83  |

Total \$ 4,028.15

001-6-620-6413  
OK to pay - Chris Reinhard  
2/11/2022



Of Humana

**STATE OF IOWA**

ABSTRACT OF VOTES

**Wapello County, Iowa**

We, the undersigned Members of the Board of Supervisors and ex-officio Board of County Canvassers for this County, do hereby certify the following to be a true and correct abstract of the votes cast in this County at the Wapello County City/School Election held on the 2<sup>nd</sup> day of November, 2021, as shown by the tally lists returned from the election precincts.

**Mayor**

|                        |   |
|------------------------|---|
| Rick Johnson           | Received two thousand two hundred seventy-two (2272) votes  |
| Rick Bick              | Received one thousand twenty-six (1026) votes               |
| <b>CANDIDATE TOTAL</b> | <b>Three thousand two hundred ninety-eight (3298) votes</b> |
| SCATTERING             | Seventeen (17) votes  |
| TOTAL                  | Three thousand three hundred fifteen (3315) votes           |

**We therefore declare:**

Rick Johnson duly elected to the office of mayor for the term of 4 years.

**Council Member**

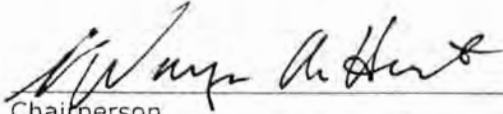
|                        |   |
|------------------------|---|
| Cara Galloway          | Received one thousand five hundred eighty-nine (1589) votes   |
| Douglas David McAntire | Received one thousand seven hundred thirty-nine (1739) votes  |
| Sandra G. Pope         | Received one thousand nine hundred fifty-seven (1957) votes   |
| Russ Hull              | Received one thousand one hundred eighty-eight (1188) votes   |
| Ashley Noreuil         | Received one thousand one hundred twenty (1120) votes         |
| Matthew E. Pringle     | Received nine hundred eighty-five (985) votes                 |
| <b>CANDIDATE TOTAL</b> | <b>Eight thousand five hundred seventy-eight (8578) votes</b> |
| SCATTERING             | Forty-six (46) votes  |
| TOTAL                  | Eight thousand six hundred twenty-four (8624) votes           |

**We therefore declare:**

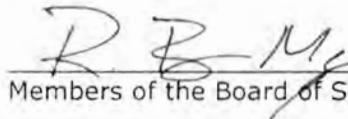
Cara Galloway, Douglas David McAntire and Sandra G. Pope duly elected to the office of council member for the term of 4 years.

**IN TESTIMONY WHEREOF**, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors.

Done at Ottumwa, the county seat of Wapello County, this 9th day of November, 2021.

  
Chairperson

  
\_\_\_\_\_

  
Members of the Board of Supervisors and ex-officio County Board of Canvassers

Attest:    
County Auditor and Clerk of the Board of Supervisors

Summary Results Report  
City School Election  
November 2, 2021

UNOFFICIAL RESULTS

Wapello County, Iowa

| <b>Statistics</b>                   | <b>TOTAL</b> |
|-------------------------------------|--------------|
| Election Day Precincts Reporting    | 22 of 22     |
| Precincts Complete                  | 22 of 22     |
| Precincts Partially Reported        | 0 of 22      |
| Absentee/ Early Precincts Reporting | 22 of 22     |
| Registered Voters - Total           | 21,744       |
| Ballots Cast - Total                | 4,734        |
| Ballots Cast - Blank                | 0            |
| Voter Turnout - Total               | 21.77%       |

Summary Results Report  
 City School Election  
 November 2, 2021

UNOFFICIAL RESULTS

Wapello County, Iowa

**Mayor City of Eldon**

Vote For 1

|                         | TOTAL      |
|-------------------------|------------|
| erry L. Potts           | 115        |
| Write-In Totals         | 11         |
| <b>Total Votes Cast</b> | <b>126</b> |
| Overvotes               | 0          |
| Undervotes              | 30         |
| Contest Totals          | 156        |

**Council Member City of Eldon**

Vote For 2

|                         | TOTAL      |
|-------------------------|------------|
| Carl Culp               | 98         |
| Brandon Potts           | 99         |
| Write-In Totals         | 41         |
| <b>Total Votes Cast</b> | <b>238</b> |
| Overvotes               | 0          |
| Undervotes              | 74         |
| Contest Totals          | 312        |

**Mayor City of Kirksville**

Vote For 1

|                         | TOTAL     |
|-------------------------|-----------|
| Write-In Totals         | 22        |
| <b>Total Votes Cast</b> | <b>22</b> |
| Overvotes               | 0         |
| Undervotes              | 4         |
| Contest Totals          | 26        |

**Council Member City of Kirksville**

Vote For 5


|                         | TOTAL      |
|-------------------------|------------|
| Karl Wilz               | 23         |
| Mary McCollum           | 23         |
| Write-In Totals         | 60         |
| <b>Total Votes Cast</b> | <b>106</b> |
| Overvotes               | 0          |
| Undervotes              | 24         |
| Contest Totals          | 130        |

**Mayor City of Ottumwa** \*

Vote For 1

|                         | TOTAL        |
|-------------------------|--------------|
| Rick Johnson            | 2,272        |
| Rick Bick               | 1,026        |
| Write-In Totals         | 17           |
| <b>Total Votes Cast</b> | <b>3,315</b> |
| Overvotes               | 1            |
| Undervotes              | 107          |
| Contest Totals          | 3,423        |

Summary Results Report  
 City School Election  
 November 2, 2021

**Council Member City of Ottumwa**   
 Vote For 3

|                         | TOTAL        |
|-------------------------|--------------|
| Jara Galloway           | 1,589        |
| Douglas David McAntire  | 1,739        |
| Jandra G. Pope          | 1,957        |
| Jess Hull               | 1,188        |
| Kashley Noreuil         | 1,120        |
| Matthew E. Pringle      | 985          |
| Write-In Totals         | 46           |
| <b>Total Votes Cast</b> | <b>8,624</b> |
| Overvotes               | 3            |
| Undervotes              | 1,642        |
| Contest Totals          | 10,269       |

**School Board Member Cardinal SD**  
 Vote For 2

|                         | TOTAL      |
|-------------------------|------------|
| Andy Noe                | 325        |
| Timothy Albert          | 304        |
| Write-In Totals         | 14         |
| <b>Total Votes Cast</b> | <b>643</b> |
| Overvotes               | 0          |
| Undervotes              | 125        |
| Contest Totals          | 768        |

**EBF School District DD #2**  
 Vote For 1

|                         | TOTAL     |
|-------------------------|-----------|
| Micah Van Mersbergen    | 0         |
| Patrick Powers          | 10        |
| Write-In Totals         | 0         |
| <b>Total Votes Cast</b> | <b>10</b> |
| Overvotes               | 0         |
| Undervotes              | 0         |
| Contest Totals          | 10        |

**EBF School District DD #6**  
 Vote For 1

|                         | TOTAL     |
|-------------------------|-----------|
| Curt M. Houk            | 63        |
| Write-In Totals         | 5         |
| <b>Total Votes Cast</b> | <b>68</b> |
| Overvotes               | 0         |
| Undervotes              | 5         |
| Contest Totals          | 73        |



# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Finance Deputy  
Danielle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



January 28, 2020

Chris Reinhard  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

RECEIVED  
JAN 29 11:54

Listed below are the costs incurred in the City Primary Election held in Ottumwa on October 8, 2019.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 1807.52 |
| Ballot Stock & Printing         | 2182.44 |
| Newspaper Publication           | 153.51  |
| Rent for Precinct               | 250.00  |
| Election Workers                | 6320.00 |
| Miscellaneous Election Supplies | 703.80  |

Total \$ 11,417.27

Thank you,

Danielle Weller  
Wapello County Elections Deputy

OK to pay  
Chris Reinhard 2/3/2020

001-6-620-6413

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Finance Deputy  
Danielle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



January 28, 2020

Chris Reinhard  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

*Vertical handwritten text, possibly a date or reference number.*

Listed below are the costs incurred in the City/School Election held in Ottumwa on November 5, 2019.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 622.42  |
| Ballot Stock & Printing         | 1603.27 |
| Newspaper Publication           | 22.07   |
| Rent for Precinct               | 125.00  |
| Election Workers                | 3070.52 |
| Miscellaneous Election Supplies | 649.15  |

Total \$ 6,092.43

*OK to pay - Chris Reinhard  
2-3-2020*

*001-6-620-6413*

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Finance Deputy  
Danielle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



©2011 B41-M\*

January 3, 2018

Amanda Valent  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

Listed below are the costs incurred in the **City Primary Election** held in  
Ottumwa on **October 10, 2017**.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 1861.60 |
| Ballot Stock & Printing         | 1951.05 |
| Newspaper Publication           | 119.12  |
| Rent for Precinct               | 200.00  |
| Election Workers                | 6352.83 |
| Miscellaneous Election Supplies | 1152.03 |

Total

\$

11,636.63

Thank you,

A handwritten signature in cursive that reads "Danielle Weller".

Danielle Weller

Wapello County Elections Deputy

061-6-620-6413

OK avalent 1.9.18

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Teresa Baker - Payroll Deputy  
Dawn Mitchell - Finance Deputy  
Danielle Weller - Elections Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



B41-M

January 5, 2018

Amanda Valent  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

2018 JAN - 8 PM 1:07  
OTTUMWA, IA

Listed below are the costs incurred in the City Election held in Ottumwa on November 7, 2017.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 1566.52 |
| Ballot Stock & Printing         | 1917.00 |
| Newspaper Publication           | 104.31  |
| Rent for Precinct               | 200.00  |
| Election Workers                | 6182.50 |
| Miscellaneous Election Supplies | 1135.36 |

Total \$ 11,105.69

DBI-6-620-643

OK BULLERY 3.9.18

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Danielle Weller - Elections Deputy  
Teresa Baker - Payroll Deputy  
Tammy Gullett - Finance Deputy

COURTHOUSE  
101 W. 4TH ST. OTTUMWA, IOWA 52501-2518  
PHONE 641-683-0020 FAX 641-683-0053



841-M

November 16, 2015

Amanda Valent  
Ottumwa City Clerk  
105 E. 3rd. St  
Ottumwa, IA 52501

Listed below are the costs incurred in the City Primary Election held in  
Ottumwa on October 6, 2015.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 2501.46 |
| Ballot Stock & Printing         | 1427.80 |
| Newspaper Publication           | 153.76  |
| Rent for Precinct               | 250.00  |
| Election Workers                | 6181.62 |
| Miscellaneous Election Supplies | 1304.27 |

Total \$ 11,818.91

Thank you,

Danielle Weller  
Wapello County Elections Deputy

001-6-620-6413  
OK a Valent  
11.18.15



# City Primary Election Results

| <u>10/6/2015</u>    |              | Ottumwa City Council |             |                  |            |                |           |
|---------------------|--------------|----------------------|-------------|------------------|------------|----------------|-----------|
| Polling Places      | Public Count | Don Lewis            | Mitch Niner | John JR Richards | Marc E Roe | Victor Streeby | Write-Ins |
| Pct 1               | 67           | 16                   | 28          | 39               | 24         | 22             | 0         |
| Pct 2               | 232          | 51                   | 28          | 71               | 133        | 154            | 0         |
| Pct 3               | 232          | 51                   | 43          | 57               | 151        | 149            | 0         |
| Pct 4               | 84           | 36                   | 25          | 46               | 27         | 24             | 1         |
| Pct 5               | 98           | 29                   | 22          | 27               | 52         | 52             | 3         |
| Pct 6               | 97           | 36                   | 31          | 43               | 39         | 39             | 0         |
| Pct 7               | 59           | 23                   | 27          | 25               | 23         | 11             | 0         |
| Pct 8               | 77           | 34                   | 35          | 25               | 24         | 26             | 1         |
| Pct 9               | 169          | 71                   | 50          | 66               | 73         | 69             | 2         |
| Pct 10              | 122          | 52                   | 42          | 45               | 54         | 38             | 0         |
| <b>Total</b>        | 1237         | 399                  | 331         | 444              | 600        | 584            | 7         |
| <b>Absentee</b>     | 126          | 28                   | 34          | 36               | 71         | 45             | 0         |
| <b>Grand Totals</b> | 1363         | 427                  | 365         | 480              | 671        | 629            | 7         |

Total Voter Turnout: 9.06%

(1 person eliminated for Regular City Election 11-3-2015)

# Wapello County Auditor's Office

KELLY SPURGEON  
COMMISSIONER OF ELECTIONS

Danielle Weller - Elections Deputy

Teresa Baker - Payroll Deputy

Tammy Gullett - Finance Deputy

COURTHOUSE

101 W. 4TH ST. OTTUMWA, IOWA 52501-2518

PHONE 641-683-0020 FAX 641-683-0053

 541-MP



December 15, 2015

Amanda Valent

Ottumwa City Clerk

105 E. 3rd. St

Ottumwa, IA 52501

Listed below are the costs incurred in the Regular City Election held in Ottumwa on November 3, 2015.

Please remit the total as shown below.

|                                 |         |
|---------------------------------|---------|
| ES&S Programming                | 2004.01 |
| Ballot Stock & Printing         | 1228.41 |
| Newspaper Publication           | 107.43  |
| Rent for Precinct               | 250.00  |
| Election Workers                | 6068.54 |
| Miscellaneous Election Supplies | 1445.56 |

Total \$ 11,103.95

061-6-620-643

OK a Valent 12.17.15

# Regular City Election Results

| 11/3/2015      |              | Ottumwa Mayor |           | Ottumwa City Council |                  |            |                |           | Agency Mayor |           | Agency City Council |           |
|----------------|--------------|---------------|-----------|----------------------|------------------|------------|----------------|-----------|--------------|-----------|---------------------|-----------|
| Polling Places | Public Count | Tom X Lazio   | Write-Ins | Don Lewis            | John JR Richards | Marc E Roe | Victor Streeby | Write-Ins | Kevin Snyder | Write-Ins | Todd Nickel         | Write-Ins |
| Pct 1          | 115          | 86            | 6         | 43                   | 66               | 50         | 54             | 3         |              |           |                     |           |
| Pct 2          | 374          | 335           | 8         | 73                   | 122              | 236        | 276            | 1         |              |           |                     |           |
| Pct 3          | 350          | 322           | 9         | 71                   | 113              | 227        | 259            | 3         |              |           |                     |           |
| Pct 4          | 127          | 95            | 10        | 48                   | 61               | 47         | 59             | 6         |              |           |                     |           |
| Pct 5          | 128          | 99            | 11        | 46                   | 36               | 76         | 79             | 2         |              |           |                     |           |
| Pct 6          | 148          | 119           | 11        | 57                   | 67               | 70         | 79             | 4         |              |           |                     |           |
| Pct 7          | 97           | 74            | 10        | 35                   | 56               | 56         | 34             | 2         |              |           |                     |           |
| Pct 8          | 159          | 119           | 15        | 78                   | 73               | 69         | 79             | 1         |              |           |                     |           |
| Pct 9          | 274          | 208           | 7         | 92                   | 135              | 148        | 157            | 0         |              |           |                     |           |
| Pct 10         | 184          | 125           | 9         | 63                   | 82               | 102        | 99             | 5         |              |           |                     |           |
| Agency         | 33           |               |           |                      |                  |            |                |           | 30           | 0         | 30                  | 14        |
| Blakesburg     |              |               |           |                      |                  |            |                |           |              |           |                     |           |
| Chillicothe    |              |               |           |                      |                  |            |                |           |              |           |                     |           |
| Eddyville      |              |               |           |                      |                  |            |                |           |              |           |                     |           |
| Eldon          |              |               |           |                      |                  |            |                |           |              |           |                     |           |
| Kirkville      |              |               |           |                      |                  |            |                |           |              |           |                     |           |
| Total          |              | 1582          | 96        | 606                  | 811              | 1081       | 1175           | 27        | 30           | 0         | 30                  | 14        |
| Absentee       |              | 215           | 10        | 70                   | 104              | 155        | 135            | 0         | 2            | 0         | 2                   | 0         |
| Grand Totals   |              | 1797          | 106       | 676                  | 915              | 1236       | 1310           | 27        | 32           | 0         | 32                  | 14        |



# Regular City Election Results

| 11/3/2015      |              | Blakesburg Mayor |           | Blakesburg City Council |                 |               |           | Chillicothe Mayor |           | Chillicothe City Council |               |              |               |           |
|----------------|--------------|------------------|-----------|-------------------------|-----------------|---------------|-----------|-------------------|-----------|--------------------------|---------------|--------------|---------------|-----------|
| Polling Places | Public Count | Bill Hinshaw     | Write-Ins | Larry J Howe            | Bryant McSparen | Bill Mitchell | Write-Ins | James M Lasley    | Write-Ins | David Dalbey             | Sharon Lasley | Troy L Ragen | John Richmond | Write-Ins |
| Pct 1          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 2          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 3          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 4          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 5          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 6          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 7          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 8          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 9          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Pct 10         |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Agency         |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Blakesburg     | 95           | 81               | 9         | 35                      | 57              | 76            | 76        |                   |           |                          |               |              |               |           |
| Chillicothe    | 12           |                  |           |                         |                 |               |           | 8                 | 2         | 12                       | 10            | 8            | 12            | 4         |
| Eddyville      |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Eldon          |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Kirkville      |              |                  |           |                         |                 |               |           |                   |           |                          |               |              |               |           |
| Total          |              | 81               | 9         | 35                      | 57              | 76            | 76        | 8                 | 2         | 12                       | 10            | 8            | 12            | 4         |
| Absentee       |              | 5                | 0         | 2                       | 3               | 5             | 5         | 0                 | 1         | 0                        | 1             | 1            | 1             | 0         |
| Grand Totals   |              | 86               | 9         | 37                      | 60              | 81            | 81        | 8                 | 3         | 12                       | 11            | 9            | 13            | 4         |

# Regular City Election Results

| 11/3/2015      |              | Eddyville Mayor |           | Eddyville City Council |           | Eldon Mayor     |           | Eldon City Council |             |                 |               |                    |                 |               |                    |           |
|----------------|--------------|-----------------|-----------|------------------------|-----------|-----------------|-----------|--------------------|-------------|-----------------|---------------|--------------------|-----------------|---------------|--------------------|-----------|
| Polling Places | Public Count | John Simmers    | Write-Ins | Dwight Lobberecht      | Write-Ins | Jerry Lee Potts | Write-Ins | David Bowen        | Craig Brown | Patti Durlinger | Roger Gosnell | Michael R Harville | Michael McClure | Jerry L Potts | Shirley Ann Stacey | Write-Ins |
| Pct 1          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 2          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 3          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 4          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 5          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 6          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 7          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 8          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 9          |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Pct 10         |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Center         |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Agency         |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Blakesburg     |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Chillicothe    |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Eddyville      | 78           | 60              | 12        | 57                     | 67        |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Eldon          | 163          |                 |           |                        |           | 87              | 39        | 66                 | 122         | 119             | 83            | 36                 | 96              | 94            | 84                 | 6         |
| Kirkville      |              |                 |           |                        |           |                 |           |                    |             |                 |               |                    |                 |               |                    |           |
| Total          |              | 60              | 12        | 57                     | 67        | 87              | 39        | 66                 | 122         | 119             | 83            | 36                 | 96              | 94            | 84                 | 6         |
| Absentee       |              | 0               | 0         | 0                      | 0         | 2               | 0         | 2                  | 2           | 2               | 0             | 0                  | 2               | 0             | 2                  | 0         |
| Grand Totals   |              | 60              | 12        | 57                     | 67        | 89              | 39        | 68                 | 124         | 121             | 83            | 36                 | 98              | 94            | 86                 | 6         |



# Regular City Election Results

| 11/3/2015      |              | Kirkville Mayor   |           | Kirkville City Council |              |            |           |
|----------------|--------------|-------------------|-----------|------------------------|--------------|------------|-----------|
| Polling Places | Public Count | Jesse Fridley Jr. | Write-Ins | John Fridley           | Paula Hurley | Bill Ragen | Write-Ins |
| Pct 1          |              |                   |           |                        |              |            |           |
| Pct 2          |              |                   |           |                        |              |            |           |
| Pct 3          |              |                   |           |                        |              |            |           |
| Pct 4          |              |                   |           |                        |              |            |           |
| Pct 5          |              |                   |           |                        |              |            |           |
| Pct 6          |              |                   |           |                        |              |            |           |
| Pct 7          |              |                   |           |                        |              |            |           |
| Pct 8          |              |                   |           |                        |              |            |           |
| Pct 9          |              |                   |           |                        |              |            |           |
| Pct 10         |              |                   |           |                        |              |            |           |
| Agency         |              |                   |           |                        |              |            |           |
| Blakesburg     |              |                   |           |                        |              |            |           |
| Chillicothe    |              |                   |           |                        |              |            |           |
| Eddyville      |              |                   |           |                        |              |            |           |
| Eldon          |              |                   |           |                        |              |            |           |
| Kirkville      | 28           | 25                | 1         | 26                     | 24           | 27         | 31        |
| Total          |              | 25                | 1         | 26                     | 24           | 27         | 31        |
| Absentee       |              | 0                 | 1         | 0                      | 0            | 1          | 4         |
| Grand Totals   |              | 25                | 2         | 26                     | 24           | 28         | 35        |

Total Absentee Count: 264  
 Total Public Count: 2629  
 Total Voter Turnout: 15.40%

### PROOF OF PUBLICATION

STATE OF IOWA  
WAPELLO COUNTY

I, Martin Cody, being duly sworn on my oath, say I am the Publisher of the Ottumwa Courier, a newspaper printed in said Wapello County, Iowa and of general circulation there in, and that the advertisement Summary of Ordinance No. 3077-2015 This ordinance amends Chapter 2, Administration

City of Ottumwa \_\_\_\_\_ hereto attached was published in said newspaper for 1 consecutive weeks to-wit:

6/24/2015

Subscribed and sworn to before me, and in my presence, by the said

24th day of June, 2015



Traci Counterman

Notary Public

In and for Wapello County

Printer's fee \$5.49

### COPY OF ADVERTISEMENT

SUMMARY OF ORDINANCE NO. 3077-2015 This ordinance amends Chapter 2, Administration, by deleting Section 2-1(e) and inserting a new Section 2-1(e), of the Municipal Code of the City of Ottumwa, Iowa, by stating the mayor is elected at large for a term of four years. This ordinance was adopted by the Ottumwa City Council June 16, 2015. The entire text may be inspected Monday through Friday, 8:00 A. M. to 4:30 P.M. at the City Clerk's Office, 105 E. Third St., Ottumwa, IA. The provisions of this ordinance shall be effective upon publication of this summary.

Summ ord 3077: 4yr. Mayor Term

ORDINANCE NO. 3077-2015

AN ORDINANCE AMENDING CHAPTER 2, ENTITLED ADMINISTRATION, BY DELETING SECTION 2-1(e), AND INSERTING NEW SECTION 2-1(e) OF THE MUNICIPAL CODE OF THE CITY OF OTTUMWA, IOWA , AS SET FORTH HEREAFTER

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OTTUMWA, IOWA:

SECTION ONE: The Municipal Code of the City of Ottumwa, Iowa is hereby amended by deleting Section 2-1(e) and inserting new Section 2-1(e), entitled Charter.

**Section 2-1 (e). Number and term of office.**

(e) The mayor is elected at large for a term of four years. The city council consists of five council members elected at large for terms of four years. The three council members receiving the largest number of votes in the November 1990 election shall be elected for terms of four years. The next two vote-getters shall be elected for a term of two years. Thereafter, all council members shall be elected for terms of four years.

SECTION TWO: All ordinances or parts of ordinances or provisions in the Code of Ordinances (Municipal Code of the City of Ottumwa, Iowa) in conflict herewith are hereby repealed.

Passed on its first consideration on the 19<sup>th</sup> day of May, 2015.

Passed on its second consideration on the 2<sup>nd</sup> day of June, 2015.

Requirement of consideration and vote at two prior council meetings suspended on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Final passage and adoption on the 16<sup>th</sup> day of June, 2015.

CITY OF OTTUMWA, IOWA

Tom X. Lazio  
Tom X. Lazio, Mayor

\_\_\_\_\_ No action taken by Mayor.

\_\_\_\_\_ Vetoed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

By: \_\_\_\_\_  
Tom X. Lazio, Mayor

\_\_\_\_\_ Repassed and adopted over the veto the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_ Veto affirmed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_ Veto affirmed, no timely vote taken to repass over veto.

ATTEST:

By: *Amanda Valent*  
Amanda Valent, City Clerk

\_\_\_\_\_ Repassed and adopted over the veto the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_ Veto affirmed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.


\_\_\_\_\_ Veto affirmed, no timely vote taken to repass over veto.

ATTEST

By: *Amanda Valent*  
Amanda Valent, City Clerk

I, Amanda Valent, City Clerk, do hereby state that a Summary of the foregoing Ordinance No. 3077-2015 was on the 24<sup>th</sup> day of June, 2015 published in the Ottumwa Courier, a newspaper of general circulation published in the City of Ottumwa, Iowa, said Ottumwa Courier being the official newspaper for publication of matters required to be made public by the City of Ottumwa, Iowa.

*Amanda Valent*  
Amanda Valent, City Clerk





## OTTUMWA CITY COUNCIL MINUTES

REGULAR MEETING NO. 17  
Council Chambers, City Hall

May 19, 2015  
6:30 O'clock P.M.

Present were Council Member Dalbey, Meyers, Niner, Richards, Stevens, and Mayor Lazio.

Meyers moved, seconded by Niner to approve the following consent agenda items: Minutes from Reg. Mtg. No. 16 on May 5, 2015 as presented; April financial statement and payment of bills as submitted by the Finance Dept.; Res. No. 125-2015, setting a public hearing on the intent to dispose of City owned property described as part of Lot 16 in Seth Richards Addition to Eric Payne; Res. No. 129-2015, setting a public hearing on the proposed Development Agreement and proposed transfer of the South 40 feet of vacated Grant Street in Ottumwa to Jason Blunt; Res. No. 137-2015, approving the contract, bond, and certificate of insurance for the Asphalt Street Repair Program 2015; Res. No. 138-2015, accepting the work as final and complete and approving final pay request for the Installation of a 60 inch RCP Culvert under Highway 34 for the 2014 Stormwater Pump Station Improvements Project; Res. No. 139-2015, accepting the work as final and complete and approving final pay request for the Bridge View Center Building Repairs (Items 1A, Alt #1, Alt #2 and 1C); Beer and/or liquor applications for Kum & Go #37, 2508 N. Court, Front Runners, 837 Church St., with outdoor service area; Eagles #114, 109 S. Green St., American Legion OB Nelson #3, 550 W. Main St., Kum & Go #38, 534 Church St., Taqueria Juquilita, 624 E. Main St., The Owl's Nest, 116 S. Court, Bridge City Bowl/Party To Go, Beach Ottumwa, temporary outdoor service area, 5/21-25/15; all applications pending final inspections. Mayor Lazio said the Beach Task Force will be hosting a party at the Beach Ottumwa Friday, May 22, 2015 from 5:00 P.M. – 9:00 P.M. Food and alcohol will be served and there will be a live band, but there will be no swimming. The party will be a fundraiser for the Beach. Council Member Stevens thanked Norris Asphalt for their work on Quincy Ave. All ayes.

Richards moved, seconded by Stevens to approve the agenda as presented. All ayes.

Mayor Lazio inquired if anyone from the audience wished to address an item on the agenda. Robert LaPoint, 525 Ray Street, wanted to speak on Item No. I-1, Ord. No. 3077-2015: Term of Mayor.

City Admin. Helfenberger reported there will be a Special City Council meeting on Tuesday, May 26, 2015 at 5:00 P.M. in Council Chambers. Items to be discussed will be two-way traffic from Kitterman to BP and a proposed animal ordinance.

Mayor Lazio recognized the work of Evans Students at the Fire & Ice Event at the Ottumwa Fire Station. The event raised \$800.00 that will go toward the purchase of smoke alarms.

Dir. of Health, Inspections, Plan/Zoning, Solid Waste, and Recycling introduced the newest addition to the Plan/Zoning Dept., Derek Silverthorn.

Dir. of Health, Inspections, Plan/Zoning, Solid Waste, and Recycling presented Certificates of Appreciation to Make Ottumwa Shine Volunteers. Those recognized were Ottumwa John Deere Works, Job Corps, Jennifer Findley, Amy & Connie Hazelwood, and Michael Schafer.

Ottumwa Transit Dir. Silverio reported 39,243 rides were recorded last quarter with 2,321 of those rides given to elderly citizens, 8,406 were disabled riders, and there were 2 DOT requests. The bus

advertisement program is successful bringing in \$2,250 of revenue. Transit was invited to the Iowa Dept. of the Blind event to promote the services provided by Transit to those who may not know about the services offered. Mr. Silverio said the Transit Dept. will assume the bus bench program instead of contracting out the service. Funds will be obtained through a grant or the Dept. of Transportation. Each bench could bring in potential revenue of \$600.00 per year. The current ideal is maximum of 20 benches. Mr. Silverio highlighted employment struggles, the need to keep hours down for drivers, and maintain current services.

Niner moved, seconded by Richards to adopt Policy No. 56-2015, Cell Phone Policy, effective May 19, 2015. All ayes.

Richards moved, seconded by Meyers to adopt Policy No. 57-2015, Credit Card Policy, effective May 19, 2015. All ayes.

Meyers moved, seconded by Niner to approve the YMCA Summer Feeding Program. All ayes.

Niner moved, seconded by Dalbey to approve the opening and closing dates for the outdoor Beach Ottumwa for 2015. All ayes.

Meyers moved, seconded by Dalbey to approve the YMCA lease for Sycamore Park for a term of two years in the amount of \$20.00 per year. City Admin. Helfenberger asked that the Council amend the lease agreement to one year due to the Ottumwa Regional Legacy Foundation plans to build a soccer field in Sycamore Park. Meyers moved, seconded by Niner to amend the lease agreement to a term of one year. All ayes. Roll was taken on the motion as amended. All ayes.

Niner moved, seconded by Richards to award quotes for the sewer pipe material costs to Hickenbottoms Inc. in the amount of \$3,538.00 and the sanitary sewer manhole structures to Cretex Concrete Products in the amount of \$2,544.30 associated with the proposed Winger Hangar at the Ottumwa Regional Airport. All ayes.

This was the time, place, and date set for a public hearing on the plans, specifications, form of contract, and estimated cost for the WPCF Ultraviolet Disinfection System. No objections were received. Niner moved, seconded by Richards to close the public hearing. All ayes.

Meyers moved, seconded by Dalbey that Res. No. 132-2015, approving the plans, specifications, form of contract, and estimated cost for the WPCF Ultraviolet Disinfection System, be passed and adopted. All ayes.

This was the time, place, and date set for the public hearing on the intent to dispose of City owned property located at 713 Gladstone. No objections were received. Richards moved, seconded by Dalbey to close the public hearing. All ayes.

Niner moved, seconded by Richards that Res. No. 136-2015, accepting the bid and approving the sale of City owned property located at 713 Gladstone to Senaida Patino-Andrade, be passed and adopted. All ayes.



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This was the time, place, and date set for the public hearing on proposed Ordinance No. 3080-2015, amending Zoning Ordinance #2887 of the City of Ottumwa, Iowa, as amended, and as set forth in Appendix "A" of the Municipal Code of the City of Ottumwa, Iowa, by changing the zoning classification on certain property located at 312 East Alta Vista from R-1 to PUD, City of Ottumwa, Wapello County, Iowa. No objections were received. Richards moved, seconded by Niner to close the public hearing. All ayes.

Richards moved, seconded by Meyers to approve the first consideration of Ordinance No. 3080-2015, amending Zoning Ordinance #2887 of the City of Ottumwa, Iowa, as amended, and as set forth in Appendix "A" of the Municipal Code of the City of Ottumwa, Iowa, by changing the zoning classification on certain property located at 312 East Alta Vista from R-1 to PUD, City of Ottumwa, Wapello County, Iowa. All ayes.

Niner moved, seconded by Richards to waive the second and third considerations, pass, and adopt Ordinance No. 3080-2015, amending Zoning Ordinance #2887 of the City of Ottumwa, Iowa, as amended, and as set forth in Appendix "A" of the Municipal Code of the City of Ottumwa, Iowa, by changing the zoning classification on certain property located at 312 East Alta Vista from R-1 to PUD, City of Ottumwa, Wapello County, Iowa. All ayes.

Meyers moved, seconded by Richards that Res. No. 133-2015, approving the Vogel Building PUD Conceptual Plan consisting of seventy (70) multi-family dwelling units and +/-3,900 square feet of accessory commercial uses located at 312 East Alta Vista, City of Ottumwa, Wapello County, Iowa. All ayes.

This was the time, place, and date set for a public hearing on the proposed Ordinance No. 3081-2015, amending Zoning Ordinance #2887 of the City of Ottumwa, Iowa, as amended, and as set forth in Appendix "A" of the Municipal Code of the City of Ottumwa, Iowa, by changing the zoning classification on certain property located at 410 East Williams Street from C-1 to R-2, City of Ottumwa, Wapello County, Iowa. No objections were received. Richards moved, seconded by Dalbey to close the public hearing. All ayes.

Richards moved, seconded by Dalbey to approve the first consideration of Ordinance No. 3081-2015, amending Zoning Ordinance #2887 of the City of Ottumwa, Iowa, as amended, and as set forth in Appendix "A" of the Municipal Code of the City of Ottumwa, Iowa, by changing the zoning classification on certain property located at 410 East Williams Street from C-1 to R-2, City of Ottumwa, Wapello County, Iowa. All ayes.

Niner moved, seconded by Richards that Res. No. 128-2015, approving Change Order No. 5 for the Downtown Master Façade Improvements Project in the 300 block of East Main, CDBG 13-DTR-006, be passed and adopted. Dir. of Health & Insp. Gates reported Change Order No. 5 increases the contract amount by \$3,843.20, new contract amount \$890,078.67. All ayes.

Meyers moved, seconded by Niner that Res. No. 131-2015, approving the time schedule for the Ottumwa City Council regular council meetings for summer months, be passed and adopted. All ayes.

Richards moved, seconded by Dalbey that Res. No. 134-2015, assessing delinquent sewer collection fees on property taxes, be passed and adopted. All ayes.

Niner moved, seconded by Richards that Res. No. 135-2015, assessing delinquent refuse collection fees on property taxes, be passed and adopted. All ayes.

Meyers moved, seconded by Niner that Res. No. 140-2015, approving Change Order No. 1 for the Iowa Avenue Reconstruction Project (Main Street to Hwy 34), be passed and adopted. Public Works Dir. Seals reported Change Order No. 1 increases the contract amount by \$9,194.88, new contract amount \$2,605,640.88. All ayes.

Dalbey moved, seconded by Meyers to pass the first consideration of Ordinance No. 3077-2015, amending Chapter 2, Administration, of the Municipal Code of the City of Ottumwa, Iowa by repealing Section 2-1(c) and enacting a substitute in lieu thereof. Robert LaPoint, 525 Ray St., said he thought this item would have went to a work session for Council discussion before being put on a regular agenda. Most duties of the Mayor have been delegated to the City Admin. per ordinance. There are several political positions holding only a two year term including the Iowa House and Congress. The Council is lacking public input. Most of the population has not even heard of the Council's intent to change the term of the Mayor from two years to four years. Mr. LaPoint recommended the Council hold a town hall meeting to gather public input. He said many things can be done like going back to a full-time Mayor and eliminating the City Admin. position, or going to a City Manager position. But, the Council should let people tell them what they want. Council Member Meyers said there has been radio coverage and newspaper coverage and he has not received one call about the issue. Council Member Meyers said he is disappointed the item did not go to a work session. The City is paying over \$100,000 for an Administrator to run the City, why is there a need to change the system. If the Mayor is that great in their position then they would surely get re-elected during election time without the need to change the term to 4 years. Council Member Richards said the office of Mayor is no longer a part-time position. The Mayor signs for millions of dollars in grants and deals with a very large budget. Some say this is a step backwards, but this is a start. Council Member Dalbey said there is a petition process for the people if they do not want the term changed. By the time the Mayor gets acclimated to the position it is election time again. He thinks it's better the office of the Mayor take on a 4 year term. Mayor Lazio said if this ordinance is adopted a 4 year term Mayor will not take effect until January 2019. Ayes: Dalbey, Meyers, Richards, Stevens. Nays: Niner. Motion carried.

Meyers moved, seconded by Dalbey to pass the first consideration of Ordinance No. 3078-2015, amending Chapter 2, Administration, of the Municipal Code of the City of Ottumwa, Iowa by repealing Section 2-32.1(b) and enacting a substitute in lieu thereof. All ayes.

Richards moved, seconded by Niner to waive the second and third considerations, pass and adopt Ordinance No. 3078-2015, amending Chapter 2, Administration, of the Municipal Code of the City of Ottumwa, Iowa by repealing Section 2-32.1(b) and enacting a substitute in lieu thereof. All ayes.

Mayor Lazio inquired if anyone from the audience wished to address an item not on the agenda. Gerry Gatlin, 1204 W. Mary St., said she has sent emails about the dead fish in the lagoons behind SouthSide Drug and wonders what can be done about it. Mayor Lazio said it is very uncomfortable and

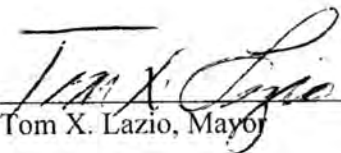
inconvenient, but the water must be kept low while contractors are finishing up the Pump Station Project. Ms. Gatlin said there are also vultures and bugs now because of the dead fish. WPCF Superintendent said DNR has been notified about the situation and that there is not much that can be done until the project is complete and the water can be filled back up.

Richards moved, seconded by Niner that the meeting adjourn. The meeting adjourned at 8:05 P.M.

CITY OF OTTUMWA, IOWA

ATTEST:

  
Amanda Valent, City Clerk

  
Tom X. Lazio, Mayor



## OTTUMWA CITY COUNCIL MINUTES

REGULAR MEETING NO. 21  
Council Chambers, City Hall

June 16, 2015  
5:00 O'clock P.M.

Present were Council Member Stevens, Dalbey, Niner, Richards, and Mayor Lazio. Council Member Meyers was absent.

Niner moved, seconded by Dalbey to approve the following consent agenda items: Minutes from Reg. Mtg. No. 19 on June 2 and Spec. Mtg. No. 20 on June 9, 2015 as presented; May financial report and payment of bills as submitted by the Finance Dept.; Purchase of rock and sand products for 2015/2016 fiscal year; Purchase of rock salt for the 2015-2016 fiscal year end through Iowa Dept. of Transportation's contract for snow and ice removal; Pay scale for the position of Fire Chief Tony Miller; Res. No. 114-2015, approving the contract, bond, and certificate of insurance for the Catch Basin Replacement Program 2015; Res. No. 115-2015, approving the contract, bond, and certificate of insurance for the Sanitary Utility Access Program 2015; Res. No. 116-2015, approving the contract, bond, and certificate of insurance for the HMA, PCC Street Crack Repair Program 2015; Res. No. 146-2015, authorizing payment for renewal of the City Worker's Compensation Insurance and Chapter 411 Administrative Agreement for July 1, 2015 until June 30, 2016 in the amount of \$139,235.00 and payment to Iowa Municipalities Worker's Compensation Association; Res. No. 147-2015, accepting the work as final and complete and approving the release of retainage to Christner Contracting, Inc. of Ottumwa, Iowa for the Downtown Master Façade Improvements Program CDBG #13-DTR-006; Beer and/or Liquor applications for Hotel Ottumwa, 107 E. Second St., 6 month outdoor service area, Saints Pub, 2513 Northgate, with outdoor service area, Fiesta Cantina, 2517 Northgate, Market on Main, extended outdoor service area 6/27/15, all applications pending final inspections. All ayes.

Niner moved, seconded by Stevens to approve the agenda as presented. All ayes.

City Admin. Helfenberger congratulated Fire Chief Tony Miller on the completion of his Bachelor's Degree from Buena Vista University. Ed Courton, City Planner, gave a great presentation at the Rotary Club and his services are appreciated. Mr. Helfenberger said there will be a Solid Waste Commission meeting on June 17, 2015 at 5:00 P.M. in Room 108 at City Hall. There will also be a Special City Council meeting on June 22, 2015 at 5:00 P.M. at Bridge View Center. The City Hall Elevator Project will begin Monday, June 22, 2015, therefore City Council meetings will be held at the Bridge View Center during the project.

Mayor Lazio announced the City has received requests for qualifications from nine search firms. The Mayor and City Attorney will review the firms and bring a recommendation back to Council. The Library Board received an application from an individual who lives outside of the City limits. The current ordinance states applicants must live within the City limits and Mr. Lazio asked City Atty. Keith to research the issue.

Council Member Richards announced the Ottumwa Courier was announced the Best Newspaper and rated number one.

Mayor Lazio inquired if anyone from the audience wished to address an item on the agenda. Keith Caviness, 2851 Oakmeadow Dr., wanted to address Item No. I-2, 3, and 4: Animal Ordinances and Rick McClure, 405 S. Ward, wished to address Item No. I-1: Four year Mayor Term.

Niner moved, seconded by Richards to authorize the transfer of \$24,000. From the Ottumwa Wildwood Dr./Hwy 34 Urban Renewal Area Fund to the General Fund for repayment of monies previously advanced. All ayes.

Niner moved, seconded by Richards to replace the old MAU (Make up Air Unit) for the back room of the WPCF office building with a Comfortmaker 60,000 BTU, 95% efficient furnace with Seer 14 rated AC from Woody's Heating & Air Conditioning of Ottumwa, IA for the quoted price of \$6,400.00 (minus a \$1,200 rebate from MidAmerican Energy). All ayes.

Richards moved, seconded by Niner to approve the contract between the City of Ottumwa and the Ottumwa Community School District for the School Resource Officer assigned to the High School, and authorize the Mayor to sign the contract. All ayes.

Niner moved, seconded by Richards to approve the contract between the City of Ottumwa and the Ottumwa Community School District for the second School Resource Officer assigned to the High School, and authorize the Mayor to sign the contract. All ayes.

Niner moved, seconded by Dalbey to approve the contract between the City of Ottumwa and the Ottumwa Community School District for the School Resource Officer assigned to Evans Middle School, and authorize the Mayor to sign the contract. All ayes.

Niner moved, seconded by Richards to approve the contract between the City of Ottumwa and the Ottumwa Housing Authority for the Police Officer assigned to the Housing Authority, and authorize the Mayor to sign the contract. All ayes.

Niner moved, seconded by Dalbey to approve the repair of the #1 Barton's Branch pump at the WPCF by JCI Industries, Inc. of Jefferson City, MO for the quoted price of \$5,629.97 (price includes shipping). All ayes.

Niner moved, seconded by Stevens that Res. No. 145-2015, approving Change Order No. 1 for the Pennsylvania Avenue Reconstruction Project (Brentwood Dr. to Jefferson St.), be passed and adopted. Public Works Dir. Seals reported Change Order No. 1 increases the contract amount by \$60,029.69, new contract amount \$2,505,999.89.

Richards moved, seconded by Niner that Res. No. 148-2015, approving the Amendment to the Agreement for Engineering Design and Management costs between the City of Ottumwa and Veenstra & Kimm, Inc. for the 2010 Flood Protection Mitigation Project (DR 1763-0174) and authorizing the Mayor to sign the agreement, be passed and adopted. All ayes.

Dalbey moved, seconded by Stevens that Res. No. 149-2015, accepting the deed in lieu of foreclosure to Lot 16 in Block 1 of Leighton and Bannister's First Addition to the City of Ottumwa, Wapello County, Iowa also known as 302 South Ward from Mary Evelyn Anderson, be passed and adopted. All ayes.



Niner moved, seconded by Richards that Res. No. 150-2015, approving the purchase of property located at 1129 West Second Street from KBC Investments LLC in the amount of \$13,987.00, be passed and adopted. All ayes.

Niner moved, seconded by Richards that Res. No. 151-2015, authorizing the reimbursement of expenses in the amount of \$7,421.43 incurred by the City for payment under Iowa Code Section 403.19, be passed and adopted. Dir. of Finance Jay reported this reimbursement is for legal expenses paid on behalf of the Airport Urban Renewal Area for work performed on the Amendment No. 2 to the Urban Renewal Plan. All ayes.

Richards moved, seconded by Niner that Res. No. 162-2015, awarding the bid for resurfacing the Tennis Courts in Troeger Park, be passed and adopted. Park Dir. Rathje reported one bid was received from Tennis Services in the amount of \$30,800.00. All ayes.

Dalbey moved, seconded by Stevens to pass the third consideration, pass, and adopt Ordinance No. 3077-2015, amending Chapter 2, Administration, of the Municipal Code of the City of Ottumwa, Iowa by repealing Section 2-1(e) and enacting a substitute Section 2-1(e) in lieu thereof. Ayes: Stevens, Dalbey, Richards. Nays: Niner. Absent: Meyers. Motion carried.

Dalbey moved, seconded by Niner to pass the first consideration of Ordinance No. 3079-2015, amending Chapter 7, entitled Animals and Fowl, by deleting Sections 7-1, 7-4, 7-12, 7-15, 7-18, 7-23, 7-44, and 7-45, and inserting new Sections 7-1, 7-4, 7-12, 7-15, 7-18, 7-23, 7-44, and 7-45 and adding new section 7-83 of the Municipal Code of the City of Ottumwa, Iowa. All ayes.

Richards moved, seconded by Niner to waive the second and third considerations, pass, and adopt Ordinance No. 3079-2015, amending Chapter 7, entitled Animals and Fowl, by deleting Sections 7-1, 7-4, 7-12, 7-15, 7-18, 7-23, 7-44, and 7-45, and inserting new Sections 7-1, 7-4, 7-12, 7-15, 7-18, 7-23, 7-44, and 7-45 and adding new section 7-83 of the Municipal Code of the City of Ottumwa, Iowa. All ayes.

Stevens moved to pass the first consideration of Ordinance No. 3082-2015, amending Chapter 7, entitled Animals and Fowl, by deleting Section 7-9 and inserting a new Section 7-9 of the Municipal Code of Ottumwa, Iowa. Motion died for lack of second.

Niner moved, seconded by Richards to pass the first consideration of Ordinance No. 3083-2015, amending Chapter 7, entitled Animals and Fowl, by deleting Section 7-9 and inserting a new Section 7-9 of the Municipal Code of the City of Ottumwa, Iowa. Niner moved, seconded by Dalbey to amend the motion to remove the amount of footage domestic animals must be from dwellings and put those regulations in a policy. All ayes. Roll call was taken on the motion as amended. Ayes: Dalbey, Niner, Richards. Nays: Stevens. Absent: Meyers. Motion carried.

Mayor Lazio inquired if anyone from the audience wished to address an item not on the agenda. There were none.

Niner moved, seconded by Dalbey that the meeting adjourn. The meeting adjourned at 6:22 P.M.

CITY OF OTTUMWA, IOWA

ATTEST:

Amanda Valent  
Amanda Valent, City Clerk

Tom X. Lazio  
Tom X. Lazio, Mayor